

DATE: 8/14/2019

Page: 5

BID NO.: 50-00127555

**BID FORM**  
Non Public Works

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

15 days/ARO

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

n/a

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Swarco Industries LLC

ADDRESS: 270 Rutherford Lane

CITY, STATE: Columbia, TN

ZIP: 38401

TELEPHONE: (931 ) 388-5900

FAX: (931 ) 388-4039

EMAIL ADDRESS: roseann.meredith@swarco.com

In the event that addenda are issued with this bid, bidders **MUST** acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

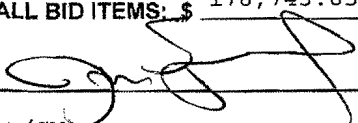
NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 178,743.85

AUTHORIZED

SIGNATURE: 

Jon Sproul

Printed Name

TITLE: President/GM

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.**

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00127555

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS      |
|----------------|----------|-----|---|----------------------|-------------|
| 1              | 200.00   | PKG | TWO YEAR CONTRACT FOR A SUPPLY OF<br>THERMOPLASTIC PAVEMENT MARKINGS FOR THE<br>JEFFERSON PARISH DEPARTMENT OF ENGINEER-<br>ING- TRAFFIC ENGINEERING DIVISION |                      |             |
|                |          |     | 0010 FOUR INCH SOLID WHITE<br>FOUR INCHES BY THREE FEET   | \$79.55              | \$15,910.00 |
| 2              | 200.00   | PKG | PREMARK PM600100<br>SWARCO 3490   |                      |             |
|                |          |     | TWO YEAR CONTRACT FOR A SUPPLY OF<br>THERMOPLASTIC PAVEMENT MARKINGS<br>FOR THE JEFFERSON PARISH<br>TRAFFIC ENGINEERING DIVISION                              |                      |             |
| 3              | 150.00   | PKG | 0020 FOUR INCH SOLID YELLOW<br>FOUR INCHES BY THREE FEET  | \$84.05              | \$16,810.00 |
|                |          |     | PREMARK PM600101<br>SWARCO 3491   |                      |             |
| 4              | 100.00   | PKG | 0030 EIGHT INCH SOLID WHITE<br>EIGHT INCHES BY THREE FEET   | \$79.10              | \$11,865.00 |
|                |          |     | PREMARK PM600102<br>SWARCO 3494   |                      |             |
| 5              | 60.00    | PKG | 0040 TWELVE INCH SOLID WHITE<br>TWELVE INCHES BY THREE FEET   | \$79.55              | \$7,955.00  |
|                |          |     | PREMARK 8431064<br>SWARCO 3496  |                      |             |
| 6              | 300.00   | PKG | 0050 TWELVE INCH SOLID YELLOW<br>TWELVE INCHES BY THREE FEET  | \$84.95              | \$5,097.00  |
|                |          |     | PREMARK 8431064Y<br>SWARCO 3497   |                      |             |
| 7              | 30.00    | PKG | 0060 TWENTY FOUR INCH SOLID WHITE LINES<br>TWENTY FOUR INCHES BY THREE FEET   | \$79.48              | \$23,844.00 |
|                |          |     | PREMARK 8430566<br>SWARCO 3502  |                      |             |
| 7              | 30.00    | PKG | 0070 LEFT TURN ARROW<br>EIGHT FEET  | \$183.24             | \$5,497.20  |
|                |          |     |   |                      |             |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00127555

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS     |
|----------------|----------|-----|---|----------------------|------------|
| 8              | 30.00    | PKG | STANDARD WHITE<br>TWO PER PACK<br><br>PREMARK 8330241L<br>SWARCO 3545 |                      |            |
|                |          |     | 0080 RIGHT TURN ARROW<br>EIGHT FEET                                   | \$183.24             | \$5,497.20 |
| 9              | 20.00    | PKG | STANDARD WHITE<br>TWO PER PACK<br><br>PREMARK 8330241R<br>SWARCO 3546 |                      |            |
|                |          |     | 0090 STRAIGHT ARROW<br>NINE FEET BY SIX INCHES                        | \$183.24             | \$3,664.80 |
| 10             | 25.00    | PKG | STANDARD WHITE<br>TWO PER PACK<br><br>PREMARK 8330240<br>SWARCO 3550  |                      |            |
|                |          |     | 0100 LEFT/STRAIGHT ARROW<br>TWELVE FEET BY NINE INCHES                | \$165.51             | \$4,137.75 |
| 11             | 25.00    | PKG | STANDARD WHITE<br>ONE PER PACK<br><br>PREMARK 8330142L<br>SWARCO 3553 |                      |            |
|                |          |     | 0110 RIGHT/STRAIGHT ARROW<br>TWELVE FEET BY NINE INCHES               | \$165.51             | \$4,137.75 |
| 12             | 30.00    | PKG | WHITE<br>ONE PER PACK<br><br>PREMARK 8330142R<br>SWARCO 3554          |                      |            |
|                |          |     | 0120 "ONLY" LEGEND<br>EIGHT FEET                                      | \$131.07             | \$3,932.10 |
| 13             | 30.00    | PKG | WHITE<br>ONE PER PACK<br><br>PREMARK 8130102<br>SWARCO 3639           |                      |            |
|                |          |     | 0130 "RXR" KIT<br>TWENTY FEET BY EIGHT FEET                           | \$251.90             | \$7,557.00 |
|                |          |     | WHITE<br>ONE PER PACK   |                      |            |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00127555

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS      |
|----------------|----------|-----|---|----------------------|-------------|
| 14             | 15.00    | PKG | PREMARK PMK8130103A<br>SWARCO 3644                                      |                      |             |
|                |          |     | 0140 "SCHOOL" LEGEND<br>TEN FEET  | \$263.85             | \$3,957.75  |
| 15             | 30.00    | PKG | WHITE<br>ONE PER PACK   |                      |             |
|                |          |     | PREMARK 8120100<br>SWARCO 3646  | \$204.58             | \$6,137.40  |
| 16             | 50.00    | PKG | 0150 "SCHOOL" LEGEND<br>EIGHT FEET                                      |                      |             |
|                |          |     | WHITE<br>ONE PER PACK   |                      |             |
| 17             | 30.00    | PKG | PREMARK 8110101<br>SWARCO 3645  |                      |             |
|                |          |     | 0160 HANDICAP KIT WHITE ON BLUE<br>WITH VIZIGRIP                        | \$189.51             | \$9,475.50  |
| 18             | 30.00    | PKG | FORTY EIGHT INCHES BY FORTY EIGHT INCHES<br>TWO PER PACK                |                      |             |
|                |          |     | PREMARK 89230230HS<br>SWARCO 3802                                       |                      |             |
| 19             | 10.00    | PKG | 0170 BICYCLE SYMBOL WITH VIZIGRIP<br>SIX FEET BY THREE FEET FOUR INCHES | \$443.17             | \$13,295.10 |
|                |          |     | FIVE PER PACK   |                      |             |
| 18             | 30.00    | PKG | PREMARK 89230576LHS<br>SWARCO 3789                                      |                      |             |
|                |          |     | 0180 BICYCLE SHARED LANE SYMBOL<br>WITH VIZIGRIP                        | \$234.44             | \$7,033.20  |
| 19             | 10.00    | PKG | NINE FEET FOUR INCHES BY<br>THREE FEET FOUR INCHES<br>TWO PER PACK      |                      |             |
|                |          |     | PREMARK PM600833L<br>SWARCO 3792  |                      |             |
| 19             | 10.00    | PKG | 0190 SHARED BICYCLE LANE SYMBOL<br>WITH GREEN CONTRAST BOX              | \$249.39             | \$2,493.90  |
|                |          |     | FOUR FEET BY TEN FEET<br>WHITE WITH GREEN CONTRAST<br>ONE PER PACK      |                      |             |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00127555

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS     |
|----------------|----------|-----|---|----------------------|------------|
|                |          |     | PREMARK PMSK6902768L<br>SWARCO 4092   |                      |            |
| 20             | 20.00    | PKG | 0200 LIGHT GREEN LINE<br>TWENTY FOUR INCHES BY THREE FEET                                     | \$107.11             | \$2,142.20 |
|                |          |     | PREMARK PMSK89430566LG<br>SWARCO 4047   |                      |            |
| 21             | 75.00    | PKG | 0210 WHITE LINES 3M A270 ES<br>FOUR INCH WHITE<br>THIRTY YARDS PER PACK                       | NO BID               | NO BID     |
| 22             | 100.00   | PKG | 0220 WHITE LINES 3M A270 ES<br>EIGHT INCH WHITE<br>THIRTY YARDS PER PACK                      | NO BID               | NO BID     |
| 23             | 40.00    | PKG | 0230 WHITE LINES 3M A270 ES<br>TWELVE INCH WHITE<br>THIRTY YARDS PER PACK                     | NO BID               | NO BID     |
| 24             | 100.00   | PKG | 0240 YELLOW LINES 3M A271 ES<br>FOUR INCH YELLOW<br>THIRTY YARDS PER PACK                     | NO BID               | NO BID     |
| 25             | 40.00    | PKG | 0250 YELLOW LINES 3M A271 ES<br>TWELVE INCH YELLOW<br>THIRTY YARDS PER PACK                   | NO BID               | NO BID     |
| 26             | 25.00    | EA  | 0260 SWARCO 2090 PRIMER<br>FIVE GALLON CONTAINERS<br>FOR CONCRETE APPLICATIONS<br>SWARCO 1048 | \$164.00             | \$4,100.00 |
| 27             | 30.00    | BX  | 0270 WHITE/RED RAISED PAVEMENT MARKERS<br>ONE HUNDERED PER BOX                                | NO BID               | NO BID     |
| 28             | 30.00    | BX  | 0280 YELLOW RAISED PAVEMENT MARKERS<br>ONE HUNDERED PER BOX                                   | NO BID               | NO BID     |
| 29             | 500.00   | EA  | 0290 WHITE DELINEATOR POST<br>DURA POST   | NO BID               | NO BID     |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00127555

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS     |
|----------------|----------|-----|--|----------------------|------------|
| 30             | 500.00   | EA  | PREMARK 730102<br>SAFE HIT DURA-POST                                       |                      |            |
|                |          |     | 0300 YELLOW DELINEATOR POST  | NO BID               | NO BID     |
| 31             | 300.00   | EA  | PREMARK 730102Y<br>SAFE HIT DURA-POST                                      |                      |            |
|                |          |     | 0310 BASE WITH LOCK PIN<br>EIGHT INCHES                                    | NO BID               | NO BID     |
| 32             | 40.00    | PK  | FOR USE WITH DELINEATORS   |                      |            |
|                |          |     | PREMARK 730160<br>SAFE HIT SMA   |                      |            |
| 33             | 40.00    | PK  | 0320 BUNDY PLUS<br>FIVE INCHES BY FIVE INCHES                              | \$77.95              | \$3,118.00 |
|                |          |     | BLACK<br>RPM ADHESIVE<br>ONE HUNDERED FORTY PER PACK                       |                      |            |
| 34             | 8.00     | EA  | PREMARK 8430055BK<br>SWARCO 4277   |                      |            |
|                |          |     | 0330 SUPER BUNDY PLUS PAD<br>EIGHT INCHES BY EIGHT INCHES                  | \$127.35             | \$5,094.00 |
| 34             | 8.00     | EA  | RPM ADHESIVE<br>EIGHTY PER PACK  |                      |            |
|                |          |     | PREMARK 8434056<br>SWARCO 4013   |                      |            |
| 34             | 8.00     | EA  | 0340 MAGNUM EXTRA LONG PROPANE FIELD<br>TORCH KIT                          | \$749.00             | \$5,992.00 |
|                |          |     | TWENTY FOUR INCH X-LONG BRASS TORCH<br>HANDLE WITH 70 MM ELECTRONIC NOZZLE |                      |            |

ACORD™

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/22/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |                                    |
|--|---|------------------------------------|
| PRODUCER<br><b>The Crichton Group</b><br><b>3011 Armory Drive Suite 250</b><br><b>615-383-9761</b><br><b>Nashville, TN 37204</b>                         | CONTACT NAME:                             |                                    |
|  | PHONE (A/C, No, Ext): <b>615 383-9761</b> | FAX (A/C, No): <b>615 383-4628</b> |
| INSURED<br><b>SWARCO America Inc.</b><br><b>Swarco Industries, LLC/Swarco Reflex LLC</b><br><b>270 Rutherford Lane</b><br><b>Columbia, TN 38402-0089</b> | E-MAIL ADDRESS:                           |                                    |
|  | INSURER(S) AFFORDING COVERAGE             |                                    |
|  | INSURER A : AXA Insurance Company         | NAIC # <b>33022</b>                |
|  | INSURER B : Travelers Indemnity Co. of CT | <b>25682</b>                       |
|  | INSURER C : Phoenix Insurance Company     | <b>25623</b>                       |
|  | INSURER D :                               |                                    |
| INSURER E :  |   |                                    |
| INSURER F :  |   |                                    |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL SUBR INSR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|---|--------------------|---------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> BI/PD Ded:10000<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER:  |                    | PCS00258419   | 01/01/2019              | 01/01/2020              | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000<br>MED EXP (Any one person) \$10,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$2,000,000<br>PRODUCTS - COMP/OP AGG \$2,000,000<br>\$ |
| B        | AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS<br>UMBRELLA LIAB <input type="checkbox"/> OCCUR<br>EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$ |                    | BA2L173102    | 01/01/2019              | 01/01/2020              | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$<br>EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$                                |
| C        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N<br>N N/A       | UB0J471469    | 01/01/2019              | 01/01/2020              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$1,000,000<br>E.L. DISEASE - POLICY LIMIT \$1,000,000                                     |


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

As respects General Liability:

Additional insured applies when required by written contract per the following endorsements:

- CG 20 10 04 13 Additional Insured - Owners, Lessees or Contractors
- CG 20 11 04 13 Additional Insured - Managers or Lessors of Premises
- CG 20 26 04 13 Additional Insured - Designated Person or Organization

(See Attached Descriptions)

|  |   |
|--|---|
| CERTIFICATE HOLDER   | CANCELLATION  |
| <b>Jefferson Parish, Purchasing</b><br><b>200 Derbigny St, STE 4400</b><br><b>Gretna, LA 70053</b> | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br>AUTHORIZED REPRESENTATIVE<br> |

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## DESCRIPTIONS (Continued from Page 1)

- CG 20 37 04 13 Additional Insured - Owners, Lessees or Contractors or Contractors Completed Operations  
Waiver of Subrogation Applies when requires by contract per form CG 24 04 05 09 Waiver of Transfer of  
Rights of Recovery against Others to Us  
Coverage is Primary and Noncontributory applies when required by contract per form CG 20 01 04 03

As respect Auto Liability:

Additional Insured applies when required by written contract per form CAT353 02 15 - Business Auto  
Extension

Waiver of Subrogation applies when required by written contract per form CAT353 02 15 - Business Auto  
Extension

As respects Workers Compensation:

Waiver of Subrogation applies when required by written contract per form WC00031300-01

Copies of forms are available by request.

Subject to all of the terms, conditions, exclusions and definitions of the above referenced policies as  
issued by the carrier(s).

RE: Bid No. 50-00127555, Thermoplastic Pavement Markings





SWARCO INDUSTRIES LLC

**Certificate of Authority**

Jefferson Parish  
Purchasing Department  
200 Derbigny Street, STE 4400  
General Government Bldg.  
Gretna, LA 70053

RE: Bid No. 50-00127555, Supply Thermoplastic Pavement Markings Contract

To Whom It May Concern,

I, individually and on behalf of Swarco Industries LLC, do by my signature below, certify that:

Swarco Industries LLC is a limited liability company duly organized and existing under the laws of California;

I am the Secretary, an officer of the Company, authorized to sign on its behalf, and Jon Sproul, President, is an officer of the Company authorized to make, execute and approve, on behalf of this Company, any and all contracts, or amendments thereof, entered into by and between Swarco Industries LLC and the Jefferson Parish Government.

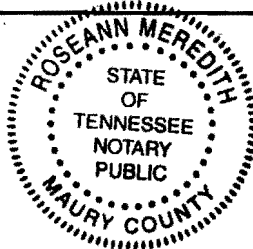
In witness whereof, I hereby set my hand this 28<sup>th</sup> day of August, 2019.

A handwritten signature in cursive script, reading "Frances Stockbridge", written over a horizontal line.

Frances Stockbridge, Secretary  
Swarco Industries LLC  
931-388-5900

A handwritten signature in cursive script, reading "Roseann Meredith", written over a horizontal line.

My Commission Expires: 02/19/2020



**Non-Public Works Bid**

**AFFIDAVIT**

**STATE OF** Tennessee

**PARISH/COUNTY OF** Maury

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_

Jon Sproul, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President/GM of Swarco Industries LLC (Entity), #50-00127555 the party who submitted a bid in response to Bid Number \_\_\_\_\_, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** XX there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B** XX \_\_\_\_\_ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.


  
\_\_\_\_\_  
Signature of Affiant

Jon Sproul, President/GM

\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 28th DAY OF August, 2019.

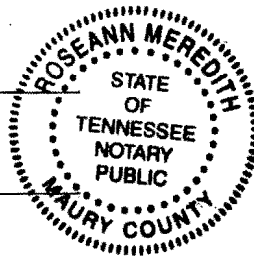
  
\_\_\_\_\_  
Notary Public

Roseann Meredith

\_\_\_\_\_  
Printed Name of Notary

n/a

\_\_\_\_\_  
Notary/Bar Roll Number



My commission expires 02/19/2020.