

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Lafourche Parish Water District No. 1
P. O. Box 399
Lockport, LA 70374

BID FOR: Lafourche Parish Water District No. 1, Dufrene Lane Water Line Replacement

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Badeaux Engineers Incorporated and dated: September 17, 2012.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1, dated 10/17/12

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

One hundred sixty-nine thousand, one hundred Dollars (\$ 169,150.00)
fifty Dollars and No Cents

NAME OF BIDDER: Wallace C. Drennan, Inc.

ADDRESS OF BIDDER: Post Office Box 15438,
New Orleans, LA 70175-5438

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 1033

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Wallace C. Drennan, III

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: Wallace C. Drennan

DATE: October 23, 2012

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O) .

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

**TO: Lafourche Parish Water District No. 1 Bid For: Lafourche Parish Water District No. 1
P. O. Box 399 Dufrene Lane Water Line Replacement
Lockport, LA 70374**

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u> </u> Water Mains | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 1 | 2600 | Lin Ft | \$ 25.00 | \$ 65,000.00 |

| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u> </u> Tunneling Without Casing | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 2 | 700 | Lin Ft | \$ 35.00 | \$ 24,500.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u> </u> Tunneling With 16" Casing | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 3 | 40 | Lin ft | \$ 400.00 | \$ 16,000.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u> </u> Ductile Iron Fittings | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 4 | 300 | Lbs. | \$ 3.00 | \$ 900.00 |

| | | | | |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u> </u> FH-2 Fire Hydrant Assembly | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 5 | 5 | Each | \$ 7,000.00 | \$ 35,000.00 |

| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u> </u> Short Service Changeover | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 6 | 24 | Each | \$ 700.00 | \$ 16,800.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u> </u> Long Service Changeover | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 7 | 4 | Each | \$ 800.00 | \$ 3,200.00 |

| | | | | |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u> </u> 6" x 6" Tapping Sleeve with 6" Valve | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 8 | 1 | Each | \$ 1,500.00 | \$ 1,500.00 |

| | | | | |
|---|-----------|------------------|-------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Cut and Plug Existing Water Line | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 9 | 2 | Each | \$ 1,500.00 | \$ 3,000.00 |

| | | | | |
|--|-----------|------------------|-------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ 8" Gate Valve | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 10 | 1 | Each | \$ 1,500.00 | \$ 1,500.00 |

| | | | | |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Removal and Replacement of Asphalt Pavement | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 11 | 5 | SY | \$ 100.00 | \$ 500.00 |

| | | | | |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Removal and Replacement of Concrete Pavement | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 12 | 5 | SY | \$ 100.00 | \$ 500.00 |

| | | | | |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Aggregate Material | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 13 | 5 | CY | \$ 50.00 | \$ 250.00 |

| | | | | |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Additional Water System Restraint | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 14 | 5 | Each | \$ 100.00 | \$ 500.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

AUTHORITY NOTE: Promulgated in accordance with R.S. 38:2212.

HISTORICAL NOTE: Promulgated by the Office of the Governor, Division of Administration, Office of Facility Planning and Control, LR 35:1522 (August 2009).

LAFOURCHE PARISH WATER DISTRICT NO. 1
DUFRENE LANE WATER LINE REPLACEMENT

1 SECTION 00046 - BID BOND

2
3 KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

4
5 WALLACE C. DRENNAN, INC. as Principal, and

6
7 THE HANOVER INSURANCE COMPANY as Surety, are hereby held and firmly bound unto

8
9 the Board of Waterworks Commissioners, Lafourche Parish Water District No. 1 as District in the

10
11 penal sum of

12
13 Five Percent (5%) of the Amount Bid for the payment of which,

14
15 well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

16
17 Signed, this 23rd day of October, 20 12.

18
19 The condition of the above obligation is such that whereas the Principal has submitted to

20
21
22
23 a certain Bid, attached hereto and hereby made a part hereof to enter into a contract in writing, for

24
25 the

26
27 Lafourche Parish Water District No. 1 Dufrene Lane Water Line Replacement, Lafourche Parish, LA

28
29 NOW, THEREFORE,

30
31 (a) If said Bid shall be rejected, or

32
33 (b) If said Bid shall be accepted and the Principal shall execute and deliver a contract in the
34 form of Agreement provided by the Contract Documents (properly completed in
35 accordance with said Bid) and shall furnish Bond for faithful performance of said
36 contract, and for the payment of all persons performing labor or furnishing materials in
37 connection therewith, and shall in all other respects perform the Agreement created by
38 the acceptance of said Bid,

39
40 then this obligation shall be void, otherwise the same shall remain in force and effect; it being
41 expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall,
42 in no event, exceed the penal amount of this obligation as herein stated.

43
44 The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its
45 bond shall be in no way impaired or affected by any extension of the time within which the District
46 may accept such Bid; and said Surety does hereby waive notice of any such extension.

47
BID BOND

00046-1

LAFOURCHE PARISH WATER DISTRICT NO. 1
DUFRENE LANE WATER LINE REPLACEMENT

1 IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and
2 such of them as are corporations have caused their corporate seals to be hereto affixed and these
3 presents to be signed by their proper officers, the day and year first set forth above.
4
5

6 PRINCIPAL: (SEAL)
7 WALLACE C. DRENNAN, INC.

8 ATTEST

9
10 By Becky Speyrer
11 (Signature)

By Wallace C. Drennan, III
(Signature)

12
13 Name Becky Speyrer
14 (Please Print)
15 Assistant
16 Title Secretary

Name Wallace C. Drennan, III
(Please Print)
Title President

17
18 Address P.O. Box 15438, New Orleans, LA 70175
19
20
21
22

23 SURETY: (SEAL)
24 THE HANOVER INSURANCE COMPANY

25 ATTEST:

26
27 By (See Power of Attorney)
28 (Signature)

By Melanie Stern
(Signature)

29
30 Name _____
31 (Please Print)

Name Melanie Stern
(Please Print)

32
33 Title _____

Title Attorney-in-Fact

34
35 Address 440 Lincoln Street, Worcester, MA 01653
36

37 Countersigned:
38 Louisiana Resident Agent:

39 IMPORTANT:

By: Melanie Stern
Melanie Stern, Metairie, LA

40
41 Surety companies executing bonds must appear on the Treasury Department's most current list
42 (Circular 570 as amended) and be authorized to transact business in the State of Louisiana.
43

44 The power-of-attorney of the Attorney-in-fact signing for the surety company must be attached to the
45 Bid Bond.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY
CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

Stephen L. Cory, Pamela K. Tucker, Jill K. Tucker and/or Melanie Stern

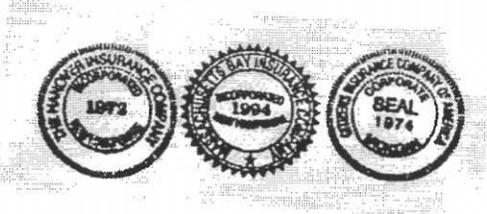
of **Metairie, LA** and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

Any such obligations in the United States, not to exceed Forty Million and No/100 (\$40,000,000) in any single instance

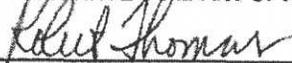
and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

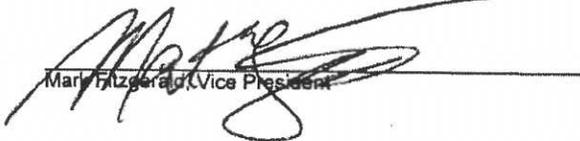
"RESOLVED, That the President or any Vice President, in conjunction with any Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 4th day of **November 2011**.



THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA


Robert Thomas, Vice President


Mark Fitzgerald, Vice President

THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this 4th day of **November 2011** before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



BARBARA A. GARLICK
Notary Public
Commonwealth of Massachusetts
My Commission Expires Sept. 21, 2018


Barbara A. Garlick, Notary Public
My Commission Expires September 21, 2018

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 23rd day of October, 2012.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA


Glenn Margosian, Vice President

CERTIFIED COPY OF
EXCERPT OF MINUTES OF A SPECIAL MEETING
OF THE BOARD OF DIRECTORS OF
WALLACE C. DRENNAN, INC.

Held on October 12, 2006
1500 Nine Mile Point Road
Westwego, LA

I, Becky Speyrer, Assistant Secretary of Wallace C. Drennan, Inc., do hereby certify the following to be a true and correct excerpt of the minutes of the meeting of the Directors of the Corporation held on October 12, 2006; and that the following RESOLUTIONS passed at that meeting are still in full force and effect:

* * *

“...it was further RESOLVED that the President, Wallace C. Drennan, III, be authorized to act for Wallace C. Drennan, Inc., in all phases of the operations of its business, to sign all contracts, bid applications and bids, to manage the business of the corporation, to make loans, execute banking resolutions, sign checks, deposit and withdraw funds, execute payment and performance bonds, make purchase of vehicles, equipment, materials and supplies for the corporation; to sell vehicles, equipment materials and supplies of the corporation; or lease or purchase movable or immovable property and improvements on behalf of the corporation; to hire and fire employees; to manage and oversee construction jobs; to estimate and submit bids; to procure advertising packets, bid packages and other documents necessary to formulate bids for construction work; to manage and oversee the maintenance, scheduling and uses of equipment within the corporation; to direct, manage and supervise labor and construction work; generally, without limitation, to sign all documents and perform all acts necessary for the conducting of the operation and business of Wallace C. Drennan, Inc., as its President; and also the President should have general and specific powers on behalf of the corporation to carry out and work with the Assistant Secretary of the corporation in carrying out the banking business of the corporation; to deposit and withdraw funds; to make loans, to sign checks in accordance with the banking resolution contained hereinbelow; to execute mortgages or chattel mortgages, or documents pursuant to the Uniform Commercial Code as necessary to purchase equipment,

materials or property; to execute all necessary banking documents, banking resolutions, loan documents, drafts, continuing guaranties, or other banking documents; and generally to perform any act and execute any document necessary to carry out the banking and financial business of Wallace C. Drennan, Inc., in cooperation with the duties and responsibilities of the Assistant Secretary of the corporation.”

* * *

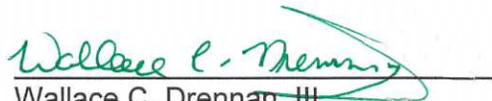
Westwego, Louisiana


Becky Speyrer
Assistant Secretary

CERTIFICATE

I, the undersigned President of Wallace C. Drennan, Inc., do certify that the above and foregoing resolution was unanimously adopted at a meeting of the Board of Directors of the Said Corporation held on October 12, 2006, and that the same is in full force and effect this date.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said corporation this 23rd day of October, 2012.


Wallace C. Drennan, III
President

Wallace L. Dumas

ADDENDUM NO. 1

TO

PROJECT MANUAL

FOR

**LAFOURCHE PARISH WATER DISTRICT NO. 1
DUFRENE LANE WATER LINE REPLACEMENT**

October 17, 2012

The Project Manual for LAFOURCHE PARISH WATER DISTRICT NO. 1 DUFRENE LANE WATER LINE REPLACEMENT dated September 17, 2012, as prepared by Badeaux Engineers Incorporated, Consulting Engineers are hereby modified, corrected and/or supplemented by this Addendum No. 1 as follows:

GENERAL CONSTRUCTION

1. **CLARIFICATION:** The Contract time shall be 45 days and the Liquidated Damages shall be \$350.00 per day. These figures will be placed in the blanks provided in the Agreement.
2. **ADDITION:** At the time of Contract award, the successful bidder will be required, in accordance with state law, to complete the attached attestation and affidavit documents (2 pages).

STATE OF _____

PARISH/COUNTY OF _____

AFFIDAVIT REGARDING VERIFICATION OF EMPLOYEES

BEFORE ME, the undersigned Notary, came and appeared _____ (name), _____ office/position) of _____ (name of Bidder/Proposer)(hereinafter, "Appearer") who after being duly sworn did depose and say

- A. He/She is an authorized signatory of Appearer and is authorized to legally execute this Affidavit on behalf of Appearer.
- B. Appearer is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- C. If awarded the contract, Appearer shall continue, during the term of the contract, to utilize a status verifications system to verify the legal status of all new employees in the state of Louisiana.
- D. If awarded the contract, Appearer shall require all subcontractors to submit to it a sworn affidavit verifying compliance with Paragraphs (A) and (B) of this Subsection.

_____ (Sign name)

_____ (Print name)

SWORN TO AND SUBSCRIBED BEFORE ME, this _____ day of _____,

2012

_____ (Sign Notary name)

_____ (Print Notary name)

Notary Public No. _____

NAME OF PROJECT

PROJECT NUMBER

DATE OF BID

**ATTESTATION CLAUSE REQUIRED BY
LA. R.S. 38:2227 (PAST CRIMINAL CONVICTIONS OF BIDDERS)**

Appearer, as a Bidder on the above-entitled Public Works Project, does hereby attest that:

- A. No sole proprietor or individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity named below has been convicted of, or has entered a plea of guilty or nolo contendere to any of the following state crimes or equivalent federal crimes:

(a) Public bribery (R.S. 14:118)

(c) Extortion (R.S. 14:66)

(b) Corrupt influencing (R.S. 14:120)

(d) Money laundering (R.S. 14:230)

- B. Within the past five years from the project bid date, no sole proprietor or individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity named below has been convicted of, or has entered a plea of guilty or nolo contendere to any of the following state crimes or equivalent federal crimes, during the solicitation or execution of a contract or bid awarded pursuant to the provisions of Chapter 10 of Title 38 of the Louisiana Revised Statutes:

(a) Theft (R.S. 14:67)

(f) Bank fraud (R.S. 14:71.1)

(b) Identity Theft (R.S. 14:67.16)

(g) Forgery (R.S. 14:72)

(c) Theft of a business record
(R.S. 14:67.20)

(h) Contractors; misapplication of
payments (R.S. 14:202)

(d) False accounting (R.S. 14:70)

(i) Malfeasance in office (R.S. 14:134)

(e) Issuing worthless checks
(R.S. 14:71)

NAME OF BIDDER

NAME OF AUTHORIZED SIGNATORY OF BIDDER

DATE

TITLE OF AUTHORIZED SIGNATORY OF BIDDER

**SIGNATURE OF AUTHORIZED
SIGNATORY OF BIDDER**

SEALED BID FROM:

Wallace C. Drennan, Inc.
Post Office Box 15438
New Orleans, LA 70175-5438

Louisiana Contractor's License No. 1033

SEALED BID TO:

The Board of Waterworks Commissioners
Lafourche Parish Water District No. 1
General Manager's Office
Water District Office
Post Office Box 399
Lockport, Louisiana 70374

SEALED BID FOR:

Lafourche Parish Water District No. 1
Dufrene Lane Water Line Replacement