

**Contractor Responsibilities - Recordkeeping:**

- Detailed site-specific compliance plan for LBP-related work (OSHA) and created prior to the LBP abatement work. A copy must be present on the job site along with copies of all applicable certificates, licenses/permits;
- Safety Data Sheets (SDS) for all materials used during an abatement project;
- Work plan for waste containment, removal, and disposal which includes information on Name, Address, and ID number of hazardous waste hauler, waste transfer route, and proposed disposal site;
- Additional recordkeeping requirements per Federal, State, or local regulations or guidelines.

**Clearance Test:**

- All clearance procedures will follow the HUD Guidelines (2012 edition);
- Clearance will be conducted by the Environmental Consultant retained by the Parish and may consist of the following activities:
  - Visual Inspection
  - Dust Sampling of interior and/or exterior surfaces (decided by the inspector/risk assessor)
  - Soil sampling if bare soil is present (decided by the inspector/risk assessor)
- The Contractor will pay for all additional testing and provide, at no additional costs, a re-cleaning of areas that did not meet LBP standards until clearance level is achieved.

**Fines:**

- The Contractor shall incur the cost of any and all fines and work requirements resulting from non-compliance to Federal, State, or local regulations.

Name of Company Submitting Bid: Alpha Omega Env Inc & A Rodgers + Associates

Name of Representative: Andrew H Rodgers

Signature/Date: ARodgers / 10/2/23

DATE: 9/26/2023

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00143475

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR:

PURCHASING SPECIALIST:  
MBUTTERY

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK \_\_\_\_\_

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK \_\_\_\_\_

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 71034

<b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b>	
FIRM NAME: <u>Alpha Omega Env Inc</u>	
SIGNATURE: (Must be signed here) <u>Andrew H Rodgers</u>	TITLE: <u>CEO</u>
PRINT OR TYPE NAME: <u>ANDREW H RODGERS</u>	
ADDRESS: <u>9 Yosemite St</u>	
CITY, STATE: <u>Kenner, LA</u>	ZIP: <u>70065</u>
TELEPHONE: <u>(504) 329 6428</u>	FAX: ( )
EMAIL ADDRESS: <u>ahrodgers@gmail.com</u>	

TOTAL PRICE OF ALL BID ITEMS: \$ 11,540

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143475

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			Labor, Materials and Equipment Necessary to Provide Lead Abatement at 601 Ave A, Westwego, LA 70094 for the Community Development Department Lead Safe Housing Program		
1	6.00	LF	0010 RM5 D HEADER PAINT REMOVAL REPLACE PRIME AND PAINT TO MATCH	\$ 10	\$ 60
			601 AVE A WESTWEGO, LA 70094		
2	6.00	LF	0020 RM 5 C HEADER PAINT REMOVAL REPLACE	\$ 10	\$ 60
3	60.00	SQFT	0030 RM5 A WALL PAINT REMOVAL REPLACE	\$ 10	\$ 600
4	40.00	SQFT	0040 RM5 B WALL PAINT REMOVAL REPLACE	\$ 10	\$ 400
5	25.00	LF	0050 RM5 C WINDOW CASING PAINT REMOVAL	\$ 10	\$ 250
6	3.00	LF	0060 RM5 C WINDOW SILL PAINT REMOVAL PRI	\$ 15	\$ 45
7	60.00	SQFT	0070 RM5 D WALL PAINT REMAOVE REPLACE	\$ 10	\$ 600
8	25.00	LF	0080 RM5 D WINDOW CASING PAINT REMOVE	\$ 10	\$ 250
9	3.00	LF	0090 RM5 D WINDOW SILL PAINT REMOVAL PRI	\$ 15	\$ 45
10	15.00	LF	0100 EXT A CORNERBOARD2 REMOVE REPLACE	\$ 10	\$ 150
11	20.00	SQFT	0110 EXT A COLUMN PAINT REMOVAL PRIME	\$ 10	\$ 600
12	4.00	LF	0120 EXT A COLUMN CAP PAINT REMOVAL PRIM	\$ 15	\$ 60
13	60.00	SQFT	0130 EXT A HEADER PAINT REMOVE REPLACE	\$ 10	\$ 600
14	30.00	SQFT	0140 EXT B HEADER PAINT REMOVE REPLACE	\$ 10	\$ 300



## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143475

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
15	100.00	LF	0150 EXT B ROOF DECKING PAINT STABILLIZA	\$ 10	\$ 1000
16	25.00	LF	0160 EXT B ROOF RAFTER PAINT STABILIZATI	\$ 10	\$ 250
17	60.00	LF	0170 EXT C ROOF DESKING PAINT STABILIZAT	\$ 10	\$ 600
18	60.00	LF	0180 EXT C FASCIA REMOVE REPLACE PRIME	\$ 10	\$ 600
19	100.00	LF	0190 EXT D ROOF DECKING PAINT STABILIZAT	\$ 10	\$ 1000
20	30.00	LF	0200 EXT D ROOF RAFTER PAINT STABILIZATI	\$ 10	\$ 300
21	3.00	SQFT	0210 EXT D WINDOW SILL PAINT REMOVAL PRI	\$ 15	\$ 45
22	3.00	LF	0220 EXT D WINDOW SILL 4 PAINT REMOVAL P	\$ 15	\$ 45
23	5.00	LPSM	0230 EXT A SUPPORT CRACKET PAINT REMOVE	\$ 10	\$ 50
24	3.00	LF	0240 RM2 B WINDOWSILL DUST SPECIALIZED C	\$ 10	\$ 30
25	1.00	LPSM	0250 EXT ABCD DUST CONTAINMENT	\$ 1000	\$ 1000
26	1.00	LPSM	0260 EXT DEBRIS & WASTE REMOVAL	\$ 2000	\$ 2000
27	1.00	LPSM	0270 EXT LDEQ LEAD PROJECT NOTIFICATION	\$ 500	\$ 500
28	40.00	SQFT	0280 EXT A PORCH FLOOR PAINT STABILIZATI	\$ 10	\$ 400



ALPHOME-01

DMONTGOMERY

DATE (MM/DD/YYYY)  
9/29/2023

## CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> License # 231432 Hub International Gulf South 8550 United Plaza Blvd Suite 500 Baton Rouge, LA 70809	<b>CONTACT</b> NAME: PHONE (A/C, No, Ext): (800) 789-7365 FAX (A/C, No): (225) 218-2401 E-MAIL ADDRESS:	
<b>INSURED</b>  Alpha Omega Environmental Inc. 9 Yosemite St. Kenner, LA 70065	<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
	INSURER A : Century Surety Company	36951
	INSURER B : Louisiana Workers Comp Corp (Preferred)	22350
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			CCP1095377	10/16/2022	10/16/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 H&NO Auto \$ 1,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <b>DED</b> <input type="checkbox"/> <b>RETENTION \$</b> <input type="checkbox"/>						
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in Nh) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> N/A			146856 S	3/7/2023	3/7/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	<b>Contractor Pollution</b>			CCP1095377	10/16/2022	10/16/2023	Each Event \$ 1,000,000
A	<b>Professional Liab</b>			CCP1095377	10/16/2022	10/16/2023	Each Claim \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

Jefferson Parish  
200 Derbigny Street General Government Building  
Purchasing Specialist II, Mark Buttery  
Suite 4400  
Gretna, LA 70053

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Murdoch Cook



# State of Louisiana

## State Licensing Board for Contractors

This is to Certify that:

ALPHA-OMEGA ENVIRONMENTAL, INC.  
9 Yosemite Street  
Kenner, LA 70065

is duly licensed and entitled to practice the following classifications

SPECIALTY: ASBESTOS REMOVAL AND ABATEMENT; SPECIALTY: LEAD BASED PAINT ABATEMENT AND REMOVAL



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 6th day of January 2022

*W. B. M. O. J.*

Director

*See Mallett*

Chairman

*Andre D. Denny*

Treasurer

Expiration Date: January 5, 2025

License No: 71034

This License Is Not Transferrable