



**3H SYSTEM**

HIGH PERFORMANCE. HIGH QUALITY. HIGH SATISFACTION



# Jefferson Parish

Bid NO: 50-001 18594

**3H SYSTEM**

PO BOX 2613 ACWORTH, GA 30102

[WWW.F-3H.US](http://WWW.F-3H.US)

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES  NO

MAXIMUM ESCALATION PERCENTAGE REQUESTED 3 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF April 05, 2017

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES 30 days

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) # 59469

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: 3H Service System, Inc.

ADDRESS: P.O. Box 2613

CITY, STATE: Acworth, GA ZIP: 30102

TELEPHONE: (770) 975-9343 FAX: (770) 675-7804

EMAIL ADDRESS: CS@e-3h.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

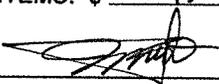
Acknowledge Receipt of Addenda: NUMBER: # 01

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 74,592.<sup>00</sup>

AUTHORIZED SIGNATURE: 

John Heo

Printed Name

TITLE: CEO

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.**

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00118594

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	36.00	MO	<p>THREE (3) YEAR CONTRACT FOR JANITORIAL SERVICE AT THE JEFFERSON PARISH EAST BANK CONSOLIDATED FIRE DEPARTMENT HEADQUARTERS</p> <p>0001 - GENERAL CLEANING PROVIDE A MONTHLY COST FOR GENERAL CLEANING, WHICH INCLUDES ALL OFFICES, RESTROOMS, STAIRWAYS, AND COMMON AREAS, AS PER THE ATTACHED SPECIFICATIONS.</p> <p>VENDOR IS RESPONSIBLE FOR THEIR OWN MEASUREMENTS.</p> <p>WE EXTEND THIS PROPOSAL TO COVER THE FURNISHING OF LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO PROVIDE A THIRTY SIX (36) MONTH CONTRACT PERIOD OF JANITORIAL SERVICES FOR THE EAST BANK CONSOLIDATED FIRE DEPARTMENT'S ADMINISTRATION BUILDING/HEADQUARTERS. ADDRESS: 834 S. CLEARVIEW PKWY. JEFFERSON, LA 70123</p>	<p>2,072.<sup>00</sup>/month.</p>	<p>74,592.<sup>00</sup></p>
2	1.00	SQFT	<p>0002 - ADDITIONAL SQUARE FOOTAGE PROVIDE A COST FOR GENERAL CLEANING OF ANY ADDITIONAL SQUARE FOOTAGE, AS PER ATTACHED SPECIFICATIONS.</p>	<p>0.083/SF month</p>	
3	1.00	SQFT	<p>0003 - CARPET CLEANING PROVIDE A PER SQUARE FOOTAGE COST FOR CARPET CLEANING, AS NEEDED. INCLUDES EVERYTHING NEEDED TO DO A WET EXTRACTION</p> <p>PLEASE NOTE THAT BONNET CLEANING SYSTEM IS NOT AN ACCEPTABLE FORM OF CARPET CLEANING.</p>	<p>0.16/SF.</p>	

**3H Serv. System**  
P.O. Box 2613  
Acworth, GA 30102



**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
3H Service System  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF 3H Service System  
INCORPORATED, DULY NOTICED AND HELD ON \_\_\_\_\_  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED, IT  
WAS:

RESOLVED THAT \_\_\_\_\_, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

Grace Sims

\_\_\_\_\_  
SECRETARY-TREASURER

2/14/17

\_\_\_\_\_  
DATE

Non-Public Works Bid

AFFIDAVIT

STATE OF Georgia

PARISH/COUNTY OF Cobb

BEFORE ME, the undersigned authority, personally came and appeared: John Heo  
\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized president of EH Sew. System (Entity),  
the party who submitted a bid in response to Bid Number ~~50-00118594~~ to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B  there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A  Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

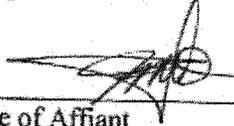
Choice B  There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

John Heo

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

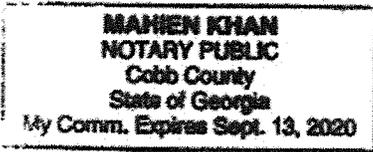
ON THE 14 DAY OF Feb, 2017

  
Notary Public

Mahien Khan  
Printed Name of Notary

Notary/Bar Roll Number

My commission expires Sep 13, 2020





3H System

## References

- " Confidential " -

3H Service System("3H") has successfully provided continuous facility services to Government since 1993. Below we have listed some of the 3H customers for whom we are currently providing services similar in both size and scope to your specific needs.

### 1). Marion County Public School District, FL

- Project Name: Custodial services & Maintenance
- Address of Project: 5470 Gainesville Rd., Ocala, FL 34475
- Contact Name: Kerry Cooks
- Project Type & size: K1-12, Public Schools
- Contact Phone No.: 352-414-9164

### 2). Volusia County Municipalities, FL

- Project Name: Custodial services for Volusia County
- Address of Project: 3811 Tiger Bay Rd. Daytona Beach, FL 32124
- Contact Name: Lena Tompkins
- Project Type & size: Municipalities
- Contact Phone No.: 386-248-1760

### 3). Pinellas County Municipal Buildings, FL

- Project Name: Custodial Service for Government complex
- Address of Project: 10780 Ulmerton Blvd., Largo, FL 33778
- Project Type: Government complexes
- Contract period: 2009- 2013
- Contact Name: Art Barker
- Contact Phone No: 727.582.6472

### 4). Univ. Of New Orleans, LA

- Project Name: Custodial Service for Educational entities
- Address of Project: Jefferson Center, LA
- Contact Name: Ola Adegboyce
- Project Type & size: Campus cleaning
- Period: 2009-2015
- Contact Phone No.: 504-280-7023



## CITY OF ATLANTA

SUITE 1225  
55 TRINITY AVENUE, SW  
ATLANTA, GA 30303

(404) 330-6225 Fax: (404) 658-7787  
Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

OFFICE OF THE MAYOR  
Chief Operating Officer  
Lynnette W. Young

OFFICE OF GENERAL SERVICES  
Director  
Deborah Scott Brooks

Shirley Franklin  
Mayor

March 22, 2011

Re: Reference Letter

To Whom It May concern:

3H Service System, Inc, has been a contractor for the City of Atlanta at City Hall East for the last 16 years. 3H has been responsible for 656,000 square footage of space at City Hall East commonly known has the Old Sears Building located 675 Ponte Deleon Ave, Atlanta, GA.

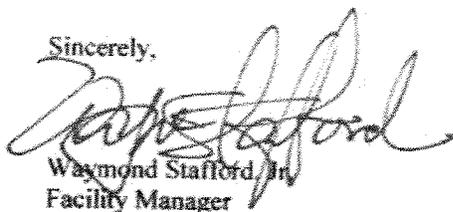
3H Service System, Inc. , scope of work included floor maintenance, vacuum, dust mopping, sweeping. Sanitation of restroom to include: toilet, sinks, urinal, and mirrors. Trash removal and other related assignment when requested.

In addition, 3H, is very responsible to special request(s), communicative, on time, courteous and pleasant in the work place.

As the Facility Manager at City Hall East I am very pleased with the work that 3H System has done for the for the City of Atlanta these 16 years.

If you need further assistance, I can be reached at 678-448-2030.

Sincerely,



Waymond Stafford, Jr.  
Facility Manager

July 20, 2016

Mr. John Heo  
3H Service System  
[www.e3h.us](http://www.e3h.us)

Dear Mr. Heo:

I want to take this opportunity to thank you and your team at 3H Service System for the service you have provided West Port High School over the past few years. As I leave to become President of the National Association of Secondary School Principals it was important that I let you know what a pleasure it has been to have 3H Service System taking care of our school.

Working with you and your employees has been unique in the care and responsiveness that has been displayed for the needs of our facility. A large high school is a challenge because there are always things going on that interfere with the normal operation of your employees' work. Your team has always been accommodating and flexible in order to meet our needs.

As I move on from West Port High School I wish you and your company all the best. If there is ever anything that I can do for you please don't hesitate to let me know. Should anyone have any questions about your company please feel free to have them contact me.

Sincerely,



Jayne Ellspermann, President  
National Association of Secondary School Principals

If awarded the contract, the performance bond will be issued on an annually renewable basis. Non-renewal by the surety does not constitute default.

# THE AMERICAN INSTITUTE OF ARCHITECTS

Executed in 1 Counterpart



AIA Document A310

## Bid Bond

**KNOW ALL MEN BY THESE PRESENTS,** that we **3 H Service System, Inc.**  
(Here insert full name and address or legal title of Contractor)

PO Box 2613, Acworth, GA 30102

as **Principal**, hereinafter called the **Principal**, and **Great American Insurance Company**  
(Here insert full name and address or legal title of Surety)

301 E. Fourth Street, Cincinnati, OH 45202

a corporation duly organized under the laws of the State of OHIO  
as **Surety**, hereinafter called the **Surety**, are held and firmly bound unto **Jefferson Parish**  
(Here insert full name and address or legal title of Owner)

200 Derbigny Street, Suite 4400, Gretna, LA 70053

as **Obligee**, hereinafter called the **Obligee**, in the sum of **Five Percent of Amount Bid**

Dollars (\$ **5%** ),

for the payment of which sum well and truly to be made, the said **Principal** and the said **Surety**, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the **Principal** has submitted a bid for  
(Here insert full name, address and description of project)

50-00118594, Janitorial Service at Fire Dept. Headquarter of the Jefferson Parish,

NOW, THEREFORE, if the **Obligee** shall accept the bid of the **Principal** and the **Principal** shall enter into a Contract with the **Obligee** in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the **Principal** to enter such Contract and give such bond or bonds, if the **Principal** shall pay to the **Obligee** the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the **Obligee** may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 16<sup>th</sup> day of February 2017

Grace Sims (Witness)  
3 H Service System, Inc. (Principal) (Seal)  
(Title)

Anita Novarra (Witness)  
Great American Insurance Company (Surety) (Seal)  
(Title)  
Don Bramlage, Attorney-in-Fact

**GREAT AMERICAN INSURANCE COMPANY®**

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than **NINE**

No. 0 20377

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof, provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
JEFFREY W. REICH	ALL OF	ALL
SUSAN L. REICH	MAITLAND, FLORIDA	\$100,000,000
KIM E. NIV		
PATRICIA L. SLAUGHTER		
GLORIA A. RICHARDS		

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal herunto affixed this **6TH** day of **AUGUST** 2015



*Atty L C B*  
Assistant Secretary

GREAT AMERICAN INSURANCE COMPANY

*David C. Kitchen*  
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this **6TH** day of **AUGUST**, 2015, before me personally appeared **DAVID C. KITCHIN**, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

DAVID C. KITCHIN (877-377-2400)



**Susan A. Kohorst**  
Notary Public, State of Ohio  
My Commission Expires 06-10-2020

*Susan A. Kohorst*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

**RESOLVED:** That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

**RESOLVED FURTHER:** That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

**CERTIFICATION**

I, **STEPHEN C. BERAHA**, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this **23<sup>rd</sup>** day of **February**, 2017



*Atty L C B*  
Assistant Secretary



**Request for Taxpayer  
 Identification Number and Certification**

Give Form to the  
 requester. Do not  
 send to the IRS.

Name (as shown on your income tax return) **JH Service System, Inc.**

Business name/disregarded entity name, if different from above

Check appropriate box for federal tax classification (required):  
 Individual/sole proprietor  
 C Corporation  
 S Corporation  
 Partnership  
 Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶

Other (see instructions) ▶

Address (number, street, and apt. or suite no.)  
**P.O. Box 2613**

City, state, and ZIP code  
**Acworth, GA 30102**

List account number(s) here (optional)

Requester's name and address (optional)

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note: If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number

--	--	--	--	--	--	--	--	--	--

Employer identification number

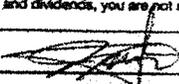
4	6	-	1	9	3	9	3	4	3
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**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here      Signature of U.S. person ▶       Date ▶ **4/11/2016**

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Purpose of Form**

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.



#276427

e-services Online Tutorials Mailbox Sign Out Contact Us

Interactive TIN Session:Interactive Results

This screen provides you with the results of your TIN Match request. The 'Match Indicator' displays a code next to the TIN and name combination. Use the codes below to interpret your results:

- 0 = TIN and Name combination matches IRS records.
- 1 = TIN was missing or TIN not 9-digit numeric.
- 2 = TIN entered is not currently issued.
- 3 = TIN and Name combination does not match IRS records.
- 4 = Invalid TIN Matching request.
- 5 = Duplicate TIN Matching request.
- 6 = TIN and Name combination matches IRS SSN records.
- 7 = TIN and Name combination matches IRS EIN records.
- 8 = TIN and Name combination matches IRS SSN and EIN records.

Important: Before leaving this screen, you may want to do a Print Screen of the results. Once you exit this screen, the interactive results will no longer be available for viewing.

Using the TIN Matching system allows you to verify the accuracy of taxpayer TIN and name information prior to submitting information to IRS. Internal Revenue Code 6724 provides any penalties under Section 6721 may be waived if the filer shows the failure to file a correct TIN on an information return was due to reasonable cause and not willful neglect. Filers may prove due diligence and receive a waiver from proposed penalties if they prove the TIN and name combination they submitted matched IRS records. Providing a copy of the Print Screen of your Interactive Results will be considered proof of due diligence.

ID	TIN Type	TIN	Name	Result Code
1	Unknown	461939343	3h service system inc	7

You may do either of the following:

- Select *Another Tin Matching Request* to check more TIN and Name combinations.
- Select *Done* to return to the TIN Matching home page.

[IRS Privacy Policy](#) | [Privacy Notice](#)  
 tin-match-rup-webapp (version R-16.3.1)

2525 Quail Drive, Baton Rouge, 70808 (225) 765-2301 

## Louisiana State Licensing Board for Contractors



### Contractor Information

Business Name 3H SERVICE SYSTEM, INC  
 Mailing Address P.O. Box 2613  
 Acworth, GA 30102  
 Phone Number (770) 975-9343  
 Fax Number (770) 675-7804  
 Email Address cs@e-3h.com

### Active Licenses

License Number 59469  
 Type Commercial License  
 Status LICENSED  
 Effective 02/08/2017  
 Expiration 02/07/2018  
 First Issued 02/07/2014

### Classifications

Class	Qualifying Party	Parishes
BUSINESS AND LAW	John Heo	ALL
SPECIALTY: JANITORIAL SERVICES	John Heo	ALL

3

**Tom Schedler**  
**Secretary of State**

**State of Louisiana**  
**Secretary of State**

**COMMERCIAL DIVISION**  
**225.925.4704**



Fax Numbers  
 225.932.5317 (Admin. Services)  
 225.932.5314 (Corporations)  
 225.932.5318 (UCC)

Name	Type	City	Status
3H SERVICE SYSTEM, INC	Business Corporation (Non-Louisiana)	ACWORTH	Active

**Previous Names**

**Business:** 3H SERVICE SYSTEM, INC  
**Charter Number:** 41327039F  
**Registration Date:** 11/1/2013

**Domicile Address**

108 OAK POINTE CT.  
 ACWORTH, GA 30102

**Mailing Address**

P.O. BOX 2613  
 ACWORTH, GA 30102

**Principal Business Office**

P.O. BOX 2613  
 ACWORTH, GA 30102

**Registered Office in Louisiana**

121 W. ESPLANADE AVENUE # L-205  
 KENNER, LA 70065

**Principal Business Establishment in Louisiana**

121 W. ESPLANADE AVENUE # L-205  
 KENNER, LA 70065

**Status**

**Status:** Active  
**Annual Report Status:** In Good Standing  
**Qualified:** 11/1/2013  
**Last Report Filed:** 2/8/2017  
**Type:** Business Corporation (Non-Louisiana)

**Registered Agent(s)**

<b>Agent:</b>	MEEN SEO
<b>Address 1:</b>	121 W. ESPLANADE AVENUE # L-205
<b>City, State, Zip:</b>	KENNER, LA 70065

<b>Appointment Date:</b>	11/1/2013
--------------------------	-----------

**Officer(s)**

Additional Officers: No

<b>Officer:</b>	JOHN HEO
<b>Title:</b>	President
<b>Address 1:</b>	P.O. BOX 2613
<b>City, State, Zip:</b>	ACWORTH, GA 30102

**Amendments on File**

No Amendments on file

Print

# EXPRESS

envelope shipping

RT 37 ST 13  
3 10:30 D 4365 02:16

Part # 156297-436 RTZ EXP 12/17

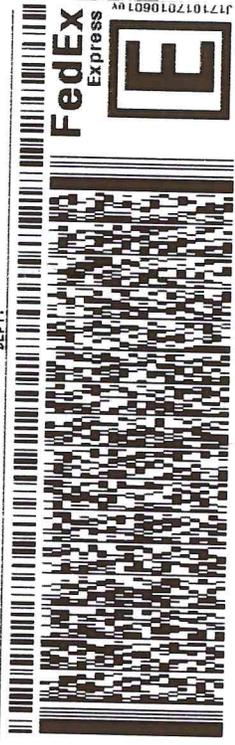
ORIGIN ID: NCOA (770) 975-9343  
3H SERVICE SYSTEM  
1700 CUMBERLAND POINT DR  
SUITE 16  
MARIETTA, GA 30067  
UNITED STATES US

SHIP DATE: 15FEB17  
ACTWT: 0.30 LB  
CAD: 6991898/SSF01722  
BILL CREDIT CARD

TO **MISTY A CAMARDELLE**  
**JEFFERSON PARISH PURCHASING DEPT**  
**200 DERVIGNY ST GENERAL GOV BLD**  
**STE 4400**  
**GRETNA LA 70053**

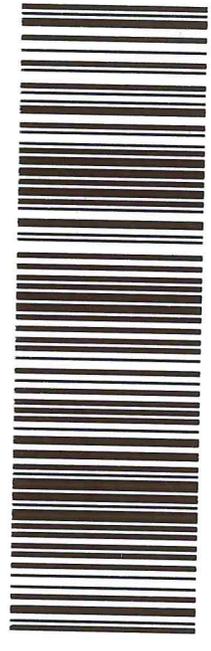
(504) 364-2688  
INV: REF: PO:

DEPT:

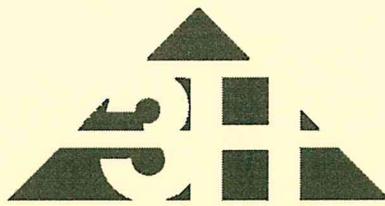


TRK# 7856 2357 4365  
0201  
THU - 16 FEB 10:30A  
PRIORITY OVERNIGHT

**XH MSYA**  
70053  
LA-US MSY

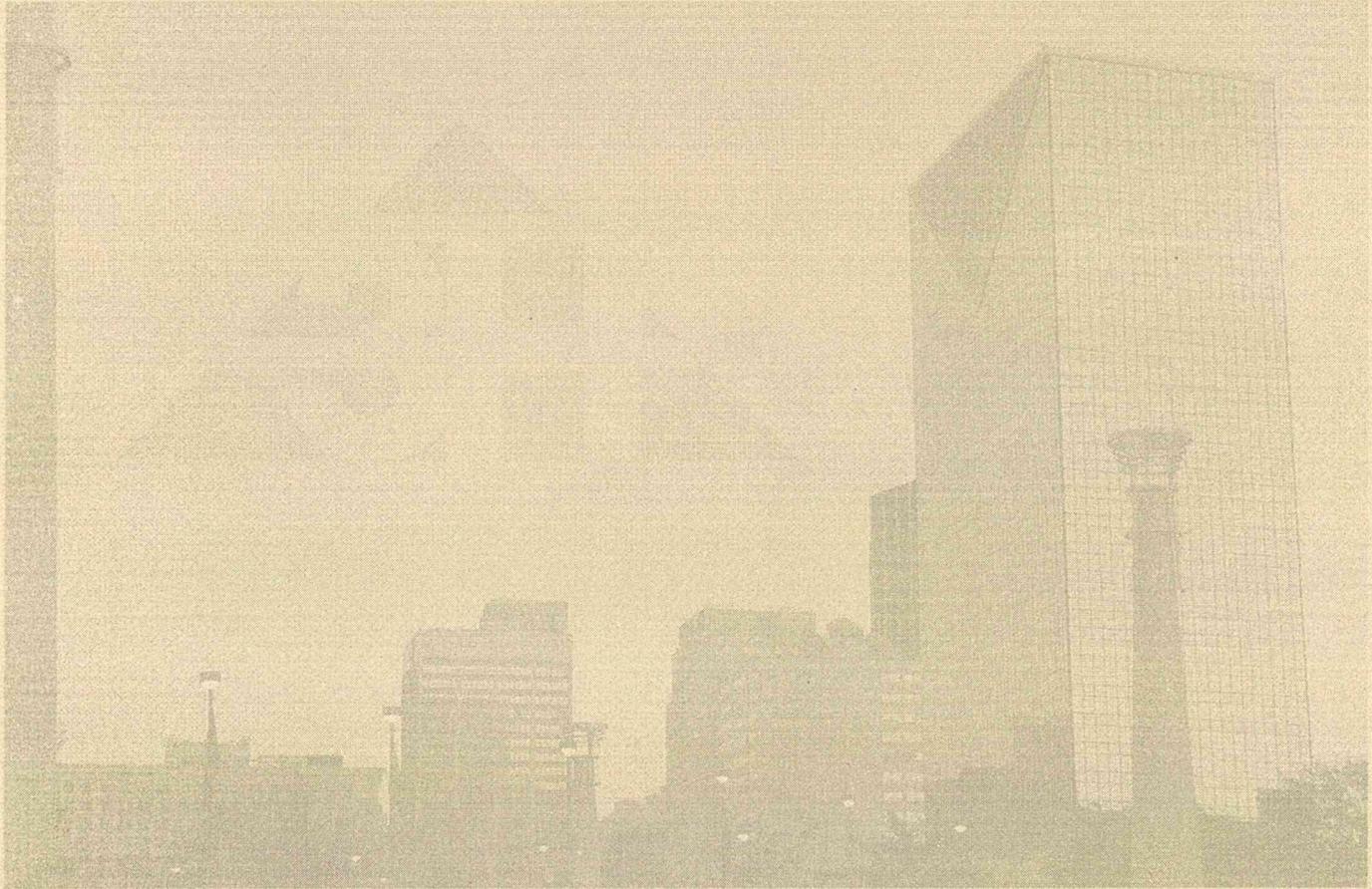


"Sealed Bid, - Enclosed"  
**Louisiana Contractor License No:**  
**# 59469**  
Title: Custodial Services for  
Dept. of Fire HQ  
Bid NO: 50-00118594  
Due Date: Feb. 16, 2017 @ 2 pm  
Bidder: 3 H Service System, Inc.



**3H SYSTEM**

HIGH PERFORMANCE. HIGH QUALITY. HIGH SATISFACTION



# Jefferson Parish

Bid NO: 50-001 18594

**3H SYSTEM**

PO BOX 2613 ACWORTH, GA 30102

[WWW.E-3H.US](http://WWW.E-3H.US)

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES ✓ NO \_\_\_\_\_

MAXIMUM ESCALATION PERCENTAGE REQUESTED 3 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF April 02, 2017.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

30 Days

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

# 59469

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: 3H Service System, Inc.

ADDRESS: P. O. Box 2613

CITY, STATE: Acworth, GA ZIP: 30102

TELEPHONE: (770) 975-9343 FAX: (770) 875-7804

EMAIL ADDRESS: CS@e-3h.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

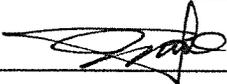
Acknowledge Receipt of Addenda: NUMBER: # 01

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ \_\_\_\_\_

AUTHORIZED SIGNATURE: 

CEO

John Heo

Printed Name

TITLE: \_\_\_\_\_

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00118594

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	36.00	MO	<p>THREE (3) YEAR CONTRACT FOR JANITORIAL SERVICE AT THE JEFFERSON PARISH EAST BANK CONSOLIDATED FIRE DEPARTMENT HEADQUARTERS</p> <p>0001 - GENERAL CLEANING PROVIDE A MONTHLY COST FOR GENERAL CLEANING, WHICH INCLUDES ALL OFFICES, RESTROOMS, STAIRWAYS, AND COMMON AREAS, AS PER THE ATTACHED SPECIFICATIONS.</p> <p>VENDOR IS RESPONSIBLE FOR THEIR OWN MEASUREMENTS.</p> <p>WE EXTEND THIS PROPOSAL TO COVER THE FURNISHING OF LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO PROVIDE A THIRTY SIX (36) MONTH CONTRACT PERIOD OF JANITORIAL SERVICES FOR THE EAST BANK CONSOLIDATED FIRE DEPARTMENT'S ADMINISTRATION BUILDING/HEADQUARTERS. ADDRESS: 834 S. CLEARVIEW PKWY. JEFFERSON, LA 70123</p>	<p>\$ 1,984.<sup>00</sup></p>	<p>\$ 71,424.<sup>00</sup></p>
2	1.00	SQFT	<p>0002 - ADDITIONAL SQUARE FOOTAGE PROVIDE A COST FOR GENERAL CLEANING OF ANY ADDITIONAL SQUARE FOOTAGE, AS PER ATTACHED SPECIFICATIONS.</p>	<p>\$ 0.076/SF. month</p>	
3	1.00	SQFT	<p>0003 - CARPET CLEANING PROVIDE A PER SQUARE FOOTAGE COST FOR CARPET CLEANING, AS NEEDED. INCLUDES EVERYTHING NEEDED TO DO A WET EXTRACTION</p> <p>PLEASE NOTE THAT BONNET CLEANING SYSTEM IS NOT AN ACCEPTABLE FORM OF CARPET CLEANING.</p>	<p>\$ 0.16/SF.</p>	

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
3H Service System  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF 3H Service System  
INCORPORATED, DULY NOTICED AND HELD ON \_\_\_\_\_,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT \_\_\_\_\_, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

*Grace Sims*

\_\_\_\_\_  
SECRETARY-TREASURER

*2/14/17*

\_\_\_\_\_  
DATE

**Non-Public Works Bid**

**AFFIDAVIT**

STATE OF Georgia

PARISH/COUNTY OF Cobb

BEFORE ME, the undersigned authority, personally came and appeared: John Heo  
\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized president of 3H Sew. System(Entity),  
the party who submitted a bid in response to Bid Number #50-00118594 to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B**  there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B**  There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

John Heo

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 14 DAY OF Feb, 2017



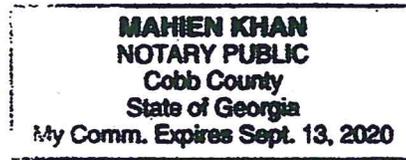
Notary Public

Mahien Khan

Printed Name of Notary

Notary/Bar Roll Number

My commission expires Sep 13, 2020





**3H System**

## **References**

- " Confidential " -

**3H Service System**('3H') has successfully provided continuous facility services to Government since 1993. Below we have listed some of the **3H** customers for whom we are currently providing services similar in both size and scope to your specific needs.

### **1). Marion County Public School District, FL**

- Project Name: Custodial services & Maintenance
- Address of Project: 5470 Gainesville Rd., Ocala, FL 34475
- Contact Name: Kerry Cooks
- Project Type & size: K1-12, Public Schools
- Contact Phone No.: 352-414-9164

### **2). Volusia County Municipalities, FL**

- Project Name: Custodial services for Volusia County
- Address of Project: 3811 Tiger Bay Rd. Daytona Beach, FL 32124
- Contact Name: Lena Tompkins
- Project Type & size: Municipalities
- Contact Phone No.: 386-248-1760

### **3). Pinellas County Municipal Buildings, FL**

- Project Name: Custodial Service for Government complex
- Address of Project: 10780 Ulmerton Blvd., Largo, FL 33778
- Project Type: Government complexes
- Contract period: 2009- 2013
- Contact Name: Art Barker
- Contact Phone No: 727.582.6472

### **4). Univ. Of New Orleans, LA**

- Project Name: Custodial Service for Educational entities
- Address of Project: Jefferson Center, LA
- Contact Name: Ola Adegboyce
- Project Type & size: Campus cleaning
- Period: 2009-2015
- Contact Phone No.: 504-280-7023

If awarded the contract, the performance bond will be issued on an annually renewable basis. Non-renewal by the surety does not constitute default.

# THE AMERICAN INSTITUTE OF ARCHITECTS

Executed in 1 Counterpart



AIA Document A310

## Bid Bond

**KNOW ALL MEN BY THESE PRESENTS,** that we **3 H Service System, Inc.**  
(Here insert full name and address or legal title of Contractor)  
 PO Box 2613, Acworth, GA 30102  
 as **Principal, hereinafter called the Principal,** and **Great American Insurance Company**  
(Here insert full name and address or legal title of Surety)  
 301 E. Fourth Street, Cincinnati, OH 45202  
 a corporation duly organized under the laws of the State of OHIO  
 as **Surety, hereinafter called the Surety,** are held and firmly bound unto **Jefferson Parish**  
(Here insert full name and address or legal title of Owner)  
 200 Derbigny Street, Suite 4400, Gretna, LA 70053  
 as **Obligee, hereinafter called the Obligee,** in the sum of **Five Percent of Amount Bid**

**Dollars (\$ ---5%--- ),**  
 for the payment of which sum well and truly to be made, the said **Principal** and the said **Surety,** bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS,** the **Principal** has submitted a bid for (Here insert full name, address and description of project)  
**50-00118594, Janitorial Service at Fire Dept. Headquarter of the Jefferson Parish,**

**NOW, THEREFORE,** if the **Obligee** shall accept the bid of the **Principal** and the **Principal** shall enter into a Contract with the **Obligee** in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the **Principal** to enter such Contract and give such bond or bonds, if the **Principal** shall pay to the **Obligee** the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the **Obligee** may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this **16<sup>th</sup>** day of **February** **2017**

*Graze Sims*  
 \_\_\_\_\_  
 (Witness)

**3 H Service System, Inc.**  
 \_\_\_\_\_  
 (Principal) (Seal)  
 \_\_\_\_\_  
 (Title)

*Anita Navarra*  
 \_\_\_\_\_  
 (Witness)

**Great American Insurance Company**  
 \_\_\_\_\_  
 (Surety) (Seal)  
 \_\_\_\_\_  
 (Title)  
**Don Bramlage, Attorney-in-Fact**

**GREAT AMERICAN INSURANCE COMPANY®**

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than **NINE**

No. 0 20377

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

	Name	Address	Limit of Power
JEFFREY W. REICH	TERESA L. DURHAM	ALL OF	ALL
SUSAN L. REICH	LESLIE M. DONAHUE	MAITLAND, FLORIDA	\$100,000,000
KIM E. NIV	CHERYL FOLEY		
PATRICIA L. SLAUGHTER	DON BRAMLAGE		
GLORIA A. RICHARDS			

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 6TH day of AUGUST, 2015

Attest

GREAT AMERICAN INSURANCE COMPANY



*Atty L C B*  
Assistant Secretary

*David C. Kitchin*  
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (677-377-2405)

On this 6TH day of AUGUST, 2015, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



**Susan A. Kohorst**  
Notary Public, State of Ohio  
My Commission Expires 05-18-2020

*Susan A Kohorst*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

*RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.*

*RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.*

**CERTIFICATION**

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 23<sup>rd</sup> day of February, 2017



*Atty L C B*  
Assistant Secretary





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Acworth, GA 30102

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 Gretna, LA 70053  
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 70053

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42



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		30102	09-17		
Date Accepted (MM/DD/YYYY)		Scheduled Delivery Time	Insurance Fee	Return Receipt Fee	Live Animal Transportation Fee
09-17		<input type="checkbox"/> 10:30 AM <input type="checkbox"/> 3:00 PM	\$	\$	\$
Time Accepted		10:30 AM Delivery Fee			
09:00		\$			
Weight		Sunday/Holiday Premium Fee			
lbs. 3		\$			
ozs.		Acceptance Employee Initials			
DELIVERY (POSTAL SERVICE USE ONLY)		EMPLOYEE SIGNATURE			
Delivery Attempt (MM/DD/YYYY)	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM			
Delivery Attempt (MM/DD/YYYY)	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM			

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"Sealed Bid,- Enclosed"  
 Title: Custodial Services for  
 Dept. of Fire HQ  
 Bid NO: 50-00118594  
 Due Date: Feb. 16, 2017 @ 2 pm  
 Bidder: 3 H Service System, Inc.  
 P.O. Box 2613  
 Acworth, GA 30102

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