

DATE: 3/17/2023

BID NO.: 50-00141677

INVITATION TO BID
THIS IS NOT AN ORDER

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JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETN, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: BBELLOW

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

20-30 Days

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

| | |
|--------------------------------------------------------------|-------------|
| *** ALL BIDDERS MUST COMPLETE SECTION BELOW *** | |
| FIRM NAME: | |
| SIGNATURE: (Must be signed here) | TITLE: |
| PRINT OR TYPE NAME: | |
| Bayou State | |
| ADDRESS: Al E. Campos P.O. Box 1762 Kenner LA 70063 | |
| CITY, STATE: 504-469-7314 ZIP: byusupply@cox.net | |
| TELEPHONE: () | FAX: () |
| EMAIL ADDRESS: | |

TOTAL PRICE OF ALL BID ITEMS: \$ 19,221.80

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00141677

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| | | | ONE TIME PURCHASE OF INDUSTRIAL SUPPLIES FOR JEFFERSON PARISH EAST BANK WAREHOUSE | | |
| 1 | 3.00 | EA | 0010 - PLUG,SOLID,8 IN ,DUCTILE IRON, PUSH-ON RESTRAINING,CLASS 53 D.I., GRADE 80-53-06,ANSI B16.1,EPOXY COATED IN AND OUT,TO MEET AWWA, APPROVAL AND WRITTEN PROOF ISO9001 CERTIFICATION SK# 00-0090230 | \$ 180 ⁰⁰ | \$ 540 ⁰⁰ |
| 2 | 2.00 | EA | 0020 - SLEEVE,36 IN,DUCTILE IRON,MECH JOINT,SHORT BODY,FUSION EPOXY COATED, WITHOUT ACCESSORIES,MUST HAVE AWWA,ASTM, OR ANSI APPROVAL AND WRITTEN PROOF OF ISO 9001 CERTIFICATION SK# 00-0100120 | \$ 2900 ⁰⁰ | \$ 5960 ⁰⁰ |
| 3 | 1.00 | EA | 0030 - BUSHING,GALVANIZED,SCHEDULE 40, DOMESTIC,2 IN X 3/4 IN SK# 00-0290400 | \$ 38 ³⁰ | \$ 38 ³⁰ |
| 4 | 30.00 | EA | 0040 - BUSHING,REDUCER,1 INCH MALE CC X 3/4 INCH FEMALE CC,NO LEAD BRASS, DOMESTIC,FORD #BBAA-43-NL,AY MCDONALD #747011-1-3/4 SK# 00-0379800 | \$ 52 ⁰⁰ | \$ 1560 ⁰⁰ |
| 5 | 20.00 | EA | 0050 - NUT,PACK JOINT,1 IN ,COMPLETE ASSEMBLY,FORD #NG-F4 SK# 00-0380380 | \$ 28 ⁰⁰ | \$ 560 ⁰⁰ |
| 6 | 5.00 | EA | 0060 - GASKET,TRANSITION,8 INCH,AC X CI, ROMAC, SK# 00-0511330 | \$ 50 ⁹⁰ | \$ 254 ⁵⁰ |
| 7 | 1.00 | EA | 0070 - KIT,PIPE ADAPTER,FOR 36 IN PRICE BROTHERS PIPE,INCLUDES P.B.BELL X MJ SPIGOT,P.B.SPIGOT X MJ SPIGOT,SPIGOTS TO BE 24 IN LONG,INCLUDES 2-GASKETS AND 2-DIAPERS,DOMESTIC SK# 00-0567650 | \$ 2890 ⁰⁰ | \$ 2890 ⁰⁰ |
| 8 | 40.00 | LF | 0080 - PIPE,PVC,C-905,20 IN X 20 FT LONG CLASS 150 PRESSURE RATING,BELL BY SPIGOT,GASKETED JOINT,20 FT SK# 00-0691250 | \$ NQ | |

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INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

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|----------------|----------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|
| 9 | 24.00 | EA | 0090 - SENSOR,CYLINDRICAL PROXIMITY, 18MM,2 WIRE,TELEMECANIQUE #XS518B1MAL2, GRAINGER #30UH42,MSC #69657021 SK# 00-0873610 | \$ 297 ⁰⁰ | \$ 7120 ⁰⁰ |
| 10 | 10.00 | EA | 0100 - CONNECTOR,SEALTITE,STRAIGHT,3/4 IN ,APPLETON #ST-75, SK# 00-087719C DELIVER TO: EAST BANK WAREHOUSE 4901 JEFFERSON HWY JEFFERSON,LA 70121 | \$ 29 ¹⁰ | \$ 291 ⁰⁰ |