

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish Purchasing
200 Derbigny Street, Suite 4400
Gretna, LA 70053

BID FOR: PARC DES FAMILLES SPLASH PARK
A/E PROJECT NO. 20-1871
PROPOSAL NO. 50-00126333

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Meyer Engineers, Ltd. and dated: March 29, 2019.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1 Addendum

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

One Million Twenty Four Thousand Dollars (\$ 1,024,000)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Additive): Expanded Parking for the lump sum of:

Eighty Six Thousand Dollars (\$ 86,000)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ _____)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ _____)

NAME OF BIDDER: Colmex Construction

ADDRESS OF BIDDER: 4334 Earhart Blvd. New Orleans, LA 70125

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 52033

Name OF AUTHORIZED SIGNATORY OF BIDDER: Angelica Rivera

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: Angelica Rivera

DATE: _____

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public Work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.(A) attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO JEFFERSON PARISH PURCHASING
200 DERBIGNY STREET, SUITE 4400
GRETNA, LA 70053

BID FOR: PARC DES FAMILLES SPLASH PARK
AVE PROJECT NO. 20-1871
PROPOSAL NO. 50-00126333

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents, and described as unit prices. Amounts shall be stated in figures and only in figures

DESCRIPTION:	✓ BASE BID OR ALT #			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
201-01-00100	1	LPSM	\$ 9620.00	\$ 9620.00
DESCRIPTION:	✓ BASE BID OR ALT #	CLEARING AND GRUBBING		
202-01-00100	1	LPSM	\$ 1950.00	\$ 1950.00
DESCRIPTION:	✓ BASE BID OR ALT #	REMOVAL OF STRUCTURES AND OBSTRUCTIONS		
202-02-06140	100	LF	\$ 4.88.00	487.50
DESCRIPTION:	✓ BASE BID OR ALT #	REMOVAL OF CURBS (CONCRETE)		
203-05-00100	1	LPSM	\$ 54,912.00	\$ 54,912.00
DESCRIPTION:	✓ BASE BID OR ALT #	EXCAVATION AND EMBANKMENT		
204-08-00100	1	LPSM	\$ 8863.40	\$ 8863.40
DESCRIPTION:	✓ BASE BID OR ALT #	TEMPORARY EROSION CONTROL		
601-01-00050	480	SOYD		
DESCRIPTION:	✓ BASE BID OR ALT #	PORTLAND CEMENT CONCRETE PAVEMENT (7" THICK)		
701-03-01000	132	LF	\$ 75.21	\$ 9,927.06
DESCRIPTION:	✓ BASE BID OR ALT #	STORM DRAIN PIPE (15" RCP/PP)		
701-07-00200	100	LF	\$ 28.54	\$ 2853.50
DESCRIPTION:	✓ BASE BID OR ALT #	YARD DRAIN PIPE (6") (PVC)		
701-07-00500	710	LF	\$ 61.04	\$ 43,334.85
DESCRIPTION:	✓ BASE BID OR ALT #	CATCH BASINS (CB-01)		
702-03-00100	7	EA	\$ 3243.50	\$ 22,704.50
DESCRIPTION:	✓ BASE BID OR ALT #	CONCRETE WALK (4" THICK)		
706-01-00100	695	SOYD	\$ 63.04	\$ 43,810
DESCRIPTION:	✓ BASE BID OR ALT #	INCIDENTAL CONCRETE PAVING (5" THICK)		
706-03-00200	660	SOYD	\$ 92.33	\$ 60,935.16
DESCRIPTION:	✓ BASE BID OR ALT #	HANDICAPPED CURB RAMPS		
706-04-00100	2	EA	\$ 715.00	\$ 1430.00
DESCRIPTION:	✓ BASE BID OR ALT #	CONCRETE CURB (BARRIER)		
707-01-00200	380	LF	\$ 14.17	\$ 5384.60
DESCRIPTION:	✓ BASE BID OR ALT #	COMBINATION CURB AND GUTTER (ROLLOVER)		
707-03-00100	100	LF	\$ 16.17	\$ 1617.20
DESCRIPTION:	✓ BASE BID OR ALT #	TEMPORARY SIGNS AND BARRICADES		
713-01-00100	1	LPSM	\$ 11,700	\$ 11,700

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200 DERBIGNY STREET, SUITE 4400
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AVE PROJECT NO. 20-1871
PROPOSAL NO. 50-00126333

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DESCRIPTION:	✓ BASE BID OR □ ALT #	SEEDING		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
717-01-00100	90	LB	\$35.75	\$3,217.50
DESCRIPTION:	✓ BASE BID OR □ ALT #	FERTILIZER		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
718-01-00100	3,000	LB	\$2.54	\$7,605.00
DESCRIPTION:	✓ BASE BID OR □ ALT #	PLANTS (RED SWAMP MAPLE) (BALLED AND BURLAPPED) (2 INCH CAL)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
719-01-01040	5	EA	\$383.50	\$1,917.50
DESCRIPTION:	✓ BASE BID OR □ ALT #	GRANULAR MATERIAL (NET SECTION)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
723-01-00100	245	CUYD	\$35.49	\$8,695.05
DESCRIPTION:	✓ BASE BID OR □ ALT #	MOBILIZATION		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
727-01-00100	1	LPSM	\$60,000	\$60,000
DESCRIPTION:	✓ BASE BID OR □ ALT #	SIGN (TYPE A)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
729-01-00100	4	SOFT	\$2,600.00	\$10,400.00
DESCRIPTION:	✓ BASE BID OR □ ALT #	SQUARE TUBING POST WITH 2-1/4" ANCHOR		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
729-22-00100	2	EA	\$780.00	\$1,560.00
DESCRIPTION:	✓ BASE BID OR □ ALT #	ELECTRICAL WORK		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
730-01-01000	1	LPSM	\$29,900.00	\$29,900.00
DESCRIPTION:	✓ BASE BID OR □ ALT #	PLASTIC PAVEMENT STRIPING (4" WIDTH)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
732-01-01000	140	LF	\$36.40	\$5,096.00
DESCRIPTION:	✓ BASE BID OR □ ALT #	PLASTIC PAVEMENT LEGENDS & SYMBOLS (HANDICAPPED PARKING)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
732-04-08040	2	EA	\$234.00	\$468.00
DESCRIPTION:	✓ BASE BID OR □ ALT #	CONSTRUCTION LAYOUT		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-001	1	LPSM	\$25,000	\$25,000
DESCRIPTION:	✓ BASE BID OR □ ALT #	EXPLORATORY EXCAVATION		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-002	3	EA	\$2,000.00	\$6,000.00
DESCRIPTION:	✓ BASE BID OR □ ALT #	BENCHES		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-003-A	10	EA	\$2,757.89	\$27,578.90
DESCRIPTION:	✓ BASE BID OR □ ALT #	TRASH CAN		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-003-B	4	EA	\$2,423.72	\$9,694.88
DESCRIPTION:	✓ BASE BID OR □ ALT #	SANITATION STATION		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-003-C	3	EA	\$832.00	\$2,496.00

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200 DERBIGNY STREET, SUITE 4400
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BID FOR: PARC DES FAMILLES SPLASH PARK
AVE PROJECT NO 20-1871
PROPOSAL NO 50-00126333

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents, and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION	✓ BASE BID OR ALT #	SPLASH PARK		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-004	1	LPSM	\$309,293.40	\$309,293.40
DESCRIPTION	✓ BASE BID OR ALT #	SHADE STRUCTURE		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-005	2	EA	\$4943.23	\$9886.46
DESCRIPTION	✓ BASE BID OR ALT #	WATER MAIN (2") (HDPE PIPE) (DR11)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-006-A	50	LF	\$364.00	\$18,200.00
DESCRIPTION	✓ BASE BID OR ALT #	BACKFLOW PREVENTER (2")		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-006-B	1	EA	\$11,700.00	\$11,700.00
DESCRIPTION	✓ BASE BID OR ALT #	ALUMINUM FENCE (SPLASH PARK)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-007-A	280	LF	\$47.29	\$13,242.32
DESCRIPTION	✓ BASE BID OR ALT #	ALUMINUM FENCE (DOG PARK)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-007-B	1,560	LF	\$70.95	\$110,688.24
DESCRIPTION	✓ BASE BID OR ALT #	DOUBLE GATED ENTRY/EXIT		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-007-C	3	EA	\$6,422.00	\$19,266.00
DESCRIPTION	✓ BASE BID OR ALT #	(ALLOWANCE) VISITOR CENTER SIGN, EACH		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-008	1	ALLOWANCE		\$1,000 \$1,000
DESCRIPTION	✓ BASE BID OR ALT #	PIPE BOLLARDS		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-009	8	EA	\$917.32	\$7,338.55
DESCRIPTION	✓ BASE BID OR ALT #	COST TO CONTRACTOR TO LIST JEFFERSON PARISH AS AN ADDITIONAL INSURED ON CONTRACTOR'S GENERAL LIABILITY INSURANCE		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
JP 1	1	ONLY	\$664.13	\$664.13
DESCRIPTION	✓ BASE BID OR ALT #	COST TO CONTRACTOR TO LIST JEFFERSON PARISH AS AN ADDITIONAL INSURED ON CONTRACTOR'S AUTOMOTIVE INSURANCE		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
JP 2	1	ONLY	\$664.13	\$664.13
DESCRIPTION	✓ BASE BID OR ALT #	COST TO CONTRACTOR TO LIST JEFFERSON PARISH AS NAMED INSURED ON BUILDER'S RISK INSURANCE POLICY		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
JP 3	1	ONLY	\$664.13	\$664.13
DESCRIPTION	✓ BASE BID OR ALT #	COST OF CONTRACTOR'S OWNER'S PROTECTION LIABILITY INSURANCE POLICY		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
JP 4	1	ONLY	\$5,674.50	5,674.50

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DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
706-01-00100	40	SQYD	\$63.04	\$2,521.48
DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1	PORTLAND CEMENT CONCRETE PAVEMENT (7" THICK)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
601-01-0050	540	SQYD	\$97.57	\$52,685.10
DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1	CONCRETE CURB (BARRIER)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
707-01-00200	213	LF	\$14.18	\$3,020.98
DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1	PLANTS (LIVE OAK) (BALLED AND BURLAPPED) (2 INCH CAL)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
719-01-01041	2	EA	\$455.00	\$910.00
DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1	TOP DRESSING MULCH (4" DEPTH) (PINE STRAW)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
719-02-00200	50	SQYD	\$16.25	\$812.50
DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1	10" BED PREPARATION		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
719-03-00300	50	SQYD	\$26.00	\$1,300.00
DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1	GRANULAR MATERIAL (NET SECTION)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
723-01-00100	100	CUYD	\$35.49	\$3,549.00
DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1	PLASTIC PAVEMENT STRIPING (4" WIDTH)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
732-01-01000	247	LF	36.40	8,990.80
DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1	PIPE BOLLARDS		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-009	14	EA	917.32	\$12,842.47

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

BID BOND

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned,

Conmex Construction LLC
as PRINCIPAL, and

United States Fire Insurance Company
as SURETY, are held and firmly bound unto the Parish of Jefferson, hereinafter called the "OWNER", in the penal sum of:

Five Percent of Amount Bid
DOLLARS (\$ 5% of Amount Bid) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the accompanying Bid dated June 13, 2019, for

PARC DES FAMILLES SPLASH PARK

NOW, THEREFORE, if the Principal shall not withdraw said Bid within the period specified therein after the opening of the same or, if no period be specified, within forty-five (45) days after the said opening, and shall within the period specified therefore or, if no period be specified, within twelve (12) days after the prescribed forms are presented to him for signature, enter into a written Contract with the Parish in accordance with the Bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such Contract; or in the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the Parish the difference between the amount specified in said Bid and the amount for which the Parish may procure the required work or supplies, or both, if the latter be in excess of the former, then the above obligation shall be void and of no effect, otherwise, to remain in full force and virtue.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals this 13th day of June, 2019, the name and corporate seal of each corporate party being hereto affixed and these presents signed by its undersigned representative, pursuant to authority of its governing body.

BID BOND (continued)

In Presence of:

(Individual Principal)

(Business Address, including Zip Code)

(Partnership) (SEAL)

(Business Address, including Zip Code)

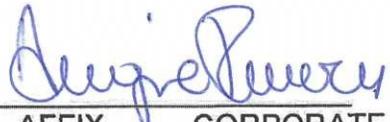
ATTEST: BY: _____

Conmex Construction LLC
(Corporate Principal)

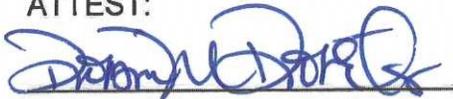
4334 Earhart Blvd., New Orleans, LA 70125

(Business Address, including Zip Code)

SEAL

BY: 
AFFIX CORPORATE

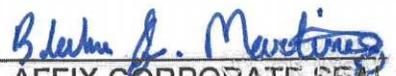
ATTEST:



United State Fire Insurance Company
(Corporate Surety)

4334 Earhart Blvd., New Orleans, LA 70125

(Business Address, including Zip Code)

BY: 
AFFIX CORPORATE SEAL
Blake J. Martinez, Attorney-in-Fact

Countersigned:

BY: Blake J. Martinez
Attorney-in-Fact*
Blake J. Martinez

State of LA

LA License Number 555920

**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

02489430319

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

*Gus Ford Mosby, Fielden Mitts, Delores Nokes, Amy Smith, Mark Markow, Bailey Menetre, Michael Addison
Blake Martinez, Riley Winchester*

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000).**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2020.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 25th day of March, 2019.

UNITED STATES FIRE INSURANCE COMPANY

A.R.R.

Anthony R. Slimowicz, Executive Vice President



State of New Jersey }
County of Morris }

On this 25th day of March 2019, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

SONIA SCALA
NOTARY PUBLIC STATE OF NEW JERSEY
NO. 2163686

Sonia Scala

Sonia Scala (Notary Public)

MY COMMISSION EXPIRES 3/25/2024

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 13th day of June, 2019.

UNITED STATES FIRE INSURANCE COMPANY

Al Wright

Al Wright, Senior Vice President



Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: _____
Angelica Rivera, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized President of Colmex Construction (Entity),
the party who submitted a bid in response to Bid Number 50-00126333, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- | | |
|---------------------------------------|------------------------------------|
| (a) Public bribery (R.S. 14:118) | (c) Extortion (R.S. 14:66) |
| (b) Corrupt influencing (R.S. 14:120) | (d) Money laundering (R.S. 14:230) |

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- | | |
|--|---|
| (a) Theft (R.S. 14:67) | (f) Bank fraud (R.S. 14:71.1) |
| (b) Identity Theft (R.S. 14:67, 16) | (g) Forgery (R.S. 14:72) |
| (c) Theft of a business record (R.S. 14:67.20) | (h) Contractors; misapplication of payments (R.S. 14:202) |
| (d) False accounting (R.S. 14:70) | (i) Malfeasance in office (R.S. 14:134) |
| (e) Issuing worthless checks (R.S. 14:71) | |

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

Angelica Rivera
Signature of Affiant

Angelica Rivera
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 31st DAY OF MAY, 2019.

Usman Javaid
Notary Public

USMAN JAVAID
Printed Name of Notary

85625
Notary/Bar Roll Number

My commission expires WITH DEATH

Usman Javaid
ID 85625

MAY 31 2019

State Wide Jurisdiction
Notary For Life



CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
Colmex Construction LLC

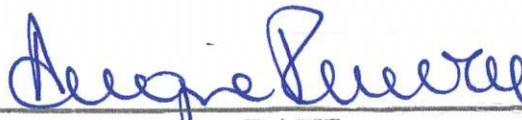
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Colmex Construction LLC
INCORPORATED, DULY NOTICED AND HELD ON October 30, 2012,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT Angelica Rivera, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.

SECRETARY-TREASURER



DATE

Tom Schedler
SECRETARY OF STATE

State of Louisiana
Secretary of State



10/30/2012

COMMERCIAL DIVISION
225.926.4704

Administrative Services
225.932.5317 Fax

Corporations
225.932.5314 Fax

Uniform Commercial Code
225.932.5318 Fax

ONLINE FILING
INFO@COLMEXCONSTRUCTION.COM

COLMEX CONSTRUCTION LLC

It has been a pleasure to approve and place on file your Notice of Change. The appropriate evidence is attached for your files.

Payment of the filing fee is acknowledged by this letter.

Online filing options are available if changes are necessary to your registration or you need to file an annual report. Please visit our website at GeauxBiz.com for your future business needs.

Sincerely,

WEB

Notice Of Change

Charter Number: 36759662 K
Name: COLMEX
CONSTRUCTION LLC

Mailing Address:
5000 CARTIER AVE
NEW ORLEANS, LA 70122

Registered Office Address in Louisiana:
5000 CARTIER AVE
NEW ORLEANS, LA 70122

Agents:

ANGÉLICA RIVERA (INFO@COLMEXCONSTRUCTION.COM)
5000 CARTIER AVE
NEW ORLEANS, LA 70122

Managers/Members:

ROMAN LÓPEZ (Member)
5000 CARTIER AVE
NEW ORLEANS, LA 70122

ANGÉLICA RIVERA (Member)
5000 CARTIER AVE
NEW ORLEANS, LA 70122

Electronic Signature:

ANGELICA RIVERA
(10/30/2012)

Tom Schedler
SECRETARY OF STATE

State of Louisiana
Secretary of State



October 30, 2012

COMMERCIAL DIVISION
225.925.4704

Administrative Services
225.932.6317 Fax

Corporations
225.932.5314 Fax

Uniform Commercial Code
225.932.5378 Fax

**The attached document of COLMEX CONSTRUCTION LLC was received and filed on
October 30, 2012.**

WEB 36759662K

UNITED STATES OF AMERICA

State of Louisiana



Jay Bardenne
SECRETARY OF STATE

As Secretary of State, of the State of Louisiana, I do hereby Certify that
COLMEX CONSTRUCTION LLC

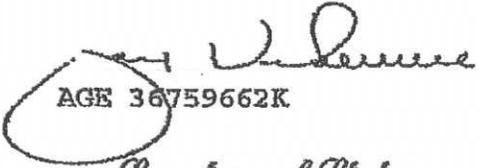
A LOUISIANA limited liability company domiciled at RIVER
RIDGE,

Filed charter and qualified to do business in this State on
June 02, 2008,

I further certify the records of this Office indicate the
member/manager is Roman Lopez, 7301 West Judge Perez Drive,
#10, Arabi, Louisiana 70032 and the member is Angelica
Rivera, 9604 Charlotte Drive, River Ridge, Louisiana 70123.

*In testimony whereof, I have hereunto set
my hand and caused the Seal of my Office
to be affixed at the City of Baton Rouge on,*

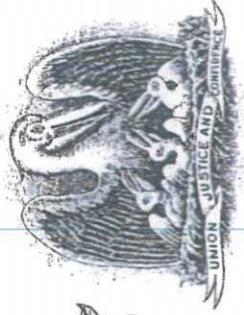
November 25, 2008


AGE 36759662K

Secretary of State



State of Louisiana



State Licensing Board for Contractors

COLMEX CONSTRUCTION LLC
4334 Earhart Blvd.
New Orleans, LA 70125

This is to Certify that:

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; PLUMBING (STATEWIDE); SPECIALTY: LEAD BASED PAINT ABATEMENT AND REMOVAL



Witness our hand and seal of the Board dated,
Baton Rouge, LA 15th day of October 2018

Will B. May

Director

Lee Malott

Chairman

Andrew...

Treasurer

Expiration Date: October 14, 2021

License No: 52033

This License Is Not Transferrable