

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: **JEFFERSON PARISH**  
**PURCHASING DEPARTMENT**  
**200 DERBIGNY ST. SUITE 4400**  
**GRETN, LA 70053**

(Owner to provide name and address of owner)

BID FOR: **TWO (2) YEAR CONTRACT FOR STREET  
LIGHTING MAINTENANCE AND REPAIR EAST AND  
WEST BANK AND JEAN LAFITTE AS WELL AS  
ELECTRICAL INSTALLATION AND REPAIRS**  
**Bid number 50-114175**

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: **JEFFERSON PARISH DEPARTMENT OF TRAFFIC ENGINEERING** and dated: **August 11, 2015**

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) **ADDENDA 1; 9/28/15, ADDENDA 2; 10/02/15, ADDENDA 3; 10/07/15**

**TOTAL BASE BID**: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

FOUR MILLION EIGHT HUNDRED SEVEN THOUSAND FOUR HUNDRED SEVENTEEN DOLLARS AND FIFTY CENTS

Dollars (\$ \$ 4,807,417.50 )

**ALTERNATES**: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$ N/A )

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$ N/A )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$ N/A )

**NAME OF BIDDER**: SUN INDUSTRIES, LLC.

**ADDRESS OF BIDDER**: POST OFFICE BOX 149 ADDIS, LA 70710; 6105 LA HWY 1 SOUTH BRUSLY, LA 70719

**LOUISIANA CONTRACTOR'S LICENSE NUMBER**: 22027

**Name OF AUTHORIZED SIGNATORY OF BIDDER**: C. COREY TEMPLET

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER**: VICE PRESIDENT

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\***: 

**DATE**: OCTOBER 20, 2015

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5.

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

Revised per Addendum #3, use this form to bid

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: JEFFERSON PARISH**  
**PURCHASING DEPARTMENT**  
**200 DERBIGNY ST. SUITE 4400**  
**GRETN, LA 70053**

*(Owner to provide name and address of owner)*

**BID FOR: TWO (2) YEAR CONTRACT FOR STREET**  
**LIGHTING MAINTENANCE AND REPAIR EAST AND**  
**WEST BANK AND JEAN LAFITTE AS WELL AS**  
**ELECTRICAL INSTALLATION AND REPAIRS**

***Bid number 50-114175***

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0010 Monthly Maintenance Cost for routine maintenance and repair work, including underground circuits and foundations. The current number of Parish owned street light units is approximately 15,900 (see Inventory Summary) Unit Price quoted shall be cost per month to undertake all routine maintenance and repair on street light units as set forth in the attached specification summary, Section G. The approximate number of work orders per month has been in the range of 125 more or less: however, no adjustment will be made to the monthly cost.			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0010	24.00	MO	\$ 106,900.00	\$ 2,565,600.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0020 Traffic Control - Police Detail			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0020	50	HR	\$ 80.00	\$ 4,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0040 Supervisor for oversight and coordination when using approved subcontractors			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0040	6,000	HR	\$ 46.00	\$ 276,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0050 Labor - Licensed Electrician			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0050	1,000	HR	\$ 43.00	\$ 43,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0060 Labor - Mechanic			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0060	10,000	HR	\$ 36.00	\$ 360,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0070 Labor - Laborer			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0070	500	HR	\$ 28.00	\$ 14,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0080 Labor - Equipment Operator (CDL)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0080	200	HR	\$ 36.00	\$ 7,200.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0090 Bucket Truck equipped with special tools and equipment necessary to undertake work in conjunction with the repair and maintenance of a street lighting system.			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0090	2,500	HR	\$ 20.00	\$ 50,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0100 Backhoe and Loader Combination (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0100	2,000	HR	\$ 20.00	\$ 40,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0110 Truck Mounted Crane (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0110	1,000	HR	\$ 30.00	\$ 30,000.00

REVISED PER ADDENDUM #3, USE THIS FORM TO BID

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0120 Service Truck equipped with tools and equipment necessary to undertake work in conjunction with the repair and maintenance of a street lighting system.			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0120	7,500	HR	\$ 10.00	\$ 75,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0130 Flatbed Truck (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0130	10	HR	\$ 20.00	\$ 200.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0140 Backhoe/Loader Transport (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0140	25	HR	\$ 75.00	\$ 1,875.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0150 Air Compressor (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0150	10	HR	\$ 6.00	\$ 60.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0160 Welding Machine (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0160	5	HR	\$12.00	\$ 60.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0170 Directional Underground Borer at direct cost only			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0170	4,000	LF	\$ 7.20	\$ 28,800.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0180 Jack Hammer- PER HOUR (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0180	10	HR	\$ 10.00	\$ 100.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0190 Utility and/or Pole Trailer (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0190	4,500	HR	\$ 7.50	\$ 33,750.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0200 Group Relampment - More than 5 lamps			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0200	500	EA	\$ 1,152.00	\$ 576,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0210 Leaning Poles needing minimal adjustment			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0210	350	EA	\$ 300.00	\$ 105,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0220 United Lighting Standards Washington Style 30 Foot Fluted Aluminum Pole, Black, Double Arm, Clamshell Base Assembly Package Catalog #RTA-FL-1055304-T3.5-BK, UMB-28-MOD-BK, Fixture: VTS-B08-LE-T3-BK			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0220	3	EA	\$ 18,000.00	\$ 54,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0230 United Lighting Standards Washington Style 30 Foot Fluted Aluminum Pole, Black, Single Arm, Clamshell Base Assembly Package Catalog #RTA-FL-1055304-T3.5-BK, UMB-18-MOD-BK, Fixture: VTS-B08-LE-T3-BK			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0230	3	EA	\$ 15,000.00	\$ 45,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0240 United Lighting Standards 30 Foot Fluted Aluminum Pole, Black, Double Arm, Deco Base Assembly Package Catalog #RTA-FL-1055304-T3.5-BK, UMB-26-MOD-BK, CSBC-BK-MOD,10RD- 2-Pc-Fleurdelis-BK Base Cover on 4 Sides, Fixture: F316-L-EAC-250HPS-TBD-IES3-RAL9011			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0240	3	EA	\$ 16,000.00	\$ 48,000.00

REVISED PER ADDENDUM #3, USE THIS FORM TO BID

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0250 United Lighting Standards 30 Foot Fluted Aluminum Pole, Black, Single Arm, Deco Base Assembly Package Catalog #RTA-FL-1055304-T3.5-BK, UMB-16-MOD-BK, CSBC-BK-MOD, 10RD-2Pc-Fleurdelis-BK Base Cover on 4 Sides, Fixture: F316-L-EAC-250HPS-TBD-IES3-RAI9011			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0250	3	EA	\$ 15,352.00	\$ 46,056.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0260 United Lighting Standards Washington Style 27 Foot Fluted Aluminum Pole, Black, Single Arm, Clamshell Base Assembly Package Catalog #RTA-FL-1069274-T3.5X7.5-BK, UMB-16-MOD-BK, Fixture: F316-L-EAC-250HPS-TBD-IES3-RAI9011			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0260	3	EA	\$ 16,705.00	\$ 50,115.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0270 Dynamic/Amerlux 16 Foot Fluted Aluminum Pole, Black, Arm-Double Post Top Assembly Package Catalog #D2125.188-16-A356/TBK, 2BR04/TBK, Fixture: DU770-F4/DR-CL/250MH-PS- 240V/MOG/FDR/TW-PCL/TBK			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0270	3	EA	\$ 4,642.00	\$ 13,926.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0280 Dynamic/Amerlux 12 Foot Fluted Aluminum Pole, Black, Single Post Top Assembly Package Catalog #D2125.188-12/TBK, Fixture: DU770-F4/DR- CL/FDR/TW-PCL/150MH-MT/MED/TBK			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0280	3	EA	\$ 3,433.00	\$ 10,299.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0290 Dynamic/Amerlux 12 Foot Fluted Aluminum Pole, Black, Single Post Top Assembly Package Catalog #D2125.188-12/TBK, Fixture: DU770-F4/DR-CL/FDR/TW-PCL/175MH-MT/MED/TBK			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0290	3	EA	\$ 5,341.00	\$ 16,023.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0300 Holophane 30 Foot Fluted Aluminum Pole, Black Double Arm, Clamshell Base Assembly Package, Catalog #300058108T4F-BKY, Base HN24CSB-BK, BHC92/2-AB-27-4-RFD161702-WLLF, Fixture: ESL1504KASpB4			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0300	2	EA	\$ 13,360.00	\$ 26,720.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0310 Holophane 30 Foot Aluminum Pole, Black, Single Arm, Clamshell Base Assembly Package, Catalog #HOL300045808T4A, 5530TP90R, 4VBC710, WA24ACO83280 AB, WLC72/1CABKHRFD181887, Fixture: MGLED64KASMLHKPCSSP#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0310	2	EA	\$ 10,497.00	\$ 20,994.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0320 Holophane 16 Foot Fluted Aluminum Pole, Black, Twin Post Top Assembly Package, Catalog #DWA16 F5J 20 P08 ABG BK, PCP 36 CA BKH, Fixture: AWDE 100 4K AS M B 3 NSB			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0320	2	EA	\$ 7,373.00	\$ 14,746.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0330 Holophane 16 Foot Fluted Aluminum Pole, Black, POST Top Assembly Package, Catalog #DWA 16 F5J 20 P08BK-MODMECH, PCP36CABKH-RFD151848, Fixture: AWDE 100 5KASMB5NSG			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0330	2	EA	\$10,535.00	\$ 21,070.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0340 Holophane 16 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #DWA 16 F5J 20 P05 ABG BK, Fixture: AWDE 100 4K AS M B 3 NSB			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0340	3	EA	\$ 4,068.00	\$ 12,204.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0350 Holophane 16 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #DWA 16 F5J 20 P07 ABG BK, Fixture AWDE 100 4K AS M B 3 N S B H PCS			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0350	3	EA	\$ 4,147.00	\$ 12,441.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0360 Holophane 14 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #DWA 14 F5J 20 P08 ABG BK, PCP 36 CA BKH, Fixture: AWDE 100 4K AS M B 3 N S B			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0360	3	EA	\$4,867.00	\$ 14,601.00

REVISED PER ADDENDUM #3, USE THIS FORM TO BID

Wording for "DESCRIPTION" is to be provided by the Owner **ADDENDUM NO. 3**

**ADD3-5**

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0370 Holophane 14 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #ZDW14F412CADGH, Fixture: AWDE1005KASMB5NSG			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0370	3	EA	\$ 3,494.00	\$ 10,482.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0380 Holophane LED Post Top Fixture: AWDE 100 5K AS MB 5 N S G			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0380	5	EA	\$ 2,071.00	\$ 10,355.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0390 Holophane LED Post Top Fixture: AWDE 100 4K AS M B 3 N S B H PCS			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0390	5	EA	\$ 2,150.00	\$ 10,750.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0400 Holophane LED Post Top Fixture: AWDE 100 4K AS M B 3 N S B H			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0400	5	EA	\$ 2,125.00	\$ 10,625.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0410 Holophane LED Cobra Type Fixture: ATB2 60BLEDE10 480 R2 NR			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0410	5	EA	\$ 805.00	\$ 4,025.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0420 Holophane LED Mongoose Type Fixture MGLED 7 4K AS F L V Z PCSS P3			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0420	5	EA	\$ 1,548.00	\$ 7,740.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0430 Holophane Lighting LED Type Cobra Fixture: LEDG120534KAS2GL23PR			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0430	5	EA	\$ 1,725.00	\$ 8,625.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0440 Cooper Lighting LED Type Fixture: OVHB04LEDEUT3AAP			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0440	5	EA	\$ 2,325.00	\$ 11,625.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0450 Cooper Lighting LED Type Fixture: OVHB04LEDE8T3AAP			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0450	5	EA	\$ 2,325.00	\$ 11,625.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0460 Cooper Lighting LED Type Fixture: VSTE07LEDEUT2SAP4			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0460	5	EA	\$ 4,523.00	\$ 22,615.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0470 Cooper Lighting LED Type Fixture: VSTE07LEDE8T2SAP4			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0470	5	EA	\$1,455.00	\$ 7,275.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0480 Cooper Lighting LED Type Fixture: NAV-AE-03-E-UNV-T3R-10K-4-AP			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0480	5	EA	\$ 5,971.00	\$ 29,855.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0490 King Lighting 14 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #LSFE5-14-BLACK-GFI-LUBA-.188-A356, LED Type Fixture: K118R-BAAR-111-101(SSL)8000-120-K13			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0490	2	EA	\$ 5,335.00	\$ 10,670.00

REVISED PER ADDENDUM #3, USE THIS FORM TO BID

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0500 Sternberg Lighting 14 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #3914FP4, LED Type Fixture: A850SRLED			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0500	2	EA	\$ 2,837.00	\$ 5,674.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0510 Sternberg Lighting 12 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #3912FP4, LED Type Fixture: A850SRLED			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0510	2	EA	\$ 2,780.00	\$ 5,560.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0520 LED Photocontrol, Acuity, DLL127 120-277V Fail On			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0520	50	EA	\$ 27.85	\$ 1,392.50
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0530 LED Photocontrol, Acuity, DLL127 480V Fail On			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0530	50	EA	\$ 31.12	\$ 1,556.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0540 Banner Arm, Amerlux, BBA24-SAVER-SM/TBK, Banner Arm Pole Saver			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0540	24	EA	\$ 647.00	\$ 15,528.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0550 Night Runs (Eastbank & Westbank) (Monthly)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
0550	100	HR	\$ 46.00	\$ 4,600.00

REVISED PER ADDENDUM #3, USE THIS FORM TO BID

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.



# THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

## Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we **Sun Industries, LLC, P.O. Box 149, Addis, LA 70710**  
(Here insert full name and address or legal title of Contractor)

as Principal, hereinafter called the Principal, and **The Hanover Insurance Company, 440 Lincoln Street, Worcester, MA 01653**  
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of **New Hampshire**  
as Surety, hereinafter called the Surety, are held and firmly bound unto **Jefferson Parish Purchasing Department, General Government Building, 200 Derbigny Street, Suite 4400, Gretna, LA 70053-0009**  
(Here insert full name and address or legal title of Owner)

as Obligee, hereinafter called the Obligee, in the sum of **Five Percent (5%) of the Amount Bid**

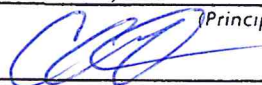
**Dollars (\$ 5% ),**  
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

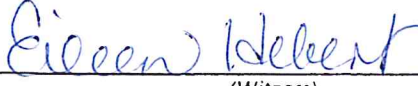
WHEREAS, the Principal has submitted a bid for **Bid No: 50-00114175 Two (2) year contract for Street Lighting Maintenance and repairs for East and West Bank of Jefferson Parish and the Town of Jean Lafitte as well as other Electrical Installation and Repairs on a Parish Wide Basis**  
(Here insert full name, address and description of project)


NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this **20th** day of **October, 2015.**

  
(Witness)

**Sun Industries, LLC**  
(Principal) (Seal)  
  
(Title)

  
(Witness)

**The Hanover Insurance Company**  
(Surety) (Seal)  
  
(Title)

Countersigned:  
Louisiana Resident Agent:

By:   
**Bert Guiberteau, Baton Rouge, LA**

**Bert Guiberteau, Attorney-in-Fact**

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY  
CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

**Bert Guiberteau and/or Eileen Hebert**

of **Baton Rouge, LA** and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

**Any such obligations in the United States, not to exceed Forty Million and No/100 (\$40,000,000) in any single instance**

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 2nd day of November 2011.



THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

Robert Thomas, Vice President

Mark Fitzgerald, Vice President

THE COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF WORCESTER ) ss.

On this 2nd day of November 2011 before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



BARBARA A. GARLICK  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires Sept. 21, 2018

Barbara A. Garlick, Notary Public  
My Commission Expires September 21, 2018

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 20th day of October 2015.

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

Glenn Margosian, Vice President





Baton Rouge, LA

Lafayette, LA

New Orleans, LA

## RESOLUTION

The Board of Directors of **SUN INDUSTRIES, L.L.C.**, held at its office on the 9th Day of January 2014, a meeting at which all members of The Board of Directors were present, the following resolution was legally adopted:

Whereas this corporation gives TODD BERTHELOT, President and TOBY BERTHELOT, Executive Vice-President authorization to sign Contracts, subcontracts, purchase order agreements, and bids being submitted by **SUN INDUSTRIES, L.L.C.** This corporation also gives COREY TEMPLET, Vice President authorization to sign any and all Human Resource and/or labor related documents and bids being submitted by **SUN INDUSTRIES, L.L.C.** Therefore, it is hereby resolved by this Board of Directors that TODD BERTHELOT, PRESIDENT and TOBY BERTHELOT, EXECUTIVE VICE-PRESIDENT are hereby authorized to sign Subcontracts, Purchase order agreements, and bids being submitted by **SUN INDUSTRIES, L.L.C.** It is also hereby resolved that COREY TEMPLET, VICE PRESIDENT is hereby authorized to sign any and all Human Resource and/or labor related documents and bids being submitted by **SUN INDUSTRIES, L.L.C.**

## CERTIFICATE

I hereby certify that a copy of the above and foregoing is a true and correct copy of the resolution adopted by the Board of Directors of **SUN INDUSTRIES, L.L.C.**, at a meeting legally called and held at its office on the 9th Day of January 2014.

  
SUZANNE BERTHELOT  
SECRETARY-TREASURER



Baton Rouge:  
PO Box 149  
Addis, Louisiana 70710



[suneandi.com](http://suneandi.com)

**Jefferson Parish**  
Inspection and Code Enforcement  
Regulatory Inspection's Division

**Active Electrical # 1972**

This is to certify that **TODD BERTHELOT**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

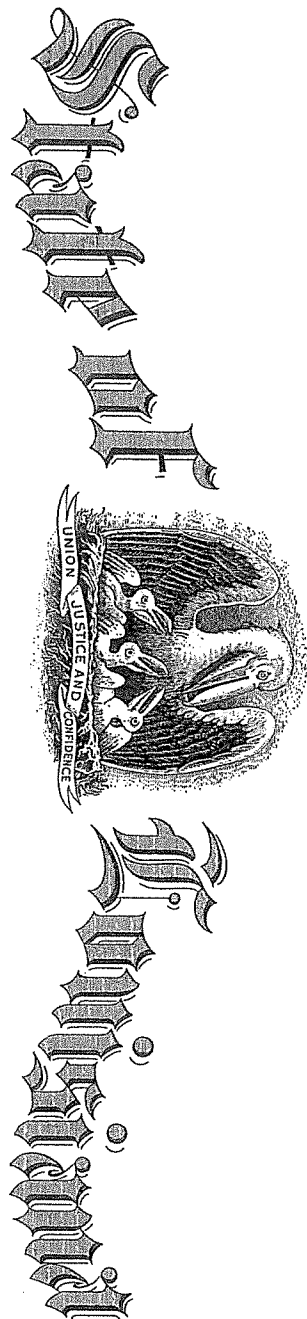
Issue Date: 1/8/2015

Expiration Date: 12/31/2015



\_\_\_\_\_  
Electrical Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**



State Licensing Board for Contractors

This is to Certify that:

SUN INDUSTRIES, L.L.C.  
P. O. Box 149  
Addis, LA 70710

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL WORK (STATEWIDE); SPECIALTY: SOLAR ENERGY  
EQUIPMENT



Expiration Date: June 12, 2018

License No: 22027

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 13th day of June 2015

  
Director

  
Chairman

This License Is Not Transferrable

  
Secretary-Treasurer

2525 Quail Drive, Baton Rouge, 70808

(225) 765-2301



## Louisiana State Licensing Board for Contractors



## Contractor Information

Business Name SUN INDUSTRIES, L.L.C.  
 Mailing Address P. O. Box 149  
 Addis, LA 70710  
 Phone Number (225) 749-2418  
 Fax Number (225) 749-3964  
 Email Address donna@suneandi.com

## Active Licenses

License Number 22027  
 Type Commercial License  
 Status LICENSED  
 Effective 06/13/2015  
 Expiration 06/12/2018  
 First Issued 06/12/1987

## Classifications

Class	Qualifying Party	Parishes
BUILDING CONSTRUCTION	Riley L. Berthelot Jr	ALL
BUILDING CONSTRUCTION	Toby Christopher Berthelot	ALL
BUSINESS AND LAW	Damien L. Singleton	ALL
BUSINESS AND LAW	Riley L. Berthelot Jr	ALL
BUSINESS AND LAW	Toby Christopher Berthelot	ALL
BUSINESS AND LAW	Todd Joseph Berthelot	ALL
ELECTRICAL WORK (STATEWIDE)	Damien L. Singleton	ALL
ELECTRICAL WORK (STATEWIDE)	Riley L. Berthelot Jr	ALL
ELECTRICAL WORK (STATEWIDE)	Toby Christopher Berthelot	ALL
ELECTRICAL WORK (STATEWIDE)	Todd Joseph Berthelot	ALL
SPECIALTY: SOLAR ENERGY EQUIPMENT	Dewey James Vidrine	ALL
SPECIALTY: SOLAR ENERGY EQUIPMENT	Earnest James Sr.	ALL
SPECIALTY: SOLAR ENERGY EQUIPMENT	Larry James Sr.	ALL

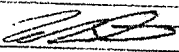
**Request for Taxpayer  
Identification Number and Certification**

Give Form to the  
requester. Do not  
send to the IRS.

Print or type See specific instructions on page 2.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>Sun Industries, LLC</b>	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification; check only one of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) <b>C</b> Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) ▶	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) Exemption from FATCA reporting code (if any) (Apply to accounts maintained outside the U.S.)	
	5 Address (number, street, and apt. or suite no.) <b>6105 LA 1 South</b>	Requester's name and address (optional)
	6 City, state, and ZIP code <b>Brusly, LA 70719</b>	
	7 List account number(s) here (optional)	

<b>Part I Taxpayer Identification Number (TIN)</b>																					
Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3. Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.																					
Social security number	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>																				
OR	Employer identification number																				
	<table border="1"><tr><td>7</td><td>2</td><td>-</td><td>1</td><td>0</td><td>9</td><td>4</td><td>3</td><td>3</td><td>5</td></tr></table>	7	2	-	1	0	9	4	3	3	5										
7	2	-	1	0	9	4	3	3	5												

<b>Part II Certification</b>	
Under penalties of perjury, I certify that:	
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and	
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and	
3. I am a U.S. citizen or other U.S. person (defined below); and	
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.	
Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.	

Sign Here      Signature of U.S. person ▶ 

Date ▶

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.  
Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/w9](http://www.irs.gov/w9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.