

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**

**TO: Jefferson Parish**  
**200 Derbigny St., Suite 4400**  
**Gretna, Louisiana 70053**

**BID FOR: Submerged Roads Program**  
**Asphalt Bid Package 4 (Council District 5)**  
**Jefferson Parish Department of Public Works**  
**Project Number 2010-050-A4-ST**  
**Proposal No. 50-00111723**

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: **LINFELD, HUNTER & JUNIUS, INC.** and dated: **December 22, 2014.**

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1, 2, 3

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

FOUR MILLION, SIX HUNDRED EIGHTY THOUSAND, TWO HUNDRED TWENTY Dollars (\$4,680,220.00)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

Not Applicable Dollars (\$                     )

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

Not Applicable Dollars (\$                     )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

Not Applicable Dollars (\$                     )

**NAME OF BIDDER:** Barber Brothers Contracting Company, LLC

**ADDRESS OF BIDDER:** P. O. Box 66296

Baton Rouge, Louisiana 70896

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 00046

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Lionel H. Barber

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** President

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** 

**DATE:** 3/5/2015

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**200 Derbigny St., Suite 4400**  
**Gretna, Louisiana 70053**

**BID FOR: Submerged Roads Program**  
**Asphalt Bid Package 4 (Council District 5)**  
**Jefferson Parish Department of Public Works**  
**Project Number 2010-050-A4-ST**  
**Proposal No. 50-00111723**

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Asphaltic Concrete Wearing Course (Type 3)</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
<b>1</b>	<b>10,386</b>	<b>TON</b>	<b>175.00</b>	<b>1,817,550.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Asphaltic Concrete Binder Course (Type 3)</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
<b>2</b>	<b>14,598</b>	<b>TON</b>	<b>85.00</b>	<b>1,240,830.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Asphaltic Concrete Binder Course 3 1/2" Thick (Type 3) with Base</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
<b>3</b>	<b>27,153</b>	<b>Square Yard</b>	<b>44.00</b>	<b>1,194,732.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Asphaltic Concrete Pavement Patching, 10" Thick (Type 5)</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
<b>4</b>	<b>925</b>	<b>Square Yard</b>	<b>60.00</b>	<b>55,500.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Asphaltic Concrete Pavement Patching, 7" Thick (Type 5)</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
<b>5</b>	<b>1,374</b>	<b>Square Yard</b>	<b>50.00</b>	<b>68,700.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Cold Planing/Disposal Asphaltic Concrete Pavement</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
<b>6</b>	<b>11,781</b>	<b>Cubic Yard</b>	<b>18.00</b>	<b>212,058.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Drain Pipe Up to 12 IN Diameter in Place (Depth &lt; or = 6 FT, Invert to Finished Grade)</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
<b>S-1</b>	<b>150</b>	<b>Linear Foot</b>	<b>30.00</b>	<b>4,500.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Drain Pipe 15 IN Diameter in Place (Depth &lt; or = 6 FT, Invert to Finished Grade)</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
<b>S-2</b>	<b>120</b>	<b>Linear Foot</b>	<b>35.00</b>	<b>4,200.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Drain Pipe 18 IN Diameter in Place (Depth &lt; or = 6 FT, Invert to Finished Grade)</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
<b>S-3</b>	<b>120</b>	<b>Linear Foot</b>	<b>40.00</b>	<b>4,800.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <b>Coupling (All Pipe Types) Pipe Sizes Up to 15 IN</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
<b>S-4</b>	<b>12</b>	<b>Each</b>	<b>200.00</b>	<b>2,400.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Coupling (All Pipe Types) 18 Inch Pipe Size</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-5	6	Each	250.00	1,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Convert Type I Catch Basin (Vertical Face) to Type II (Standard Rollover Grate w/Frame)(Depth &lt;= 6 FT, Invert to Finished Grade)</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-6	6	Each	750.00	4,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Convert Type I Catch Basin (Vertical Face) to Manhole with Cover and Grate, Plus a New 24" x 36" Drop Inlet or Rollover Basin Frame and Grate (Depth &lt;= 6 FT, Invert to Finished Grade)</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-7	5	Each	1,500.00	7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Drop Inlet 20" x 20" or 24" x 24" Open Grate with Frame, 8 IN Brick Wall, 6 IN Reinforced Concrete Slab Foundation or Repair Structure (Depth &lt;= 6 FT, Invert to Finished Grade)</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-8	8	Each	2,000.00	16,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Miscellaneous Tie-ins (Up to 24" Diameter) or Grouting ½ IN (All Walls) of Structure</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-9	18	Each	500.00	9,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Dye Test and Report</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-10	24	Each	100.00	2,400.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Video CCTV Includes Cleaning Storm Drain Pipes Up to 24", Catch Basins and Manholes. Drainage Pipe Only. Minimum Length of 100 (One Hundred) Feet</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-11	480	Linear Foot	10.00	4,800.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Water Service Connection (&lt;1")</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-903-0	30	Each	450.00	13,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Water Service Connection (1")</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-903-1	30	Each	450.00	13,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ <b>Water Service Connection (2")</b>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-903-2	5	Each	450.00	2,250.00

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

**BARBER BROTHERS CONTRACTING COMPANY, L.L.C.**

2636 Dougherty Drive

P.O. Box 66296  
Baton Rouge, LA 70896  
LA Contractors Lic. #46



PHONE: (225) 355-5611

FAX: (225) 355-5615  
[www.barber-brothers.com](http://www.barber-brothers.com)

**---RESOLUTION---**

BE IT RESOLVED by the Board of Directors of Barber Brothers Contracting Co., L.L.C. a company organized and existing under the laws of the State of Louisiana, and domiciled in the City of Baton Rouge, that Lionel H. Barber, President, A. Lee Barber, III, Vice President, Doug W. Barber/Treasurer, of the Corporation, and/ or Louis E. Wittie, Secretary/Chief Engineer of the Corporations be, and are hereby authorized and empowered to execute any and all contracts of whatever kind on behalf of the Corporation.

**---CERTIFICATE---**

I, Louis E. Wittie, Secretary of Barber Brothers Contracting Co., L.L.C., do hereby certify that the foregoing resolution is a true and exact copy unanimously adopted by the Board of Directors of said Corporation at a meeting thereof legally held on the 5<sup>th</sup> day of January 2015: that said resolution is duly entered into the records of said Company, that it has not been rescinded or modified; and that it is now in full force and effect.

IN TESTIMONY WHEREOF. I have hereunto set my hand and the seal of said corporation the 5th day of January 2015.

  
SECRETARY

# State of Louisiana



## State Licensing Board for Contractors

This is to Certify that:

BARBER BROTHERS CONTRACTING COMPANY, L.L.C.  
P. O. Box 66296  
Baton Rouge, LA 70896

is duly licensed and entitled to practice the following classifications

HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION; MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: January 15, 2018

License No: 46

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 16th day of January 2015

*Will B. MacP*  
Director

*Lee Malott*  
Chairman

*Andy Harvey*  
Secretary-Treasurer

This License Is Not Transferrable