



**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**50-00145541 PURCHASE OF WAREHOUSE SUPPLIES FOR THE  
DEPARTMENT OF WATER**  
Jefferson Parish Government

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)  
17-Jul-2024 10:18:58 AM



# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

July 15, 2024

### ADDENDUM # 1

Bid Number: 50-00145541

Bid Opening Date: July 17, 2024 at 11:00AM  
Bid Opening Date Postponed to: July 19, 2024 at 11:00AM

Description of Bid: Purchase of Warehouse Supplies for the Department of Water

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### REVISED.

Line item pages 6 and 7 have been revised and are included in this addendum.

Sincerely,

*Kiesler Lee*

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Kiesler Lee  
Purchasing Specialist, I

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364-2678

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EMAIL: [PURCHASING@JEFFPARISH.NET](mailto:PURCHASING@JEFFPARISH.NET)

WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)

DATE: 7/15/2024

Page: 6

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145541

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<b>PURCHASE OF WAREHOUSE SUPPLIES FOR THE DEPARTMENT OF WATER</b>		
1	2.00	EA	0010 PLUG, SOLID, 8 IN, DUCTILE IRON, MECHANICAL JOINT, EPOXY COATED IN  AND OUT, NO ACCESSORIES, MUST HAVE AWWA, ASTM, OR ANSI APPROVAL AND WRITTEN PROOF OF ISO9001 CERTIFICATION SK# 00-0090030	\$ _____	\$ _____
2	300.00	EA	0020 GASKET, RING, NEOPRENE, FOR 1 IN WATER METER, 1-1/2 IN O.D. X 1 IN  I.D. X 1/8 IN THICK, TO BE USED ON POTABLE WATER SK# 00-0221000	\$ 0.90	\$ 270.00
3	8.00	EA	0030 VALVE, MAIN, 5 1/4 IN MUELLER IMPROVED/CENTURION (FOR MODELS  BEFORE 1987) CATALOG #A-423, ITEM #A-45 SK# 00-0330430	\$ _____	\$ _____
4	5.00	EA	0040 GASKET, METALLIC, 5-1/4 IN, MUELLER IMPROVED (FOR MODELS BEFORE  1972 "OLD STYLE") CATALOG #A-24015, ITEM #H-86 SK# 00-0342900,	\$ _____	\$ _____
5	10.00	EA	0050 GASKET, PUMPER NOZZLE, 4.5 IN, FOR 5-1/4 IN MUELLER SUPER CENTURION  250 CATALOG #A-423, DIAGRAM REFERENCE #A-15 SK# 00-0330130	\$ _____	\$ _____
6	3.00	EA	0060 NUT, OPERATING, (WITH CAP SCREW PART #G200-1946994), FOR 4 IN, 6  IN, 8 IN RESILIENT SEAT GATE VALVE MODEL #A-2360, MUELLER CATALOG #G- 202, PART #MG38-156867-1 SK# 00-0654400,	\$ _____	\$ _____
7	30.00	EA	0070 COUPLING, TRANSITION, 2 IN BY 6.7 IN LENGTH, OD RANGE 2.10 - 3.03,  TWO STAINLESS STEEL BOLTS, HYMAX PART #2000-0303-260 SK# 00-0180200	\$ 173.95	\$ 5,218.50

DATE: 7/15/2024

Page: 7

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145541

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	20.00	EA	0080 COUPLING, TRANSITION, 4 IN BY 8.7 IN LENGTH, OD RANGE 4.25 - 5.63, TWO  STAINLESS STEEL BOLTS, EPOXY COATED, HYMAX PART #2000-0563-260, SK# 00-0180310	\$ 296.45	\$ 5,929.00
9	50.00	EA	0090 COUPLING, TRANSITION, 6 IN BY 10.8 IN LENGTH, OD RANGE 6.42 - 7.68, TWO  STAINLESS STEEL BOLTS, EPOXY COATED, HYMAX PART #2000-0768-260, HYMAX KRAUS# 860-54-0163-16 SK# 00-0180410	\$ 389.55	\$ 19,477.50
10	10.00	EA	0100 NUT, HOLD DOWN, 5-1/ 4 IN, IMPROVED MUELLER #H-53  SK# 00-0340300	\$	\$
11	2.00	EA	0110 CLAMP , REPAIR, FULL CIRCLE (FCC), SINGLE BAND, ALL STAINLESS STEEL,  FULL FACED GASKET, 10 IN X 16 IN WIDE, O.D. RANGE 11.65 - 12.05, CASCADE #CR1-1170-16 (T) SK# 00-0166200	\$ 340.00	\$ 680.00
12	2.00	EA	0120 CLAMP, SINGLE BAND, 12 IN X 3/4 IN CC X 15 IN WTH, OD RANGE 14.00 - 14.40 SK# 00-0170160  DELIVER TO: JEFFERSON PARISH WB WAREHOUSE 1500 River Park Road BRIDGE CITY, LA 70094	\$ 757.50	\$ 1,515.00