

DATE: 4/15/2019  
BID NO.: 50-00128320

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 4

**JEFFERSON PARISH**  
PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2676

VENDOR: MSC Industrial Supply

BUYER: MBUTTERY

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK \_\_\_\_\_

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK \_\_\_\_\_

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

<b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b>	
FIRM NAME: MSC	
SIGNATURE: (Must be signed here) <u>Michael Rawle</u>	TITLE: District Mgr
PRINT OR TYPE NAME: Michael Rawle	
ADDRESS: 524 Elwood Park blvd-160	
CITY, STATE: Harahan, La. 70123	ZIP: _____
TELEPHONE: ( ) 504-733-4744	FAX: ( ) 504-733-2075
EMAIL ADDRESS: branchhar@mscdirect.com	

TOTAL PRICE OF ALL BID ITEMS: \$ 1627.82

DATE: 4/15/2019

Page: 5

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00126320

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	4.00	EA	PURCHASE OF EASTBANK WAREHOUSE STOCK ITEMS  0010 TAP, TAPER, 3/8 IN-16, NC/UNC THREAD, GENERAL PURPOSE, HIGH SPEED  STEEL STK. # 0190240  FOR: CURTIS MCFARLAND EASTBANK WAREHOUSE	4.52	18.08
2	5.00	EA	0020 TAP, TAPER, 5/8 IN, 11, HAND NC/UNC THREAD, HIGH SPEED STEEL, DOMESTIC  STK. # 0190480	14.56	72.80
3	6.00	EA	0030 BIT, DRILL, 3/4 IN X 1/2 IN REDUCED SHANK, HIGH SPEED STEEL, SNAP-ON  #CSE485A STK. # 0200040	14.01	84.06
4	8.00	EA	0040 SHACKLE, ANCHOR, 1 INCH, WITH FORGED SCREW PIN, HOT DIP GALVANIZED,  8 1/2 TON LOAD LIMIT, CROSBY #G-209 MSC #07845647 STK. # 0271160	39.97	319.76
5	6.00	EA	0050 HOLDER, ELECTRODE, INSULATED, 250 AMPERES MAX., 1/16 IN TO 7/32 IN  ELECTRODES, DURO #250-1 STK. # 0306850	N/Q	N/Q
6	6.00	EA	0060 CABLE LUGS FOR 1/0 CABLE, ANGLED, 17/32" OPENING, INSULATED,  LENCO #CT-40-FA STK. # 0307310	N/Q	N/Q
7	4.00	EA	0070 LEVEL, CARPENTERS, 48 IN, ALUMINUM 3 VIALS, I-BEAM CONSTRUCTION,  YELLOW IN COLOR, STANLEY # 42-480 STK. # 0488180	17.84 40 rolls @ 500 ft / roll	71.36
8	<del>36.00</del> 40.00	EA	0080 TWINE, NYLON, #18, 1/16 IN DIA., <del>550</del> 500 FT PER ROLL, 165 LB TEST,  DURALINE BRAND #00090 STK. # 0490080	2.76	110.40
9	48.00	EA	0090 SHOVEL, SQUARE POINT, 47 IN HANDLE JACKSON J-450 SERIES, AMES #12-011	19.82	951.36