

DATE: 2/08/2023

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BID NO.: 50-00141028

**BID FORM**  
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF April 21, 2023

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

07/01/23

**LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)**

51004

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Sustainable Modular Management, Inc.

ADDRESS: 2500 Legacy Drive, Ste 100

CITY, STATE: Frisco, TX

ZIP: 75034

TELEPHONE: 972,619-7311

FAX: 972,619-7333

EMAIL ADDRESS: blake@sustainablemodular.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1 Issued 03/01/23

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 434,736

AUTHORIZED  
SIGNATURE: 

Brian Schaefer

Printed Name

TITLE: Chief Sales Officer

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00141028

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TWO YEAR CONTRACT FOR OFFICE TRAILER RENTALS AND PORTABLE STORAGE CONTAINERS FOR THE JEFFERSON PARISH OF TRANSIT ADMINISTRATION	3,788/Mo	90,912
1	1.00	EA	0010 OFFICE BUILDING MODULAR/PORTABLE	\$	\$
			64 X 24 MODULAR, RESTROOM-STANDARD ADA/IBC RAMP-W/SWITCHBACK ADA/IBC STEP-W/CANOPY LOSS DAMAGE WAIVER (11/12)ALT GENERAL LIABILITY-ALLEN INSURANCE DATA HUBRENTAL T2 PROF. 4-OFFICE/CONF. PACKAGE T2 FRESH WATER TANK-RENTAL 250 GAL 2X WEEK HOLDING TANK 250 GAL 2X WEEK	7,522	15,044
2	2.00	EA	0011 40'STANDARD TRI CAM CONTAINER SMM proposed as purchase price	\$	\$
			2-40' STANDARD TRI CAM CONTAINERS 2-LDW 2-PPE 2-DELIVERY 2-DELIVERY FUEL CHARGE 2-PICKUP 2-PICKUP FUEL CHARGE 2-CONTAINER GUARD KEYED ALIKE-RENTAL	5,299.50	10,599
3	2.00	EA	0012 20' STANDARD TRI CAM CONTAINERS SMM proposed as purchase price	\$	\$
			2-20'STANDARD TRI CAM CONTAINERS 2-LDW 2-PPE 2-DELIVERY 2-DELIVERY FUEL CHARGE 2-PICKUP 2-PICKUP FUEL CHARGE 2-CONTAINER GURD KEYED ALIKE-RENTAL	106,506	106,506
4	1.00	EA	0013 ESTIMATED DELIVERY & INSTALLATION	\$	\$
			FUEL SURCHARGE DELIVERY ESSENTIAL MATERIAL HANDLING HVAC FILTERS HITCH REMOVAL DELIVERY FREIGHT TANKS DELIVERY FREIGHT BLOCK AND LEVEL VINYL SKIRTING	19,125	19,125
5	1.00	EA	0014 ESTIMATED RETURN CHARGES	\$	\$

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00141028

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			FUEL SURCHARGE RETURN SKIRTING REMOVAL-VINYL LF HITCH INSTALLATION RETURN FREIGHT TANKS TEARDOWN RETURN FREIGHT	28,813	28,813
6	1.00	EA	0015 RENTAL MODULAR/PORTABLE BUILDING <b>SMM proposed as purchase price</b>	\$	\$
			20X8 CONT OFFICE (20 X 8 BOX) LOSS DAMAGE WAIVER (8) ALT GENERAL LIABILITY-ALLEN INSURANCE	2,044	2,044
7	1.00	EA	0016 ESTIMATED DELIVERY & INSTALLATION	\$	\$
			FUEL SURCHARGE & DELIVERY ESSENTIALS MATERIAL HANDLING DELIVERY FREIGHT	4,445	4,445
8	1.00	EA	0017 ESTIMATED RETURN CHARGES	\$	\$
			FUEL SURCHARGE RETURN RETURN FREIGHT	4,531/Mo	108,744
9	1.00	EA	0018 RENTAL,MODULAR/PORTABLE BUILDING	\$	\$
			36X12 TOILET UNIT (32 X 12 BOX) DECK ALUMINUM ADA/IBC RAMP-SWITCHBACK & STEP LOSS DAMAGE WAIVER (11/12) ALT GENERAL LIABILITY-ALLEN INSURANCE FRESH WATER TANK-RENTAL 250GAL 2X WEEKLY HOLDING TANK 250 GAL 2X WEEKLY	38,930	38,930
10	1.00	EA	0019 ESTIMATED DELIVERY & INSTALLATION	\$	\$
			FUEL SURCHARGE DELIVERY ESSENTIALS MATERIAL HANDLING HVAC FILTERS DELIVERY FREIGHT-TANKS HITCH REMOVAL DELIVERY FREIGHT BLOCK AND LEVEL TIEDOWNS INTO ASPHALT VINYL SKIRTING	9,563	9,563
11	1.00	EA	0020 ESTIMATED RETURN CHARGES	\$	\$
			FUEL SURCHARGE RETURN RETURN FREIGHT TAXES SKIRTING REMOVAL-VINYL LF		

DATE: 2/08/2023

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**INVITATION TO BID FROM JEFFERSON PARISH - continued**

**BID NO.: 50-00141028**

**SEALED BID**

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			HITCH INSTALLATION TEARDOWN RETURN FREIGHT		



Non-Public Works Bid

AFFIDAVIT

STATE OF Texas

PARISH/COUNTY OF Collin

BEFORE ME, the undersigned authority, personally came and appeared: Brian Schaefer, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Sustainable Modular Management, Inc. of \_\_\_\_\_ (Entity), the party who submitted a bid in response to Bid Number 50-00141028, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B X \_\_\_\_\_ There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

Brian Schaefer  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 06 DAY OF March, 2023.

  
Notary Public

Jay Ferreiro  
Printed Name of Notary

132027867  
Notary/Bar Roll Number



My commission expires 05/28/2023.

connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### **Lobbying Form**

*31 U.S.C. 1352*

*49 CFR Part 19*

*49 CFR Part 20*

The undersigned [Contractor] certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal,



amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for making lobbying contacts to an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form--LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions [as amended by "Government wide Guidance for New Restrictions on Lobbying," 61 Fed. Reg. 1413 (1/19/96)]. Note:

Language in paragraph (2) herein has been modified in accordance with Section 10 of the Lobbying Disclosure Act of 1995 (P.L. 104-65, to be codified at 2 U.S.C. 1601, *et seq.*.)]

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

[Note: Pursuant to 31 U.S.C. § 1352(c)(1)-(2)(A), any person who makes a prohibited expenditure or fails to file or amend a required certification or disclosure form shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such expenditure or failure.]

The Contractor certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. A 3801, *et seq.*, apply to this certification and disclosure, if any.



Signature of Contractor's Authorized Official

Brian Schafer/ CSO

Name and Title of Contractor's Authorized Official



03/06/23

Date

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
Sustainable Modular Management, Inc.

---

INCORPORATED.

AT THE MEETING OF DIRECTORS OF Sustainable Modular Management  
INCORPORATED, DULY NOTICED AND HELD ON 03/06/23,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Nick Mackie, President, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
SECRETARY-TREASURER

03/06/23

---

DATE

Debarment, Suspension, Ineligibility and Voluntary Exclusion

The Contractor shall comply and facilitate compliance with U.S. DOT regulations, "Nonprocurement Suspension and Debarment," 2 C.F.R. part 1200, which adopts and supplements the U.S. Office of Management and Budget (U.S. OMB) "Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement)," 2 C.F.R. part 180. These provisions apply to each contract at any tier of \$25,000 or more, and to each contract at any tier for a federally required audit (irrespective of the contract amount), and to each contract at any tier that must be approved by an FTA official irrespective of the contract amount. As such, the Contractor shall verify that its principals, affiliates, and subcontractors are eligible to participate in this federally funded contract and are not presently declared by any Federal department or JPDTA to be:

1. Debarred from participation in any federally assisted Award;
2. Suspended from participation in any federally assisted Award;
3. Proposed for debarment from participation in any federally assisted Award;

4. Declared ineligible to participate in any federally assisted Award; 5. Voluntarily excluded from participation in any federally assisted Award; or
6. Disqualified from participation in any federally assisted Award.

By signing and submitting its bid or proposal, the bidder or proposer certifies as follows:

*The certification in this clause is a material representation of fact relied upon by JPDTA. If it is later determined by JPDTA that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to JPDTA, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. part 180, subpart C, as supplemented by 2 C.F.R. part 1200, while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.*

Debarment/Suspension Certification Form

**Debarment:**

Federal Executive Order (E.O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all subrecipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document, you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this

language may disqualify your bid. Information on debarment is available at the following websites: [www.sam.gov](http://www.sam.gov) and <https://acquisition.gov/far/index.html> see section 52.209-6.

Your signature certifies that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Name of Company Sustainable Modular Management, Inc.	Printed Name of Person Completing Form Brian Schaefer
Date 03/06/23	Signature 



#### IV. Forms Requiring Signature

Failure to sign and submit the required forms with the BID will result in the BID being rejected.

#### **Federal Transit Administration Master Agreement**

Proposer(s) agrees to acknowledge that JPDTA has a grant agreement with the FTA, and Proposer(s) agrees to adhere to any and all terms and conditions of the grant agreement as they relate to obligations the Bidders would assume under this contract. The Proposer(s) assumes all responsibilities for compliance with the United States Department of Transportation, Federal Transit Administration (FTA) Master Agreement, a copy of which can be viewed at <http://www.fta.dot.gov/documents/21-Master.pdf>. This Master Agreement covers Federal financial assistance authorized by Federal transit laws codified at 49 U.S.C. 05301 et seq.; Title 23, United States Code (Highways); the Intermodal Surface Transportation Efficiency Act of 1991, as amended; or other Federal enabling laws administered by FTA. Any obligation of a Proposer or Proposer(s) to comply with governmental standards or regulations shall include the obligation to document such compliance. Any purchases made by Proposer(s) using federal funds shall be made in compliance with FTA third-party contracting requirements (Circular 4220.1F), a copy of which can be viewed at [http://www.ft.dot.gov/legislation\\_law/12349\\_8641.html](http://www.ft.dot.gov/legislation_law/12349_8641.html). Any Proposer(s) shall supply and/or execute such documents as the JPDTA may reasonably need to affect the purposes of this contract or to comply with federal applicable regulations. All proposals



shall contain all certifications, duly executed, contained herein which are applicable. Failure to do so may result in the JPDTA's refusal to consider the bid.

We have read the above referenced Federal Transit Authority Master Agreement and are fully aware of the responsibilities and duties of the JPDTA and its Proposers in complying with these requirements.



Signature

For: Sustainable Modular Management, Inc.  
(Company)

Title: Chief Sales Officer

Date: 03/06/23

#### Buy America Certification

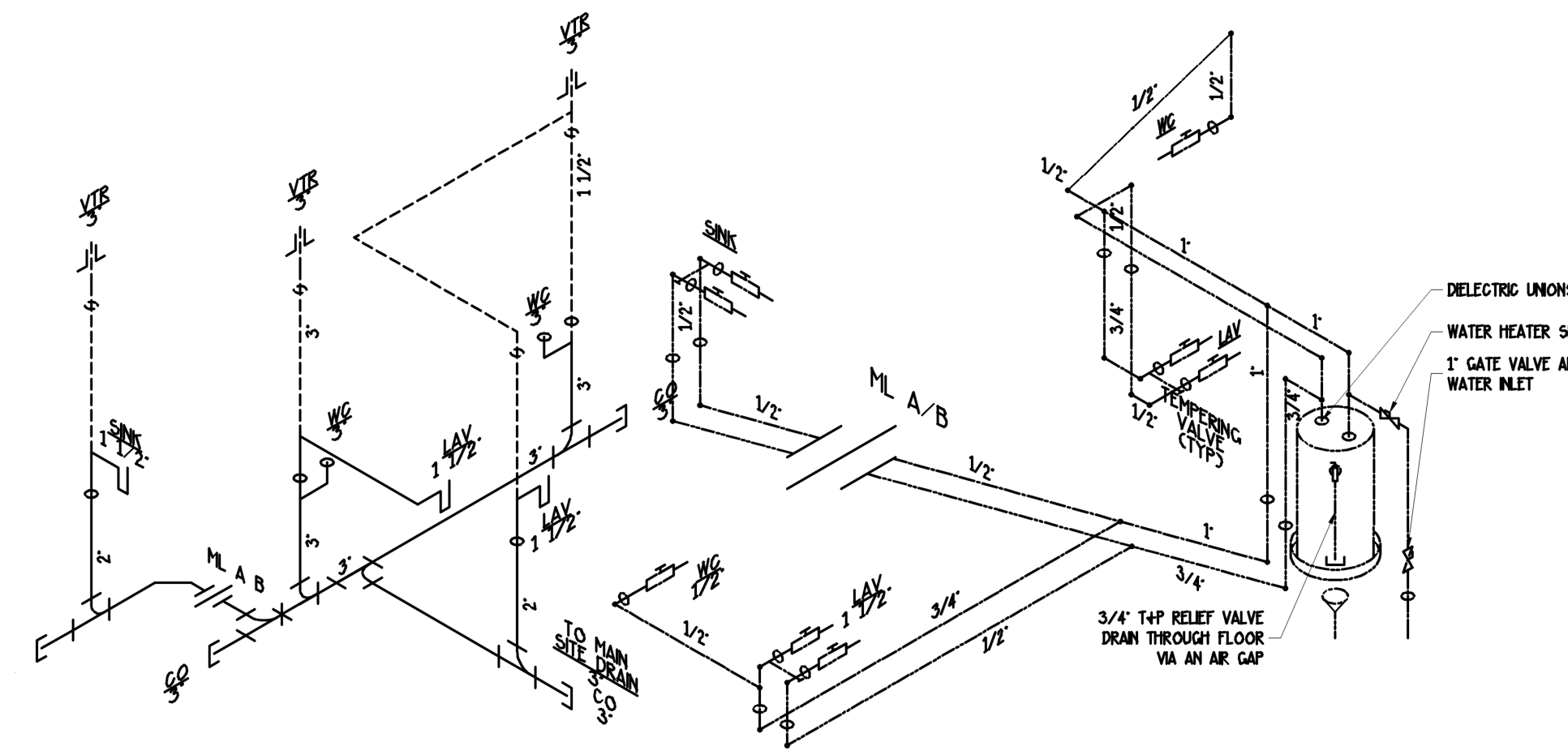
- ☒ The contractor hereby certifies it will comply with the requirements of 49 USC 5323(j) and the applicable regulations in 49 CFR 661, providing Buy America compliant manufactured goods.
- ☐ The contractor cannot comply with the requirements 49 USC 5323(j), but may qualify for an exception to the requirement pursuant to the regulations in 49 CFR 661.

Name of Company Sustainable Modular Management, Inc.	Printed Name of Person Completing Form Brian Schaefer
Date 03/06/23	Signature









#### General Plumbing Notes

- THE PAN SHALL BE NO LESS THAN 1 1/2" DEEP AND HAVE A 3/4" DRAIN THAT EXTENDS TO THE EXTERIOR OF THE BUILDING AND TERMINATE NOT LESS THAN 6' OR MORE THEN 24" ABOVE ADJACENT GROUND SURFACE.
- IN CONCEALED LOCATIONS WHERE PIPING IS INSTALLED THROUGH HOLES OR NOTCHES IN STUDS, JOISTS OR RAFTERS, THE PIPING SHALL BE PROTECTED BY SHIELD PLATES. SHIELD PLATES SHALL BE A MINIMUM OF 1/16" THICK STEEL AND SHALL COVER THE AREA OF PIPE WHERE MEMBER IS NOTCHED OR BORED AND SHALL EXTEND A MINIMUM OF 2" ABOVE SOLE PLATES AND BELOW TOP PLATES.
- IF REQUIRED, DRINKING FOUNTAIN OR BOTTLED WATER TO BE PROVIDED AT SITE BY CUSTOMER/OWNER.
- PRESSURE REGULATOR TO BE PROVIDED BY OTHERS AT SITE.
- IF REQUIRED, SERVICE SINK TO BE PROVIDED AT SITE BY CUSTOMER/OWNER USER.

#### FRESH WATER SUPPLY NOTES

- WATER SUPPLY LINES TO BE: CPVC
- DESIGN PRESSURE IS 60-80 PSI MAX DEVELOPED LENGTH WOULD BE FROM POINT OF CONNECTION (UNDER FLOOR) TO MOST DISTANT FIXTURE SUPPLY.
- WATER TEMPERATURE FACTORY SET AT 120 F. CONTROLS LOCATED BEHIND COVER PANEL.
- A SHUT-OFF VALVE SHALL BE REQUIRED FOR EACH FIXTURE.
- WATER HAMMER ARRESTORS PROVIDED AND CONFORM TO ASSE 1010 AND INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
- WATER HEATER EQUIPPED WITH DRAIN COCK.
- DELECTRIC UNIONS TO BE USED AT CONNECTIONS OF WATER LINES TO WATER HEATER.
- COLD WATER INLET TO BE PROVIDED WITH A SHUT-OFF VALVE ABOVE FLOOR AT THE WATER HEATER
- T&P VALVE, 210 F, 125PSI WITH A 3/4" DISCHARGE PIPE TO THE EXTERIOR VIA A AIR GAP THROUGH FLOOR.
- FULLSIZE SHUTOFF VALVE TO BE PROVIDED BETWEEN THE BUILDING AND WATER MAIN (METER).
- COLD SUPPLY PIPING
- HOT SUPPLY PIPING
- HOT RETURN PIPING

ALL BELOW PIPING BELOW FLOOR TO BE SUPPLIED AND INSTALLED BY SITE CONTRACTOR UNLESS OTHERWISE NOTED.

#### DRAIN, WASTE AND VENT NOTES

- DWV MATERIAL TO BE: SCH 40 PVC
- ALL PIPES TO BE SECURED AT 48" O.C.
- ALL CLEAN OUTS SHALL BE ACCESSIBLE. CLEAN OUTS PROVIDED AT THE BASE OF ALL SOIL STACKS, SO PROVIDED SO THAT ALL HORIZONTAL PIPING CAN BE REACHED WITH A CLEAN OUT TOOL WITH OUT PASSING THROUGH MORE THAN 45 TURNS.
- 1/4" PER FT SLOPE PROVIDED ON ALL HORIZONTAL BRANCHES.
- VENTS EXTENDING THROUGH THE ROOF SHALL BE A MINIMUM 3" IN DIAMETER WITH ANY INCREASE IN THE SIZE OF THE VENT OCCURRING AT A MINIMUM OF 18" INSIDE THE BUILDING. THE VENT SHALL TERMINATE AT LEAST 12" ABOVE THE ROOF AND SHALL BE LOCATED A MINIMUM OF 10'-0" FROM ANY AIR INTAKE VENT.
- ALL VERTICAL TO HORIZONTAL OR HORIZONTAL TO HORIZONTAL CHANGE OF DIRECTION SHALL BE THROUGH A LONG TURN TY OR COMBINATION WHY W/1/8" BEND.
- ALL HORIZONTAL TO VERTICAL CHANGE OF DIRECTIONS SHALL BE THROUGH A SANITARY TEE, OR IF AT THE SAME LEVEL ON VERTICAL STACK, THROUGH AN APPROVED DOUBLE FIXTURE FITTING.
- ALL FLOOR DRAINS TO HAVE TRAP-SEAL PRIMERS THAT CONFORM TO ASSE 101B OR ASSE 104A.
- VENT PIPING
- WASTE PIPING
- FLOOR DRAINS( ) TO HAVE BARRIER TYPE TRAP SEAL PROTECTION DEVICES COMPLYING WITH ASSE 1072

PIPING BELOW FLOOR TO BE SUPPLIED AND INSTALLED BY SITE CONTRACTOR UNLESS OTHERWISE NOTED

#### PLUMBING LEGEND

SYMBOL	DESCRIPTION
	FIXTURE SHUT-OFF VALVE
	TEMPERING VALVE
	EXPANSION TANK
	CHECK VALVE
	BALANCE VALVE
	GATE VALVE

FRAME & FLOOR		WALLS-WINDOWS-DOORS HEIGHT	8'-0"	EXTERIOR .019 ALUM	ROOF .45 MIL BLACK EPDM
AXLES   BRAKE (3) EACH RECYCLED		PLATES   DOUBLE TOP	2"x4"	OVER 1/8" THERMOPLY WHERE REQUIRED	STYLE MONO
HITCH   REMOVABLE XXXX STANDARD		STUDS	2"x4"x91 5/8" #2 SYP @ 16" O.C.	END WALLS AND ALL CORNERS AND 25' O.C. OF THE BUILDING	TRUSS @ 24" O.C.
1-BEAM 10"		INSULATION R--	13 K INTERIOR: 11 UF	SIDING	115 COLONIAL
OUTRIGGER FRAME W/ 95 1/2" AXLES		COVERING	1/2" VCG (FAN FARE LINEN) 4 MIL	BOTTOM TRIM	115 COLONIAL
JOIST 2"x6"x137" @ 16" O.C.				TOP TRIM	115 COLONIAL
INSUL R-- 19 UF		PREFINISHED VCG MOLDING PACKAGE		DECALS	MOD SOL
DECKING 5/8" T&G PLYWOOD				SKIRTING	VINYL SKIRTING
COVERING 20 OZ CARPET (099 MOCHA TAN)					

ELECTRICAL		PHASE	A/C & HEAT	RESTROOMS		CUTBACKS	
ENTRANCE PANEL (1) 200 AMP			TYPE A/C (2) 3 TON WALL MT BARD	STANDARD	HANDICAP X	FLOOR	Finish N/A
LIGHTS (20) DIFF. SURFACE MT. 4FT 2BULB, T8			(2) PROGRAMMABLE THERMOSTAT	COMMODE(S)	1.5G FLUSH TANK TYPE WHITE CHINA	WALLS	Decking N/A
LIGHTS (2) BLACK PLASTIC PORCH LIGHT W/PHOTOCCELL						CEILING	Int. Finish 12" - 20"
POWER SENTS (2) V-2262 VENT FAN			TYPE HEAT 10 KW				Ext. Finish 12" - 16"
EXIT SIGNS							T-Grid N/A
EMERGENCY LIGHTS (2) EXT/EMER. COMBO W/ BATTERY BACK-UP			RETURN AIR FILTER GRILLE @ A/C				Gypsum CEILING BEAM @ MATELINE
(8) WALL MT. J-BOX W/1/2" STUB-OUT THRU FLOOR							SHIP LOOSE 2 1/2" CARPET BAR
(2) 110V EXT. WEATHERPROOF RECEPT							
COPPER ROMEX THRU OUT							

CROSSOVER LOCATIONS ARE APPROXIMATE! THE CROSSOVERS WILL BE LOCATED UNDER THE NEAREST CROSSWALL.

30 GAUGE COLUMN STRAPPING INFORMATION  
INDICATES NO. OF STEEL STRAPS INSTALLED AT SUPPORT COLUMN LOCATIONS (EACH HATCH)  
ISOLATED COLUMNS ARE MANUFACTURED OF 2"x4" SPF #1 LUMBER COLUMNS AT TOPS OF WASTE LINE WALLS ARE 2"x4" SPF #1 LUMBER ALL COLUMN STUDS SHALL BE BOLTED TOGETHER WITH BOLT AND NUT COVERAGE SHALL BE USED. COLUMN STUDS MAY BE BORED WITH A MAXIMUM 2 1/4" HOLE IN THE SIDES OR CORNERS OF THE STUD. HOLE CAN NOT BE LOCATED WITHIN 4" OF THE END OF COLUMN.  
ALL STEEL STRAPS AT SUPPORT COLUMN LOCATIONS SHALL BE 1/2" X 2" X 30 GA. WITH (4) 18 GA. 1 1/2" DIA. BOW MIN. 2 1/4" STAPLE MAX. EACH END FROM ORDER TRUSS/BEAM TO COLUMN AND COLUMN TO FLOOR (SEE OTHERS NOTES)  
185" 2 1/4" SP/SPF #2 LAG-FLAT BEARING STIFFENER TO BE ADDED TO ROUSE/BEAM, EACH SIDE OF MATELINE, FRP.

ELECTRICAL LOAD CALCULATIONS											
PANEL: A											
125	AMP	240	110 VOLT, SINGLE PHASE, 3-WIRE								
LOAD SERVED	LOAD A	LOAD B	PRY TRP	CT NO	A	B	PRY TRP	LOAD A	LOAD B	LOAD SERVED	
RECEPTS (60x40)	180	180	20A/1	1	1	1	20A/1	173A	173A	LIGHTS (60x40+60x40+40x40)	
RECEPTS (60x40)	180	180	20A/1	3	3	3	20A/1	720	720	RECEPTS (60x40)	
RECEPTS (60x40)	180	180	20A/1	5	5	5	20A/1	1800	1800	RECEPTS (60x40)	
S-10X 30W HVC	5330	5330	60A/2	7	7	7	60A/2	5330	5330	S-10X 30W HVC	
LIGHTS (60x40+60x40+40x40)	431	431	20A/1	11	11	11	20A/1	1620	1620	WATER HEATER	
RECEPTS (60x40)	0	0	20A/1	13	13	13	20A/1	0	0		
RECEPTS (60x40)	0	0	20A/1	15	15	15	20A/1	0	0		
RECEPTS (60x40)	0	0	20A/1	17	17	17	20A/1	0	0		
RECEPTS (60x40)	0	0	20A/1	19	19	19	20A/1	0	0		
RECEPTS (60x40)	0	0	20A/1	21	21	21	20A/1	0	0		
RECEPTS (60x40)	0	0	20A/1	23	23	23	20A/1	0	0		
TOTAL	6661	6661						6661	7700	TOTAL	
TOTAL CONNECTED LOAD	15451	WATTS LOAD A	14361	WATTS LOAD B						NOTES:	
ADDITIONAL LOAD FOR MIN. NEC LIGHTING:	5738										
CALCULATED LOAD - CONNECTED	6169	431					5738				
TOTAL CALCULATED LOAD	35552	WATTS					148	AMPS			

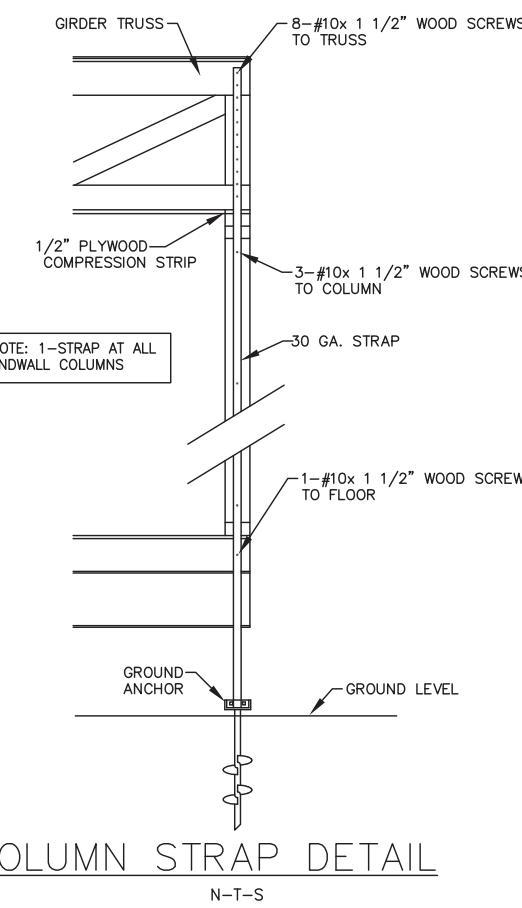
DOOR AND FRAME SCHEDULE											
Quantity	MARK	SIZE	DOOR	GLAZING	HWD TYPE	FRAME	STYLE	FIRE RATING	NOTES		
4	009	3'-0" 6'-8"	N/A	N/A	ABS PASSAGE LEVER LOCK	WOOD	WHITE PREFINISHED H/C	N/A	N/A		
3	010	3'-0" 6'-8"	10X10	N/A	ABS KEYED LEVER	ALUM	ELIXIR	N/A	DEADBOLT AND DOOR CHAIN		
1	011	3'-0" 6'-8"	N/A	N/A	ABS PRIVACY LEVER LOCK	WOOD	WHITE PREFINISHED H/C	N/A	N/A		

WINDOW SCHEDULE					
Quantity	MARK	SIZE	WIDTH	HEIGHT	FRAME/GLASS
6	A	3'-10" 2'-3"	Glider	3'-6"	M/C H/S INSULATED DP55

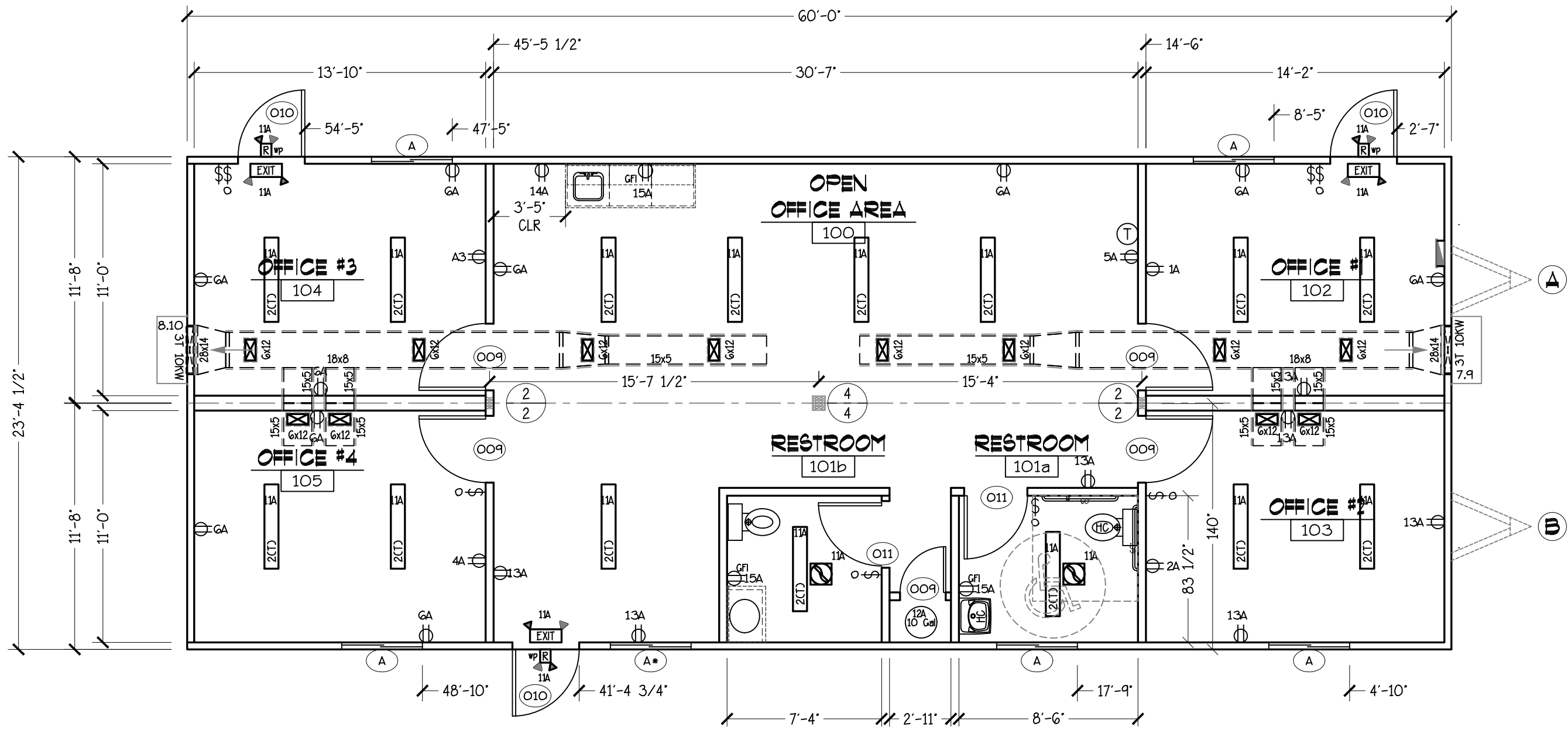
SYMBOL LEGEND	
	PANEL BOX
	DUPLEX RECEPTACLE 120V
	CEILING VENT FAN
	INCANDESCENT PORCH LIGHT 1/2-50W BULB W/5
	EXT. WEATHERPROOF 120V REC.
	THERMOSTAT
	FLUORESCENT LIGHT FIX 4x2-20W BULBS
	ENGINEERED ORDER TRUSS DESCRIPTION
	SINGLE SWITCH
	DOUBLE SWITCH
	EMERGENCY BATTERY PACK LIGHT
	JUNCTION BOX (WALL)
	12"x12" RETURN AIR GRILLE (CEILING)
	6"x10" SUPPLY AIR DIFFUSER (CEILING)

NOTE: ALL WALL DIMENSIONS ARE TO WALL FINISH AND NOT TO THE STUD!!!

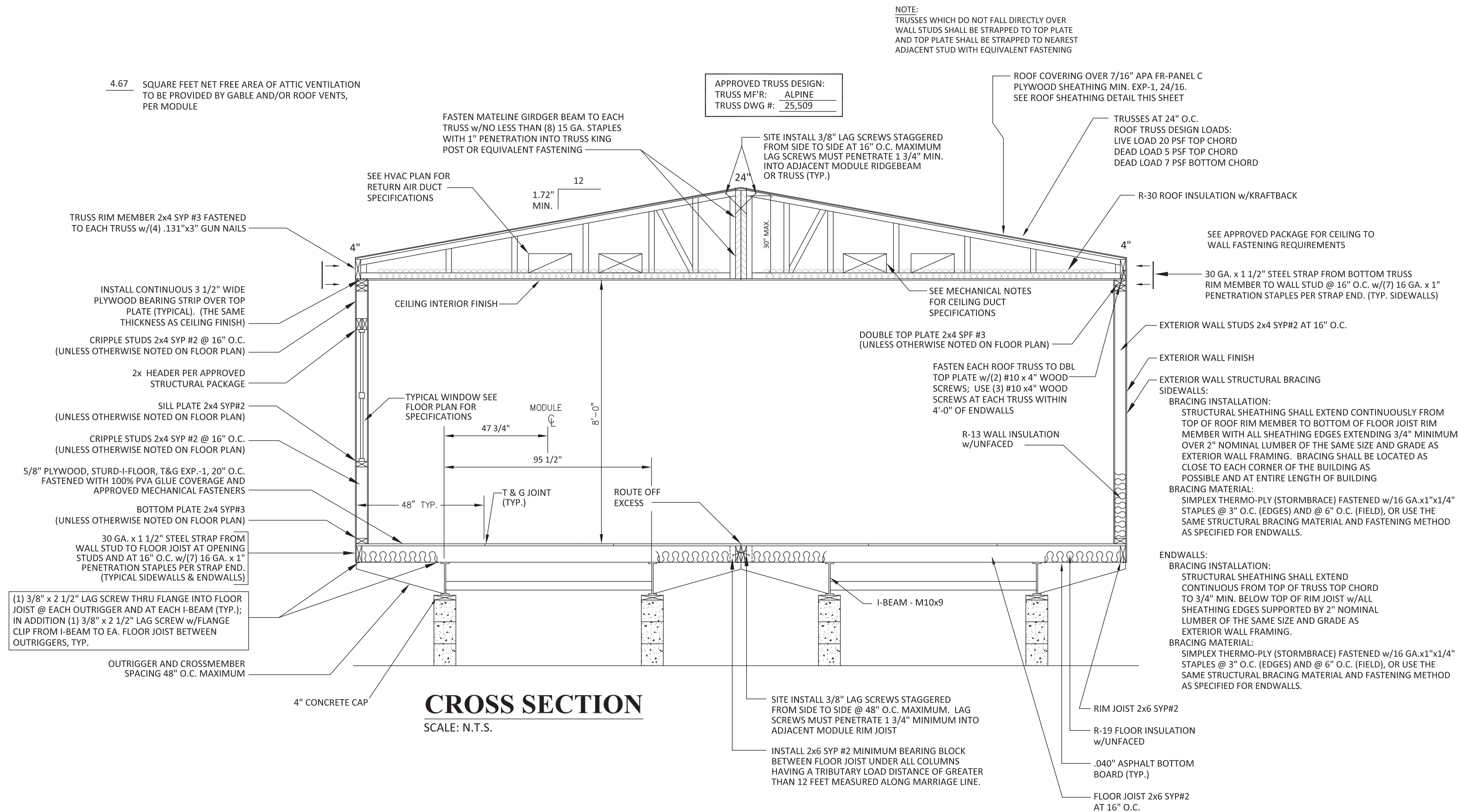
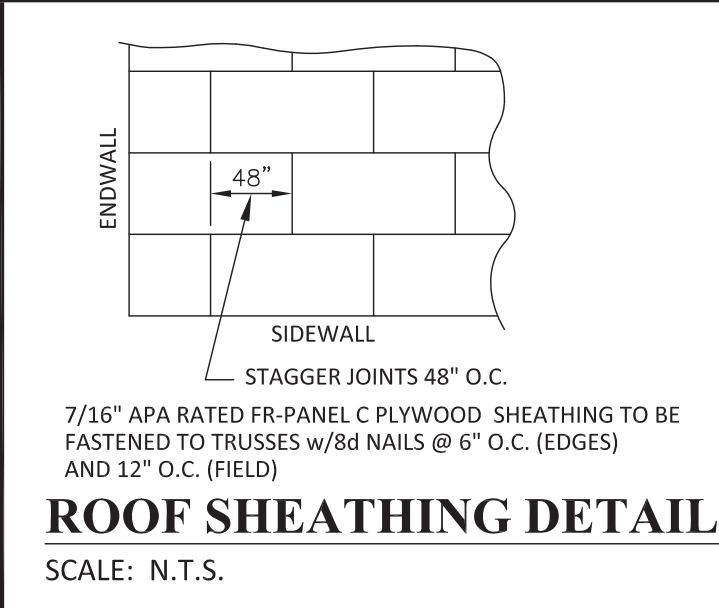
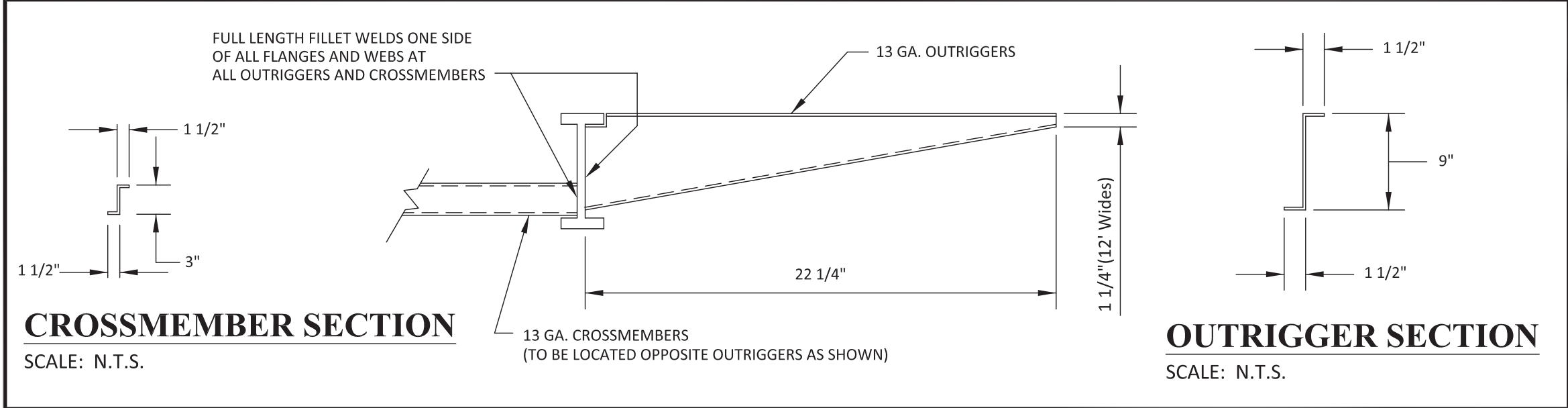
NOTE: ALL HEIGHTS SPECIFIED A.F.F. (ABOVE FINISHED FLOOR) ARE MEASURED TO THE BOTTOM OF THE OBJECT OR ITEM



NOTE: THE USE OF THIS BUILDING WITHOUT ADEQUATE PLUMBING FACILITIES (ALL OR PARTIAL) IS SUBJECT TO LOCAL JURISDICTION & APPROVAL.







INTERIOR FINISH MATERIAL:	EXTERIOR FINISH MATERIAL:	GENERAL CROSS-SECTION NOTES:
CEILING: 1/2 INCH GYPSUM BOARD INSTALLED PER MANUFACTURER'S SPECIFICATIONS. (PRE-FINISHED) NOTE: WHEN SUPPORTS ARE 24" O.C. AND WET SPRAY-ON FINISH IS USED, GYPSUM BOARD SHALL BE 5/8 INCH THICK OR GOLD BOND 1/2 INCH HIGH STRENGTH CEILING BOARD OR EQUAL SHALL BE USED.	ROOF: 45 MIL EPDM SYNTHETIC MEMBRANE ROOF COVERING INSTALLED PER MANUFACTURERS SPECIFICATIONS.	1. UNLESS OTHERWISE SPECIFIED, ALL STEEL MUST COMPLY w/ASTM A36,YIELD STRENGTH = 36 KSI. 2. ALL LAG SCREWS MUST COMPLY WITH ANSI/ASME B18.2.1. Fyb = 60 K.S.I. MIN.
WALL: 1/2" VINYL COVERED GYPSUM WALL BOARD - THRU OUT; INSTALLED PER MANUFACTURER'S SPECIFICATIONS.	WALL: .019 ALUM SIDING OVER APPROVED WEATHER RESISTANT VAPOR BARRIER AND/OR BRACING MATERIAL. INSTALLED PER MANUFACTURERS SPECIFICATIONS.	
FLOOR: CARPET or VINYL BLOCK TILE - THRU OUT INSTALLED PER MANUFACTURER'S SPECIFICATIONS.		

Lorenzo Dimalanta, P.E.  
4703 Chester Drive  
Elkhart, Indiana 46516

Seal

DEALER:  
**SUSTAINABLE MODULAR**  
14850 QUORUM DRIVE - SUITE 205  
DALLAS, TX 75254  
(972) 619-7300

MANUFACTURER:  
**KINGS CUSTOM MODULAR**  
HIGHWAY 19 SOUTH  
ELLAVILLE, GA 31806

**BUILDING CROSS SECTION**

DATE: 10/18/2020	BUILDING SIZE: 24'x60'	SERIAL NO.: SEE PRINT
SCALE: NONE	DESTINATION: LA	DRAWING NO.: JLB-2012-0076
DRAWN BY:		

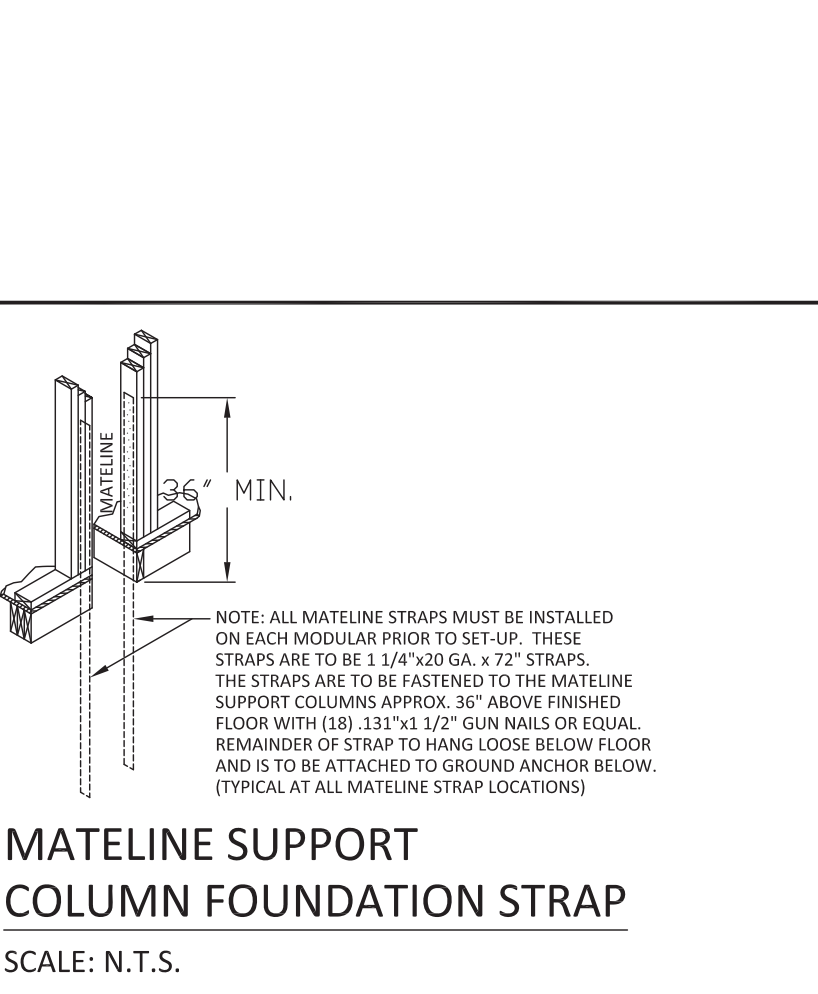
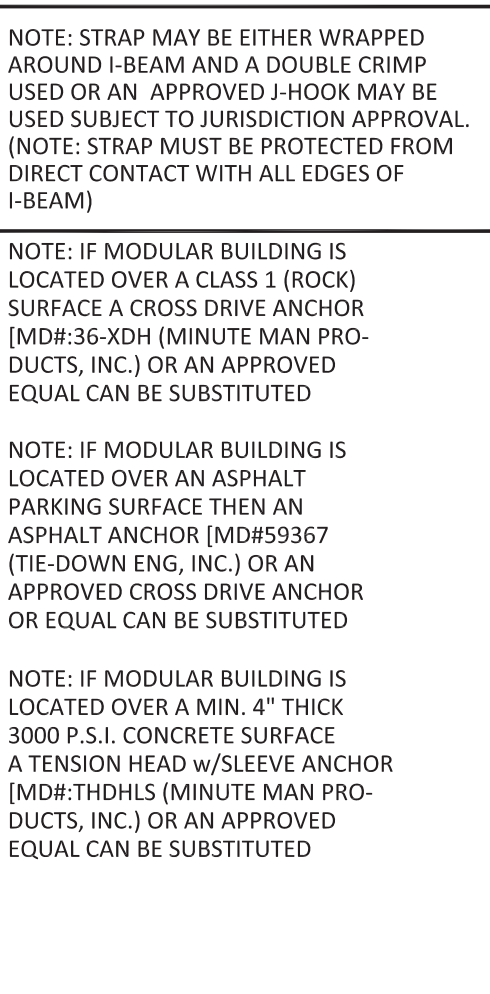
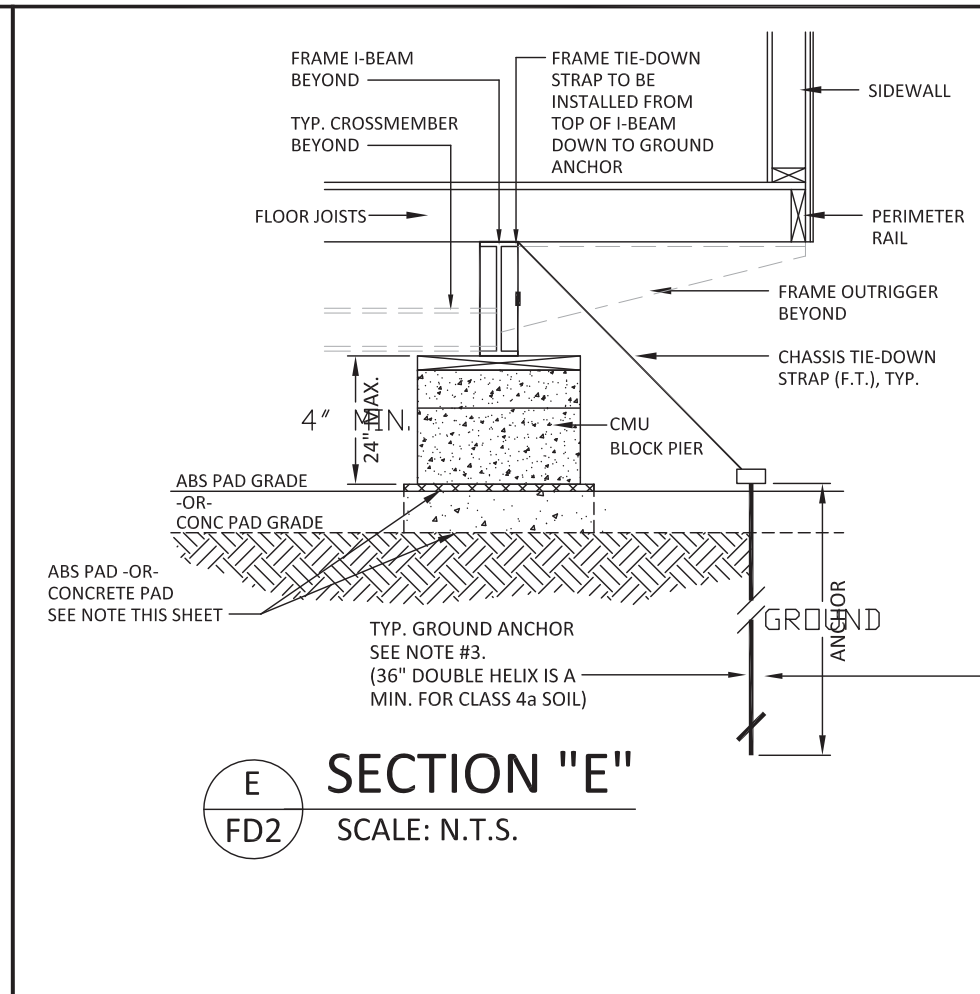
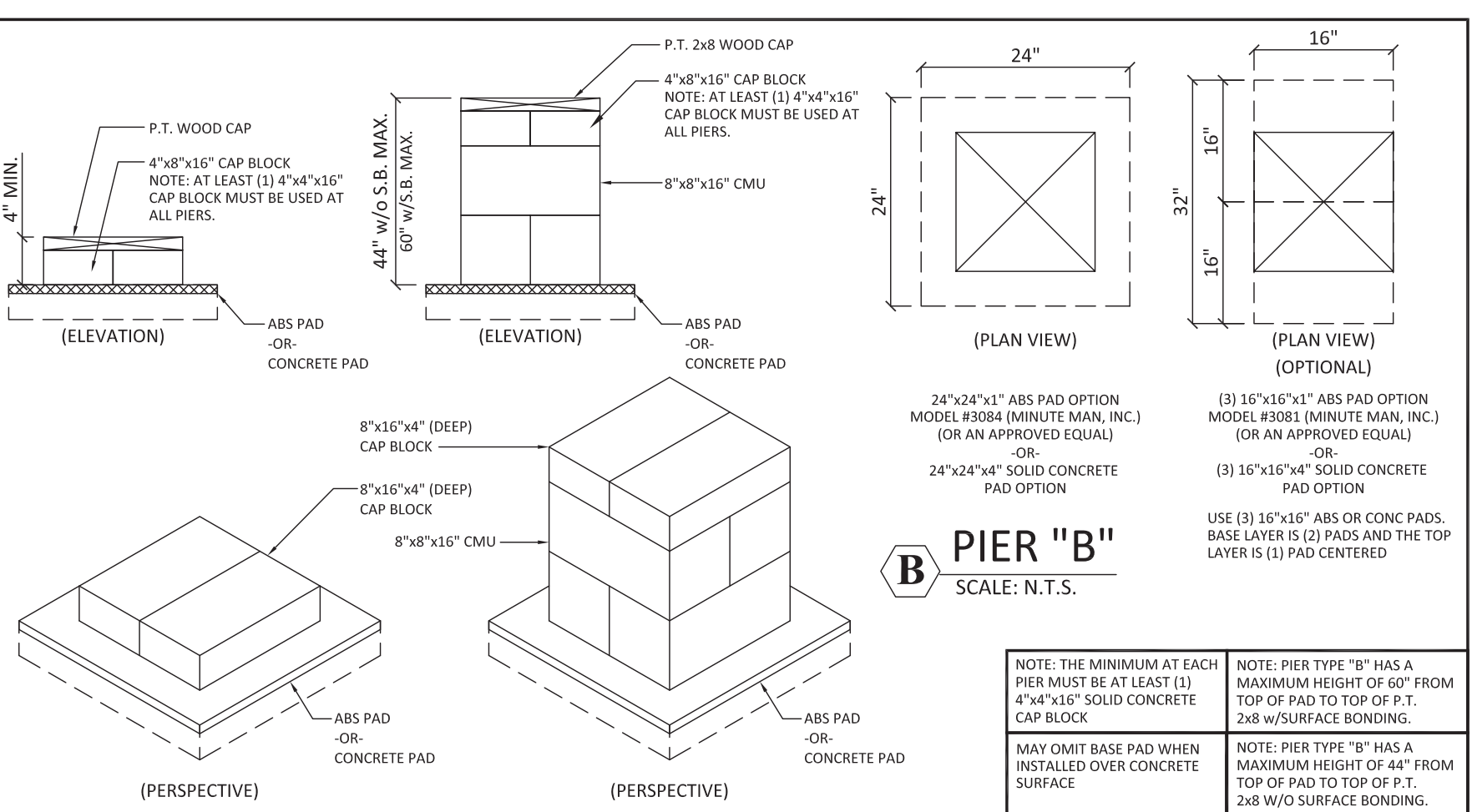
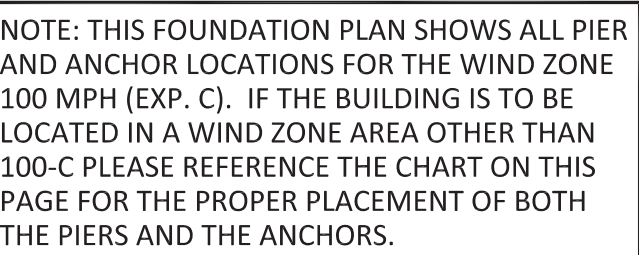
REV	DATE	BY	DESCRIPTION	SHEET:
				<b>X1</b>

PLAN NO.: SMOD-003b  
OCCUP: B



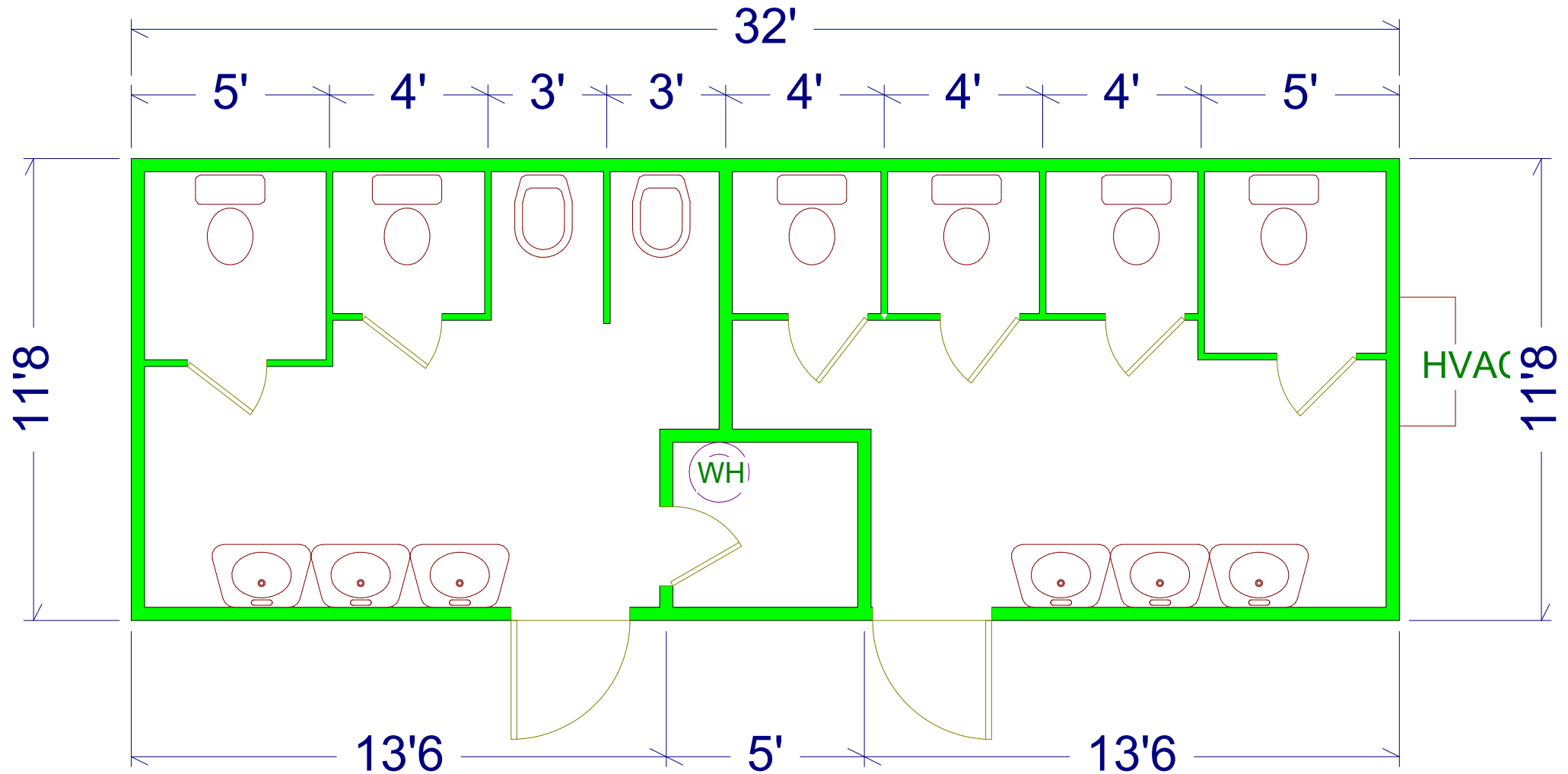
## ANCHOR SPACING

NOTE: ANY PIER THAT IS ON A 20"x20" PAD OR LARGER MUST BE A 16"x16" CMU PIER



DATE: 5-31-2012		BUILDING SIZE: 24'x60'		SERIAL NO.: SEE PRINT	
SCALE: 3/4"=1'-0"		DESTINATION:		DRAWING NO.: JLB-2012-0076	
DRAWN BY:		LABEL(S): A			
REV	DATE	BY	DESCRIPTION		SHEET:
					<b>FD1-A</b>
					PAGE: 1 of 1
					PLAN NO.: SMOD-003b
					OCCUP: B





Sustainable Modular Management, Inc.  
12' x 32' Restroom Building



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/18/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Tower Street Insurance 5001 Spring Valley, Suite 120E Dallas TX 75254	<b>CONTACT</b> NAME: Services PHONE (A/C, No, Ext): 469-788-8888 E-MAIL ADDRESS: services@towerstreetinsurance.com FAX (A/C, No): 469-436-3898
<b>INSURED</b> Sustainable Modular Management, Inc. 2500 Legacy Drive, Suite 100 Frisco TX 75034	<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: Cincinnati Insurance Companies INSURER B: Axis Surplus Ins Co INSURER C: INSURER D: INSURER E: INSURER F:

**COVERAGES**

CERTIFICATE NUMBER: 838009216

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			EPP 0506642	10/1/2022	10/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			EPP 0506642	10/1/2022	10/1/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			EPP 0506642	10/1/2022	10/1/2023	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N <input type="checkbox"/>	N / A	EWC 0507559	10/1/2022	10/1/2023	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Professional Liability			CM003618-05-2022	10/1/2022	10/1/2023	Occurrence Aggregate Retention 1,000,000 3,000,000 25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

\*\*\*Insured's Copy\*\*\*  
For Informational Purposes Only

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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## ANCHOR INSURANCE & SURETY, INC.

One Centerpointe Dr., Ste 190, Lake Oswego, OR 97035 • 100 E. 13th St., Ste. 111, Vancouver, WA 98660  
Mailing Address: PO Box 2808, Portland, OR 97208 • PH: 503-224-2500 • FAX: 503-224-9830

### BID BOND ENCLOSED

**DATE:** March 3, 2023    **Delivery:** Surety2000

**TO:** Sustainable Modular Management

**RE:** Bid date: March 7, 2023

Job Title: Buyer II Office Trailer Rentals and Portable Storage Containers for the Jefferson Parish

Obligee: Jefferson Parish

Enclosed is the Bid Bond you ordered.

Pre-check all signatures, dates, amounts and job descriptions to avoid having a low bid rejection because of a clerical error.

Re-verify that the Bid Bond form attached is the form required by the specification.

Please provide bid results as soon as possible.

Sincerely,

Gail Price  
Bond Account Manager

#### Final Bond Rates:

FIRST \$	100,000	\$8.95	PER \$1,000.
NEXT \$	400,000	\$8.95	PER \$1,000.
NEXT \$	2,000,000	\$7.10	PER \$1,000.
NEXT \$	2,500,000	\$	PER \$1,000.
NEXT \$	2,500,000	\$	PER \$1,000.
OVER\$	7,500,000	\$	PER \$1,000.

***Where time for completion is over 24 months or 731 calendar days, add 1% for each extra full month.***

*Premium is subject to change based on the Final Contract Price, warranty, and maintenance time surcharge.*

*Premium includes a one-year bonded warranty only.*



03-03-2023

## Bid Bond in Accordance with Contract Specifications

SLA03031949

Sustainable Modular Management, Inc.

Bond Number

Principal Name

2500 Legacy Drive Ste 100, Frisco, TX, 75034, US

Principal Address

Principal Signature

Jefferson Parish

200 Derbigny Street, Gretna, LA, 70053, US

Owner/Obligee Name

Owner/Obligee Address

### Bond Information

03-07-2023

Travelers Casualty and Surety Company  
of America

7003

Bid Date

Surety

Contractor Vendor ID Number

50-00141028

Contract ID Number

Two Year Contract for Office Trailer Rentals and Portable Storage Containers for the Jefferson Parish Department of Transit Administration

Description of Job

5%

Amount of Bid Security

Bid Security Maximum

Bid Security Percentage

Gloria Bruning

Attorney-in-Fact

Anchor Insurance &amp; Surety, Inc.

Bond Entered and Executed By

Primary Agency

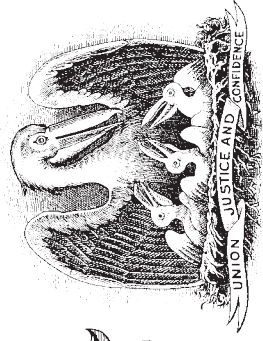
Attorney-In-Fact Signature

Know all men by these presents that Travelers Casualty and Surety Company of America, a Corporation duly organized under the laws of the State of CT, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





# State of Louisiana



## State Licensing Board for Contractors

This is to Certify that:

SUSTAINABLE MODULAR MANAGEMENT, INC.  
2500 Legacy Dr., Ste. 100  
Frisco, TX 75034

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; SPECIALTY: PORTABLE BUILDINGS, MODULAR MANUFACTURED AND/OR  
MOBILE HOUSING



Expiration Date: March 4, 2023

License No: 51004

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 5th day of March 2020

Will B. McJr Director

Lee Madgett Chairman

Andy Rame Treasurer

This License Is Not Transferrable