

## LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish  
Purchasing Department  
200 Derbigny St., Suite 4400  
Gretna, Louisiana 70053

(Owner to provide name and address of owner)

BID FOR: WB Veterans Boulevard Improvements  
(Severn Ave. to Bonnabel Boulevard)  
Project No. 2017-029-RBP  
JP Bid No. 50-00140903 (Revised as per Addendum No. 2, February 23, 2023)

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Digital Engineering and Imaging, Inc. and dated: December 2022

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) One and Two

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Five million three hundred sixteen thousand seven hundred twenty-five dollars and ninety cents Dollars (\$ 5,316,725.90)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A )

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A )

**NAME OF BIDDER:** Boh Bros. Construction Co., L.L.C.

**ADDRESS OF BIDDER:** 730 South Tonti Street

New Orleans, Louisiana 70119

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 2179

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Robert S. Boh

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Chairman of the Board and Chief Executive Officer

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** 

**DATE:** 02/28/2023

### **THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish  
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|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Asphaltic Concrete Pavement |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202-02-02020 | 254.0  | Sq. Yd.          | \$37.00    | \$9,398.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Concrete Combination Curb and Gutter |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202-02-06080 | 1399.0  | Lin. Ft.         | \$18.00    | \$25,182.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Concrete Walks and Drives (Concrete or Asphalt) (Variable Thickness) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202-02-06100 | 61  | Sq. Yd.          | \$40.00    | \$2,440.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Incidental Concrete Paving |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202-02-06102 | 1741  | Sq. Yd.          | \$35.00    | \$60,935.00   |

|              |   |                  |             |   |
|--------------|---|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Excavation and Embankment |                  |             |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 203-05-00100 | 1   | Lump             | \$73,000.00 | \$73,000.00   |

|              |   |                  |             |   |
|--------------|---|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Temporary Erosion Control |                  |             |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 204-01-00100 | 1   | Lump             | \$20,000.00 | \$20,000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Class II Base Course (8" Thick) (Crushed Stone or Recycled Portland Cement Concrete) (Net Section) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 302-02-08070 | 85.2   | Sq. Yd.          | \$75.00    | \$6,390.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Non-Mainline Traffic Maintenance Surfacing (Aggregate) (Vehicular Measurement) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 402-03-00100 | 6  | Cu. Yd.          | \$1,500.00 | \$9,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Asphalt Concrete |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 502-01-00100 | 4706.9   | Ton              | \$265.00   | \$1,247,328.50  |

|               |   |                  |            |   |
|---------------|---|------------------|------------|---|
| DESCRIPTION:  | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Milling Asphalt Pavement (3.5" Depth Average) |                  |            |   |
| REF. NO.      | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 509-01-00100A | 21164   | Sq. Yd.          | \$10.00    | \$211,640.00  |

|               |   |                  |            |   |
|---------------|---|------------------|------------|---|
| DESCRIPTION:  | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Milling Asphalt Pavement (2" Depth Average) |                  |            |   |
| REF. NO.      | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 509-01-00100B | 6243  | Sq.Yd            | \$15.00    | \$93,645.00   |

**Wording for "DESCRIPTION" is to be provided by the Owner.**  
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**UNIT PRICE FORM**

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|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Pavement Patching (16" Minimum Thickness) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 510-01-00260 | 5935  | Sq. Yd.          | \$300.00   | \$1,780,500.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Cleaning and Sealing Random Cracks |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 602-03-00100 | 1200   | Lin Ft.          | \$12.00    | \$14,400.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Adjusting Manholes |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-04-00100 | 3  | Each             | \$2,000.00 | \$6,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Adjusting Catch Basins |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-04-00200 | 4  | Each             | \$3,000.00 | \$12,000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Concrete Walk (5" Thick) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-01-00100 | 26.0   | Sq. Yd.          | \$190.00   | \$4,940.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Incidental Concrete Paving (8" Thick) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-03-00500 | 55.5  | Sq. Yd.          | \$150.00   | \$8,325.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Handicapped Curb Ramps (8" Thick) (Reinforced) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-04-00100 | 6  | Each             | \$4,200.00 | \$25,200.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Combination Concrete Curb and Gutter (High Early Strength) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 707-03-00100 | 1411.7   | Lin. Ft.         | \$67.00    | \$94,583.90   |

|              |  |                  |              |   |
|--------------|--|------------------|--------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Temporary Signs and Barricades |                  |              |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 713-01-00100 | 1  | Lump             | \$500,000.00 | \$500,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Slab Sodding (Bermuda Grass) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 714-01-00100 | 2022   | Sq. Yd.          | \$15.00    | \$30,330.00   |

|              |  |                  |              |   |
|--------------|--|------------------|--------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Mobilization |                  |              |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 727-01-00100 | 1  | Lump             | \$500,000.00 | \$500,000.00  |

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**UNIT PRICE FORM**

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|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Reflectorized Raised Pavement Markers |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 731-02-00100 | 570   | Each             | \$25.00    | \$14,250.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plastic Pavement Striping (8" Width) (Thermoplastic) (125 Mil) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-01-02040 | 988  | Lin. Ft.         | \$8.00     | \$7,904.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plastic Pavement Striping (12" Width) (Thermoplastic) (125 Mil) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-01-02060 | 116   | Lin. Ft.         | \$15.00    | \$1,740.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plastic Pavement Striping (24" Width) (Thermoplastic) (125 Mil) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-01-02080 | 1502  | Lin. Ft.         | \$30.00    | \$45,060.00   |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plastic Pavement Striping (Solid Line) (4" Width) (Thermoplastic) (90 Mil) |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-02-02000 | 2,132  | Mile             | \$15,000.00 | \$31,980.00   |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plastic Pavement Striping (Solid Line) (8" Width) (Thermoplastic) (90 Mil) |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-02-02040 | 0.432  | Mile             | \$25,000.00 | \$10,800.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plastic Pavement Striping (Broken Line) (4" Width) (Thermoplastic) (90 Mil) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-03-02000 | 1,924   | Mile             | \$7,500.00 | \$14,430.00   |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plastic Pavement Striping (Dotted Line) (8" W) (2' L) (Thermoplastic) (90 Mil) |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-03-02030 | 0.320  | Mile             | \$17,000.00 | \$5,440.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plastic Pavement Legends & Symbols (Arrow-Straight) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-04-01020 | 3   | Each             | \$650.00   | \$1,950.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plastic Pavement Legends & Symbols (Arrow-Left Turn) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-04-01080 | 5  | Each             | \$650.00   | \$3,250.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plastic Pavement Legends & Symbols (Arrow-Right Turn) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-04-01100 | 8   | Each             | \$650.00   | \$5,200.00  |

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|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ Plastic Pavement Legends & Symbols (ONLY) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-04-15020 | 2  | Each             | \$650.00   | \$1,300.00  |

|              |   |                  |             |   |
|--------------|---|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ Removal of Existing Markings |                  |             |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-05-00100 | 0.047   | Mile             | \$25,000.00 | \$1,175.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ Loop Detector |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 736-09-00100 | 254  | Lin. Ft.         | \$55.00    | \$13,970.00   |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ Construction Layout |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 740-01-00100 | 1  | Lump             | \$90,000.00 | \$90,000.00   |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ Relocate Light Poles (Including Foundation) |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 822-15-02100 | 1  | Each             | \$35,000.00 | \$35,000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ Roadway Reinforcing Mesh System |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-002        | 18562  | Sq. Yd.          | \$14.75    | \$273,789.50  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ Police Traffic Control |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-003        | 150   | Hour             | \$150.00   | \$22,500.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ Gate Valve and Valve Box (8") |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-408        | 1  | Each             | \$1,750.00 | \$1,750.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

**Wording for "DESCRIPTION" is to be provided by the Owner.**

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# AFFIDAVIT

PARISH/COUNTY OF ORLEANS

\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that  
Chairman of the Board and Boh Bros. Construction  
he/she is the fully authorized Chief Executive Officer of Co., L.L.C. (Entity),

Affiant further said:

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice B** \_\_\_\_\_ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B**   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

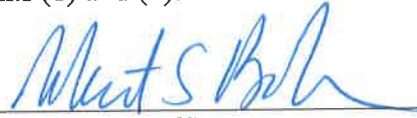
The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*



Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



Signature of Affiant

Robert S. Boh,

Chairman of the Board and Chief Executive Officer

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 28th DAY OF FEBRUARY, 2023.



Notary Public

Christopher B. Lyman

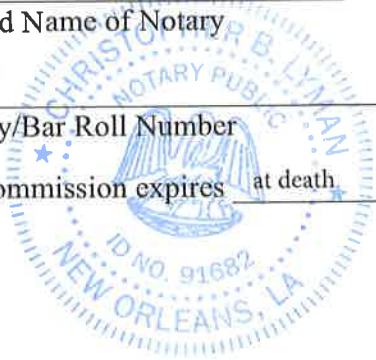


Printed Name of Notary

91682

Notary/Bar Roll Number

My commission expires at death.



# **BOH BROS. CONSTRUCTION CO., L.L.C.**

---

GENERAL CONTRACTORS

SINCE 1909

LA. LICENSE NO. 2179

730 S. TONTI STREET  
P.O. DRAWER 53266  
NEW ORLEANS, LA 70153  
PHONE 504/821-2400  
FAX 504/821-0714

Jefferson Parish Council  
Department of Purchasing  
General Government Building  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053

RE: Campaign Contributions

Robert S. Boh

Cynthia Lee Sheng Campaign

09/25/2019 - \$1,000.00

LIMITED LIABILITY COMPANY

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
BOH BROS. CONSTRUCTION CO., L.L.C.

INCORPORATED.

AT THE MEETING OF DIRECTORS OF BOH BROS. CONSTRUCTION CO., L.L.C.  
INCORPORATED, DULY NOTICED AND HELD ON MAY 12, 2022,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT ROBERT S. BOH, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE ~~CORPORATION~~ <sup>(LLC)</sup> WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS ~~CORPORATION~~ <sup>(LLC)</sup> IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
~~CORPORATION~~ <sup>(LLC)</sup> HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID ~~CORPORATION~~ <sup>(LLC)</sup>, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.



**SECRETARY-TREASURER**

Stephen H. Boh, President, Secretary-Treasurer and Chief Administrative Officer

02/28/2023

**DATE**

# **BOH BROS. CONSTRUCTION CO., L.L.C.**

GENERAL CONTRACTORS  
SINCE 1909  
LA. LICENSE NO. 2179

730 S. TONTI STREET  
P.O. DRAWER 53266  
NEW ORLEANS, LA 70153  
PHONE 504/821-2400  
FAX 504/821-0714

## **Chairman of the Board, and Chief Executive Officer**

Robert S. Boh  
730 South Tonti Street  
New Orleans, LA 70119

## **President, Chief Administrative Officer, and Secretary-Treasurer**

Stephen H. Boh  
730 South Tonti Street  
New Orleans, LA 70119

## **Chief Operating Officer**

Edward A. Scheuermann  
730 South Tonti Street  
New Orleans, LA 70119

## **Chief Financial Officer**

Robert N. Senior  
730 South Tonti Street  
New Orleans, LA 70119

## **General Counsel**

Christopher B. Lyman  
730 South Tonti Street  
New Orleans, LA 70119

## **Senior Vice President**

Jeffrey D. Plauche  
Jeffrey J. Quebedeaux

730 South Tonti Street  
New Orleans, LA 70119

## **Vice President**

Michael R. Hudnall  
Glenn J. Schexnayder  
Harold W. Baur  
Kenneth R. Solis  
James N. Hickok

730 South Tonti Street  
New Orleans, LA 70119



# CERTIFICATE OF LIABILITY INSURANCE

Page 1 of 2

DATE (MM/DD/YYYY)  
09/20/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>Willis Towers Watson Southeast, Inc.<br>c/o 26 Century Blvd<br>P.O. Box 305191<br>Nashville, TN 372305191 USA | <b>CONTACT</b> Willis Towers Watson Certificate Center<br><b>NAME:</b><br><b>PHONE</b> (A/C, No. Ext): 1-877-945-7378<br><b>FAX</b> (A/C, No): 1-888-467-2378<br><b>E-MAIL</b> ADDRESS: certificates@willis.com   |                               |        |  |       |   |       |            |  |            |  |            |  |            |  |
|--|---|-------------------------------|--------|--|-------|---|-------|------------|--|------------|--|------------|--|------------|--|
| <b>INSURED</b><br>Boh Bros. Construction Co., LLC<br>Attn: Anne-Gwin Duval<br>P. O. Drawer 53266<br>New Orleans, LA 70153        | <table border="1"><thead><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A: Greenwich Insurance Company</td><td>22322</td></tr><tr><td>INSURER B: XL Specialty Insurance Company</td><td>37885</td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></tbody></table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: Greenwich Insurance Company | 22322 | INSURER B: XL Specialty Insurance Company | 37885 | INSURER C: |  | INSURER D: |  | INSURER E: |  | INSURER F: |  |
| INSURER(S) AFFORDING COVERAGE  | NAIC #  |                               |        |  |       |   |       |            |  |            |  |            |  |            |  |
| INSURER A: Greenwich Insurance Company   | 22322   |                               |        |  |       |   |       |            |  |            |  |            |  |            |  |
| INSURER B: XL Specialty Insurance Company  | 37885   |                               |        |  |       |   |       |            |  |            |  |            |  |            |  |
| INSURER C:   |   |                               |        |  |       |   |       |            |  |            |  |            |  |            |  |
| INSURER D:   |   |                               |        |  |       |   |       |            |  |            |  |            |  |            |  |
| INSURER E:   |   |                               |        |  |       |   |       |            |  |            |  |            |  |            |  |
| INSURER F:   |   |                               |        |  |       |   |       |            |  |            |  |            |  |            |  |

**COVERAGES**

CERTIFICATE NUMBER: W26003701

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR   | TYPE OF INSURANCE   | ADDL SUBR INSD WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
|--|---|--------------------|-----------------|-------------------------|-------------------------|--|--|--------------|---|--------------|------------------------------|--------------|--------------------------------|--------------|-------------------|--------------|------------------------|--------------|--|----|
| A  | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |                    | CGD7409749 04   | 10/01/2022              | 10/01/2023              | <table border="1"><tr><td>EACH OCCURRENCE</td><td>\$ 2,000,000</td></tr><tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 300,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ 10,000</td></tr><tr><td>PERSONAL &amp; ADV INJURY</td><td>\$ 2,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$ 4,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 4,000,000</td></tr><tr><td></td><td>\$</td></tr></table> | EACH OCCURRENCE  | \$ 2,000,000 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 300,000   | MED EXP (Any one person)     | \$ 10,000    | PERSONAL & ADV INJURY          | \$ 2,000,000 | GENERAL AGGREGATE | \$ 4,000,000 | PRODUCTS - COMP/OP AGG | \$ 4,000,000 |  | \$ |
| EACH OCCURRENCE  | \$ 2,000,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| DAMAGE TO RENTED PREMISES (Ea occurrence)                                      | \$ 300,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| MED EXP (Any one person)   | \$ 10,000   |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| PERSONAL & ADV INJURY  | \$ 2,000,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| GENERAL AGGREGATE  | \$ 4,000,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| PRODUCTS - COMP/OP AGG   | \$ 4,000,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
|  | \$  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| A  | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY  |                    | CAD7409750 04   | 10/01/2022              | 10/01/2023              | <table border="1"><tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$ 2,000,000</td></tr><tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr><tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr><tr><td>PROPERTY DAMAGE (Per accident)</td><td>\$</td></tr><tr><td></td><td>\$</td></tr></table>   | COMBINED SINGLE LIMIT (Ea accident)  | \$ 2,000,000 | BODILY INJURY (Per person)                | \$           | BODILY INJURY (Per accident) | \$           | PROPERTY DAMAGE (Per accident) | \$           |                   | \$           |                        |              |  |    |
| COMBINED SINGLE LIMIT (Ea accident)  | \$ 2,000,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| BODILY INJURY (Per person)   | \$  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| BODILY INJURY (Per accident)   | \$  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| PROPERTY DAMAGE (Per accident)   | \$  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
|  | \$  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| B  | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$   |                    | US00086412LI22A | 10/01/2022              | 10/01/2023              | <table border="1"><tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr><tr><td>AGGREGATE</td><td>\$ 1,000,000</td></tr><tr><td></td><td>\$</td></tr></table>  | EACH OCCURRENCE  | \$ 1,000,000 | AGGREGATE                                 | \$ 1,000,000 |                              | \$           |                                |              |                   |              |                        |              |  |    |
| EACH OCCURRENCE  | \$ 1,000,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| AGGREGATE  | \$ 1,000,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
|  | \$  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| B  | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below<br>Y/N <input checked="" type="checkbox"/> No N/A   |                    | CWD7409748 04   | 10/01/2022              | 10/01/2023              | <table border="1"><tr><td><input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER</td><td></td></tr><tr><td>E.L. EACH ACCIDENT</td><td>\$ 1,000,000</td></tr><tr><td>E.L. DISEASE - EA EMPLOYEE</td><td>\$ 1,000,000</td></tr><tr><td>E.L. DISEASE - POLICY LIMIT</td><td>\$ 1,000,000</td></tr></table>  | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER |              | E.L. EACH ACCIDENT                        | \$ 1,000,000 | E.L. DISEASE - EA EMPLOYEE   | \$ 1,000,000 | E.L. DISEASE - POLICY LIMIT    | \$ 1,000,000 |                   |              |                        |              |  |    |
| <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER |   |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| E.L. EACH ACCIDENT   | \$ 1,000,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| E.L. DISEASE - EA EMPLOYEE   | \$ 1,000,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |
| E.L. DISEASE - POLICY LIMIT  | \$ 1,000,000  |                    |                 |                         |                         |  |  |              |   |              |                              |              |                                |              |                   |              |                        |              |  |    |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**General Liability:**

Premises Medical Payments is provided only if required by written contract.

Contractual Liability is included within the GLS.

GL includes Explosion, Collapse, Underground Hazards (X,C,U).

Workers' Compensation policies include the following extensions of coverage:

**CERTIFICATE HOLDER****CANCELLATION**

SAMPLE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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## State Licensing Board for Contractors

This is to Certify that:

BOH BROS. CONSTRUCTION CO., L.L.C.  
P O Drawer 53266  
New Orleans, LA 70153

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL WORK (RESTRICTED); HEAVY CONSTRUCTION; HIGHWAY,  
STREET AND BRIDGE CONSTRUCTION; MECHANICAL WORK (RESTRICTED); MUNICIPAL AND PUBLIC  
WORKS CONSTRUCTION; SPECIALTY: CRANES, CRANE RAIL SYSTEMS, ROOF CARS & TROLLEYS;  
SPECIALTY: HAZARDOUS WASTE TREATMENT OR REMOVAL



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 26th day of September 2021

*Will B. McCP*  
Director

*Lee M. Mallett*  
Chairman

*André M. Mallett*  
Treasurer

Expiration Date: September 25, 2024

License No: 2179

This License Is Not Transferrable