

DATE: 2/26/2025

INVITATION TO BID
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00147392

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

PURCHASING SPECIALIST:
TBANKS

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

20-30 Day

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

***** ALL BIDDERS MUST COMPLETE SECTION BELOW *****

FIRM NAME:

SIGNATURE:

(Must be signed here)

TITLE:

PRINT OR TYPE NAME:

Byron State

ADDRESS:

Al E. Campos
P.O. Box 1762
Kenner LA 70063
504-469-7314

CITY, STATE:

byusupply@cox.net

ZIP:

TELEPHONE:

FAX:

EMAIL ADDRESS:

TOTAL PRICE OF ALL BID ITEMS: \$ 5567.55

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147392

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|-----------------------|
| | | | PURCHASE OF SUPPLIES FOR EASTBANK WAREHOUSE | | |
| 1 | 3.00 | EA | 0010 BLADE, DIAMOND TIP, 20 INCH X .125 X 1 INCH ARBOR, TYPE H7H- | \$ 694 ¹⁵ | \$ 2082 ⁴⁵ |
| | | | REINFORCED CONCRETE-HARD MATERIALS, STEEL CENTERED FOR WALK BEHIND, DIAMOND PRODUCT PART #HH20125,CATALOG #11560. | | |
| | | | SK# 48846B | | |
| 2 | 3.00 | EA | 0020 HOIST, CHAIN, MANUAL (NON-LEVER). TEN FOOT LIFT, 1-1/2 TON, JET | \$ 225 ⁰⁰ | \$ 675 ⁰⁰ |
| | | | #101708 SMH-1-1/2T-10 | | |
| | | | SK# 58608A | | |
| 3 | 80.00 | EA | 0030 SQWINCHER DRINK MIX, TEA FLAVOR, 16 PACKS OF DRY POWDER PER | \$ 7 ¹⁰ | \$ 568 ⁰⁰ |
| | | | CASE, EACH PACK MAKES 2-1/2 GALLONS, SQWINCHER #016025-TE,, 2 YEAR EXPIRATION FROM DATE ON PACK. | | |
| | | | SK# 48599 | | |
| 4 | 4.00 | EA | 0040 BLADE, DITCH BANK, 16", 40" STRAIGHT HANDLE, AMES # 62223 | \$ 68 ⁰⁰ | \$ 272 ⁰⁰ |
| | | | SK# 48822 | | |
| 5 | 50.00 | PK | 0050 BLADE REFILL, SINGLE EDGE, 5 PER PACK, HYDE BRAND #42100 FOR | \$ 3 ⁰⁵ | \$ 152 ⁵⁰ |
| | | | STANLEY #10-175 UTILITY KNIFE.MSC #01056118 | | |
| | | | SK# 58965 | | |
| 6 | 48.00 | PK | 0060 SQWINCHER DRINK MIX, ORANGE FLAVOR, 16 PACKS OF DRY POWDER PER | \$ 7 ¹⁰ | \$ 340 ⁸⁰ |
| | | | CASE, EACH PACK MAKES 2-1/2 GALLONS, 2 YEAR EXPIRATION DATE FROM DATE OF MANUFACTURE | | |
| | | | SK# 48599A | | |
| 7 | 48.00 | EA | 0070 SQWINCHER DRINK MIX, FRUIT PUNCH FLAVOR, 16 PACKS OF DRY POWDER | \$ 7 ¹⁰ | \$ 340 ⁸⁰ |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147392

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|----------------------|
| 8 | 80.00 | EA | <p>PER CASE, EACHPACK MAKES 2-1/2 GALLONS, 2 YEAR EXPIRATION DATE FROM DATE OF MANUFACTURE.</p> <p>SK# 48599B</p> <p>0080 SQWINCHER DRINK MIX, LEMONADE FLAVOR, 16 PACKS OF DRY POWDER PER</p> | \$ 7 ¹⁰ | \$ 568 ⁰⁰ |
| 9 | 80.00 | EA | <p>CASE, EACH PACK MAKES 2-1/2 GALLONS, 2 YEAR EXPIRATION DATE FROM DATE OF MANUFACTURE. MSC #01590900</p> <p>SK# 48599C</p> <p>0090 SQWINCHER DRINK MIX, CITRUS COOLER FLAVOR, 16 PACKS OF DRY POWDER PER CASE, EACH PACK MAKES 2-1/2 GALLONS, 2 YEAR EXPIRATION DATE FROM DATE OF MANUFACTURE</p> <p>SK# 48599D</p> <p>PLEASE DELIVER TO: EASTBANK WAREHOUSE 4901 JEFFERSON HWY. JEFFERSON, LA. 70121</p> | \$ 7 ¹⁰ | \$ 568 ⁰⁰ |